503957803 08/12/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4004458

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
IRWIN GERSZBERG	07/13/2016
PAUL SHALA HENRY	07/13/2016
ROBERT BENNETT	07/13/2016
FARHAD BARZEGAR	07/13/2016
DONALD J BARNICKEL	07/13/2016
THOMAS M. WILLIS III	07/13/2016

RECEIVING PARTY DATA

Name:	AT&T INTELLECTUAL PROPERTY I, L.P.
Street Address:	675 W. PEACHTREE STREET
Internal Address:	SUITE 4000
City:	ATLANTA
State/Country:	GEORGIA
Postal Code:	30308

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15179444

CORRESPONDENCE DATA

Fax Number:(847)510-0710Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent
using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.Email:docketing@ggip.comCorrespondent Name:AT&T LEGAL DEPARTMENT - GG ATTN: PATENTAddress Line 1:ROOM 2A-207

Address Line 2: ONE AT&T WAY

Address Line 4: BEDMINSTER, NEW JERSEY 07921

ATTORNEY DOCKET NUMBER:	7785-1198-04
NAME OF SUBMITTER:	ED GUNTIN
SIGNATURE:	/Ed Guntin/
DATE SIGNED:	08/12/2016

Total Attachments: 8
source=7785-1198-04_SIGNED_ASSIGNMENT#page1.tif
source=7785-1198-04_SIGNED_ASSIGNMENT#page2.tif
source=7785-1198-04_SIGNED_ASSIGNMENT#page3.tif
source=7785-1198-04_SIGNED_ASSIGNMENT#page4.tif
source=7785-1198-04_SIGNED_ASSIGNMENT#page5.tif
source=7785-1198-04_SIGNED_ASSIGNMENT#page6.tif
source=7785-1198-04_SIGNED_ASSIGNMENT#page7.tif
source=7785-1198-04_SIGNED_ASSIGNMENT#page8.tif

ASSIGNMENT

WHEREAS We, **IRWIN GERSZBERG**, residing at 12 Dickinson Road. Kendall Park. NJ 08824, and **PAUL SHALA HENRY**, residing at 7 Crow Field Lane, Holmdel, NJ 07733, and **ROBERT BENNETT**, residing at 1540 North Bayview Rd EXT. Southold, NY 11971, and **FARHAD BARZEGAR**, residing at 14 Farrington Lane, Branchburg, NJ 08876, and **DONALD J BARNICKEL**, residing at 3 Wells Road, Flemington, NJ 08822, and **THOMAS M. WILLIS III**, residing at 10 Beverly Court, Tinton Falls, NJ 07724, hereinafter referred to as Assignor, am listed as an inventor on a patent **HAVING AN IN-BAND REFERENCE SIGNAL**; having AT&T Docket No. 2015-0396 CIP 1, the patent application of filed on June 10, 2016, assigned U.S. Patent Application No. 15/179,444, in the United States Patent & Trademark Office; and

WHEREAS, **AT&T Intellectual Property I, LP**, a Partnership organized and existing under the laws of Nevada and having an address at 675 W. Peachtree Street, Suite 4000, Atlanta, GA 30308, (hereinafter referred to as Assignee), desires to acquire the entire right, title and interest for the United States of America and elsewhere throughout the world in and to said invention and the patent application identified above, including any and all divisions and continuations thereof and any and all Letters Patent which may be granted thereon, including any and all renewals, reissues and prolongations thereto;

NOW THEREFORE, be it known that for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration the receipt of which from Assignee is hereby acknowledged, I, as Assignor, have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the Assignee, its lawful successors and assigns, my entire right, title, and interest in and to this invention and this non-provisional application, and all divisions, substitutions, and continuations thereof; and all Letters Patent of the United States which may be granted thereon, and all reexaminations and reissues thereof; and all rights to claim priority on the basis of the above provisional application (if any), as well as all rights to claim priority on the basis of the above provisional application (if any), as well as all rights to claim priority and all Letters Patent which may be granted on this invention in any foreign country and all Letters Patent which may be granted on this invention in any foreign country, and all Letters Patent which may be granted on this invention in any foreign country, so the full end of the term and to the for the Assignee, its successors and assigns, to the full end of the term and terms for all such patents;

AND, I HEREBY authorize and request the Commissioner of Patents and Trademarks of the United States and $\frac{1}{4}$ official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters P thent for this invention to Assignee, its successors and assigns, in accordance with the terms of this Assignment;

AND, I HEREBY covenant that I have the full right to convey the interest assigned by this Assignment, and I have not executed and will not execute any assignment, sale, license, agreement, or encumbrance in conflict with this Assignment;

AND, I HEREBY further covenant and agree, for the Assignor and the Assignor's legal representatives, that I will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to us respecting this invention; assist the Assignee in the prosecution of the patent application identified above; assist in the making and testify in any interference, litigation, or other legal proceeding; sign all lawful papers when called upon to do so; execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said Assignee, its successors or assigns; execute all divisional, continuation, and reissue applications; make all rightful oaths and generally co any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee; and hereby instruct, and further covenant and agree to bind our heirs, legal representatives, and assigns, to do s. me, without compensation, but at the expense of Assignee or its representatives.

