503964525 08/17/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4011180

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
BRIAN ELOLAMPI	07/27/2016
DAVID G. GARLOCK	07/28/2016
HAROLD GAUDETTE	08/01/2016
STEVEN FASTERT	07/28/2016
ADAM STANDLEY	07/30/2016
YUNG-YU HSU	07/29/2016

RECEIVING PARTY DATA

Name:	MC10, INC.
Street Address:	10 MAGUIRE ROAD
Internal Address:	BUILDING 3
City:	LEXINGTON
State/Country:	MASSACHUSETTS
Postal Code:	02421

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15119559

CORRESPONDENCE DATA

Fax Number: (312)977-4405

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

using a lax number, if provided, if that is unsuccessful, it will be sent via 03 mail

Phone: 312-977-4400

Email: smonreal@nixonpeabody.com

Correspondent Name: MC10, INC. C/O NIXON PEABODY LLP

Address Line 1: 70 WEST MADISON, SUITE 3500

Address Line 4: CHICAGO, ILLINOIS 60602

ATTORNEY DOCKET NUMBER:	072044-100052USPX
NAME OF SUBMITTER:	PAUL R. KITCH
SIGNATURE:	/Paul R. Kitch - Reg. No. 38,206/
DATE SIGNED:	08/17/2016

PATENT 503964525 REEL: 039467 FRAME: 0611

Total Attachments: 9 source=072044-100052USPX - Assignment#page1.tif source=072044-100052USPX - Assignment#page2.tif source=072044-100052USPX - Assignment#page3.tif source=072044-100052USPX - Assignment#page4.tif source=072044-100052USPX - Assignment#page5.tif source=072044-100052USPX - Assignment#page6.tif source=072044-100052USPX - Assignment#page7.tif source=072044-100052USPX - Assignment#page8.tif source=072044-100052USPX - Assignment#page8.tif source=072044-100052USPX - Assignment#page9.tif

PATENT REEL: 039467 FRAME: 0612

ASSIGNMENT

WHEREAS, we, Brian ELOLAMPI, David G. GARLOCK, Harold GAUDETTE, Steven FASTERT, Adam STANDLEY and Yung-Yu HSU, are desirous of assigning our entire right, title, and interest in and to all of the applications listed in TABLE A – LIST OF PATENT APPLICATIONS (hereinafter referred to as "THE APPLICATIONS"), and in and to any invention(s) disclosed in THE APPLICATIONS, and in and to any Letters Patents that may issue from THE APPLICATIONS;

	TABLE A – LIST OF PATENT APPLICATIONS					
Attorney Docket No.	Country	Serial No.	Filing Date	Title		
072044-	US	61/947,709	March 4,	ENCAPSULATION OF		
100052PL01			2014	CONFORMAL ELECTRONICS		
072044-	PCT	PCT/US2015/01	March 4,	CONFORMAL ELECTRONIC		
100052WOPT		8704	2015	DEVICES WITH MULTI-PART		
				FLEXIBLE ENCAPSULATION		
				HOUSING		

WHEREAS, MC10, Inc., a corporation organized and existing under the laws of Delaware, having its principal place of business at 10 Maguire Road, Building 3, Lexington, MA 02421 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring our entire right, title, and interest in and to THE APPLICATIONS, and in and to any invention(s) disclosed in THE APPLICATIONS, and in and to any Letters Patents that may issue from THE APPLICATIONS;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we do hereby sell, assign, and transfer to, and hereby acknowledge and confirm that we have sold, assigned, and transferred to ASSIGNEE, its successors, assigns, and legal representatives our entire right, title, and interest in and to THE APPLICATIONS, and in and to any invention(s) disclosed in THE APPLICATIONS, and in and to any Letters Patents that issue from THE APPLICATIONS, and all provisionals, non-provisionals, national stages, utilities, designs, divisionals, reissues, substitutions, continuations, continuations-in-part, and extensions thereof; and we hereby authorize and request the Commissioner of Patents and Trademarks to issue all patents for any invention(s) disclosed in THE APPLICATIONS, or patents resulting therefrom, insofar as our interest is concerned, to the ASSIGNEE of our entire right, title, and interest.

We also hereby sell and assign to the ASSIGNEE, its successors, assigns, and legal representatives the full and exclusive rights, title, and interest to any invention(s) disclosed in THE APPLICATIONS throughout the world, including the right to file applications and obtain patents, utility models, industrial models, and designs for any invention(s) disclosed in THE APPLICATIONS in its own name throughout the world, including all rights of priority, all rights to publish cautionary notices reserving ownership of any invention(s) disclosed in THE APPLICATIONS, and all rights to register any invention(s) disclosed in THE APPLICATIONS in appropriate registries.

