PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
CHE-HUNG ROBERT LEE	06/06/2013

RECEIVING PARTY DATA

Name:	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
Street Address:	6011 EXECUTIVE BOULEVARD., SUITE 325, MSC 7660
Internal Address:	OFFICE OF TECHNOLOGY TRANSFER, NATIONAL INSTITUTES OF HEALTH
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7660

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15225102

CORRESPONDENCE DATA

Fax Number: (503)595-5301

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 503-595-5300

Email: susan.graf@klarquist.com

SUSAN W. GRAF/KLARQUIST SPARKMAN, LLP **Correspondent Name:**

121 SW SALMON STREET Address Line 1:

Address Line 2: **SUITE 1600**

Address Line 4: PORTLAND, OREGON 97204

ATTORNEY DOCKET NUMBER:	4239-89011-06	
NAME OF SUBMITTER: SUSAN W. GRAF, PH.D.		
SIGNATURE:	/Susan W. Graf/	
DATE SIGNED:	08/01/2016	

Total Attachments: 2

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> **PATENT** 503941009

REEL: 039307 FRAME: 0645

ASSIGNMENT FOR NIH/FDA INVENTIONS (NIH OR FDA CO-INVENTORS ONLY)

WHEREAS, I, Che-Hung Robert Lee, [hereinafter **The Inventor**], an employee of the Food and Drug Administration, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, have, along with another, made certain inventions as described and claimed in:

U.S. Provisional Patent Application No. 61/651,382, filed on May 24, 2012, entitled "MULTIVALENT MENINGOCOCCAL CONJUGATES AND METHODS FOR PREPARING CONJUGATES," and

PCT Patent Application No. PCT/US2013/042428, filed on May 23, 2013, entitled "MULTIVALENT MENINGOCOCCAL CONJUGATES AND METHODS FOR PREPARING CONJUGATES."

both of which applications are collectively referred to herein as "the Applications"; and

WHEREAS, I am the one of the inventors named in the above-identified Applications; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services [hereinafter THE GOVERNMENT] under Executive Order 10096 and its amendments, 35 U.S.C. §§200-201, §§206-207, and §210 and 37 C.F.R. Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the Applications;

NOW, THEREFORE, having the legal obligation to assign my right, title and interest in the inventions described and claimed in the above-identified Patent Applications to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in said Applications and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said Applications including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in said Applications that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

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any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by **The Inventor** had this assignment not been made.

I further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention. **THE GOVERNMENT** promises to pay any reasonable expenses incurred by **The Inventor** in making, executing and delivering of such papers to **THE GOVERNMENT**.

IN WITNESS WHEREOF I subscribe my hands and seals on the date shown below:

Inventor: Che-Hung Robert Lee	
Date 6/6/2013	x Chelf Wherf Lee Signature
County of Montgonery State of Maryland	
State of Maryland	
Subscribed and sworn to before me this <u>Six</u>	
Seal	Kiran Agarwal. Notary Public for
	My Commission Expires: AGARIA AGARIA PUBLIC
·	State 'aryland My Communication Expire

NOTARY PUBLIC Montgomery County State of Maryland My Commission Expires January 10, 2016

Kiran Agarwal

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