Page 1 of 8

PATENT REEL: 039414 FRAME: 0577

AND, I HEREBY consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of **AT&T Intellectual Property 1**, **LP** to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

This Assignment may be executed in any number of counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. A facsimile copy of this Assignment, or any form of an electronic copy of this Assignment, including the signature pages hereto, shall be deemed to be an original.

PATENT REEL: 039414 FRAME: 0578

IN TESTIMONY WHEREOF, I have hereunto set my hand this 13 day of 5017 , 2016.
IRWIN GERSZBERG
State of <u>New Sersey</u>) County of <u>Monmoreth</u> ,
County of Monmoreth,
On this 13 day of July, 2016, before me a Notary Public in and for the above County and State, personally appeared
assignment as his/her free act and deed for the purpose herein set forth.

Janay @ Henderson Notary Public

My Commission Expires:

NANCY A. HENDERSON NOTARY PUBLIC OF NEW JERSEY I.D. # 50027401 My Commission Expires 12/1/2020

Page 3 of 8

IN TESTIMONY WHEREOF, I have hereunto ser	t my hand this 3 day of Jule, 2016.
State of Aew Sersey) County of MONMOUTH)	
On this <u>13</u> day of <u>July</u> for the above County and State, personally appeared Paul Shala <u>Henra</u>	, 2016, before me a Notary Public in and
assignment as his/her free act and deed for the purpo	, and acknowledged the execution of the foregoing ose herein set forth.
hancy @ Henderson	NANCY A. HENDERSON

Notary Public

く

My Commission Expires: ____

NANCY A. HENDERSON NOTARY PUBLIC OF NEW JERSEY I.D. # 50027401 My Commission Expires 12/1/2020

Attorney Docket No. 2015-0396 CIP 1_7785-1198-04

IN TESTIMONY WHEREOF, I have hereunto set my hand this day of why, 2016.
State of <u>New Jersey</u> , County of Monorlouth
On this 13 day of 500 , 2016, before me a Notary Public in and for the above County and State, personally appeared
assignment as his/her free act and deed for the purpose herein set forth.

Mancy Q. nerson

Notary Public

My Commission Expires: ____

NANCY A. HENDERSON NOTARY PUBLIC OF NEW JERSEY I.D. # 50027401 es: My Commission Expires 12/1/2020

Page 5 of 8

Attorney Docket No. 2015-0396 CIP 1_7785-1198-04

IN TESTIMONY WHEREOF, I have hereunto set my hand this 13 day of 144 .__. 2016. Manhad D. FARHAD BARZEGAR State of Dew Ser Sey) County of Monnarth On this 13 day of July, 2016, before me a Notary Public in and for the above County and State, personally appeared Barger, and acknowledged the execution of the foregoing ad assignment as his/her free act and deed for the purpose herein set forth. Henderson

Notary Public

My Commission Expires: ____

NANCY A. HENDERSON NOTARY PUBLIC OF NEW JERSEY I.D. # 50027401 My Commission Expires 12/1/2020

Page 6 of 8

IN TESTIMONY WHEREOF, I have hereunto set my hand this $\underline{13}$ day of $\underline{\sqrt{229}}$, 2016. $\underline{\sqrt{2000}}$, $\underline{Bauello}$ DONALD BARNICKEL State of <u>New Sersey</u> County of <u>Monmoleth</u>) On this 13 day of Sulley, 2016, before me a Notary Public in and for the above County and State, personally appeared Ovald S. Barnichel, and acknowledged the execution of the foregoing assignment as his/her free act and deed for the purpose herein set forth.

Jancy O.Henderson

Notary Public

My Commission Expires:

NANCY A. HENDERSON NOTARY PUBLIC OF NEW JERSEY I.D. # 50027401 My Commission Expires 12/1/2020

Page 7 of 8

IN TESTIMONY WHEREOF, I have hereunto set my hand this <u>13</u> day of <u>July</u> , 2016. V. Monusi M. Willie III THOMAS M. WILLIS III
State of <u>New Jersey</u>) County of <u>Monmouth</u>)
On this 13 day of $5uly$. 2016, before me a Notary Public in and for the above County and State, personally appeared
assignment as his/her free act and deed for the purpose herein set forth.

Manay @ Henderson Notary Public

NANCY A. HENDERSON NOTARY PUBLIC OF NEW JERSEY I.D. # 50027401 My Commission Expires: My Commission Expires 12/1/2020

Page 8 of 8