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We further agree to execute any and all powers of attorney, applications, assignments, declarations, affidavits, and any other papers in connection therewith necessary to perfect such rights, title, and interest in the ASSIGNEE, its successors, assigns, and legal representatives.

We hereby further agree that we will communicate to the ASSIGNEE, or its successors, assigns, and legal representatives, any facts known to us respecting any improvements; and, at the expense of the ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, execute all provisional, non-provisional, national stage, utility, design, divisional, reissue, substitution, continuation, and continuation-in-part applications, make all lawful oaths, and generally do everything possible to vest title in the ASSIGNEE and to aid the ASSIGNEE, its successors, assigns, and legal representatives to obtain and enforce proper protection for the invention(s) in all countries.

We hereby further authorize and direct the ASSIGNEE'S attorneys to insert into the TABLE A – LIST OF PATENT APPLICATIONS (i) the Attorney Docket No., (ii) the Country, (iii) the serial number, and (iv) the filing date of any foreign counterpart patent application(s) (including any international PCT application(s)) of any of THE APPLICATIONS as soon as the same shall have been made known to them.

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4826-6035-7428.1

IN WITNESS WHEREOF, I have	e hercunto set i	my hand and seal this	37* day of
	B	van Eldamoi	
	Name:	Brian ELOLAMPI	,
	Address:	7 Crescent Road Belmont, MA 02478	
		United States	
State of <u>hossochus</u> lls) State of <u>hossochus</u> lls) Ss.:			
County of Middlese)			
On this day of the State and County aforesaid, personally person of the above name who signed and same to be his own free act and deed.	у арреатей вти	m clanawri, known	by me to be me
		r. Var de Merenhe	stories.
My Commission expires: 3/4/2022	Notary Public		



IN WITNESS WHEREOF, I have	hereunto set my hand and seal this day of
<u>July</u> , 2016.	·
<i>*</i>	
	D. 12 Q. (1
	Name: David G. GARLOCK
	Address: 38 Ballard Rd.
	Derry NH 03038 United States
	Onnou States
State of <u>Anassachuse</u> ths) County of <u>Aniddlesex</u>)	
) \$6.3	
County of briddless)	
the name and county annesand, personally a	, 2016, before me, a Notary Public, in and for appeared David G. GARLOCK, known by me to be the sealed the foregoing instrument, and acknowledged the
	<u>Daphre M. Va de Onesche</u> Notary Public
	Notary Public
My Commission expires: 3 4/2022	



IN WITNESS WHER	EOF, I have he		y hand and seal this	<u>/ 5</u> day of
		ame:	Harold GAUDETTE	***************************************
	A	ddress:	11 Apple Blossom Road Cumberland, RI 02864	1
and the second of the			United States	
State of Magazzarell's				
State of <u>Prasia churells</u>) County of <u>Middle Sex</u>)	SS.:			
On this da the State and County aforesaic person of the above name who same to be his own free act and	y of <u>August</u> , personally ap signed and sea	peared marry	GAUDETTE, known	by me to be the
	Q	Saphre 1	n Va de Meur	eddin.
	No	tary Public		
My Commission expires: 3	2022			

Attorney Docket No.: 072044-100052 Family

IN WITNESS	WHEREOF, I have hereun	nto set my hand	and seal this	28 ^{+H}	day of
<u>JULY</u> .201	16.				

Name:

Steven FASTERT

Address:

4 Elm Street

Chelmsford, MA 01886

United States

State of <u>Massachusells</u>

County of <u>Middlex</u>

) ss.:

person of the above name who signed and sealed the foregoing instrument, and acknowledged the same to be his own free act and deed.

Oughe Mr. Va de Meur-Le Notary Public

My Commission expires: 3/4/2012



IN WITNESS	WHEREOF , I have 16.	e hereunto set	my hand a	nd seal	this _30th	_ day c
		Name: Address:	Adam S' 665 Was Boston, United S	shington MA 021	EY Street, Unit 151	13
Witness Signature: Print Witness Name:	Amanda Stumpe	Dapo		Date: _	JULY 30 2016	
Witness Address:	665 Washington Str Boston, MA 02111	reet Unit 1513				

July 20	WHEREOF, I have 116.	hereunto set n	ny hand and scal	this <u>29</u>	_day of
		Name: Address:	Yung-Yu HSU 1659 Merrill Lo San Jose, CA 95 United States	•	-
Witness Signature: Print Witness Name: Witness Address:	Hong-Wei Cl Hong-Wei Cl 1 infaire Loop CapperCno, CA	sang	Date:	2016.7	2 9

972044-100052 Family

By the ASSIGNEE MC10, Inc., a corporation organized and existing under the laws of Delaware, having its principal place of business at 10 Maguire Road, Building 3, Lexington, MA 02421;

MC10, Inc.

Name: Alice C. Sansone

Title: Vice President and General Counsel

072044-100052 Family

RECORDED: 08/17/2016