503967518 08/19/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4014173

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|--------------------|----------------|
| GURPREET S. SANDHU | 12/02/2014 |
| DANIEL B. SPOON | 12/02/2014 |
| BRANDON J. TEFFT | 12/01/2014 |

RECEIVING PARTY DATA

| Name: | MAYO FOUNDATION FOR MEDICAL EDUCATION AND RESEARCH |
|-----------------|--|
| Street Address: | 200 FIRST STREET S.W. |
| City: | ROCHESTER |
| State/Country: | MINNESOTA |
| Postal Code: | 55905 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 14906393 |

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 612-335-5070 Email: apsi@fr.com

Correspondent Name: FISH & RICHARDSON P.C. Address Line 1: 60 SOUTH SIXTH STREET

Address Line 2: 3200 RBC PLAZA

Address Line 4: MINNEAPOLIS, MINNESOTA 55402

| ATTORNEY DOCKET NUMBER: 07039-1264US1 | |
|---------------------------------------|-------------------------------|
| NAME OF SUBMITTER: | PAUL WESTERN, REG. NO. 67,552 |
| SIGNATURE: | /Paul Western/ |
| DATE SIGNED: | 08/19/2016 |

Total Attachments: 5

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> **PATENT REEL: 039480 FRAME: 0505** 503967518

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> PATENT REEL: 039480 FRAME: 0506

ASSIGNMENT

For valuable consideration, the receipt of which we acknowledge, and intending to be bound legally, we, <u>GURPREET S. SANDHU</u>, <u>DANIEL B. SPOON</u>, and <u>BRANDON J. TEFFT</u>, each individually assign to <u>MAYO FOUNDATION FOR MEDICAL EDUCATION AND RESEARCH</u>, a corporation formed under the laws of <u>Minnesota</u> and having a principal place of business at <u>200 First Street S.W.</u>, <u>Rochester, MN 55905</u>, and its successors, transferees, and assignees (collectively the "Assignee"), all of our individual and joint right, title, and interest throughout the world in the subject matter (the "Subject Matter") of a patent application that names us as inventors, is titled "<u>DEVICE AND METHODS FOR SELF-CENTERING A</u> <u>GUIDE CATHETER</u>", and was filed in the United States Receiving Office on <u>July 22, 2014</u>, as application <u>PCT/US2014/047541</u> (the "Application").

This Assignment assigns (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

We authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in our names or in the Assignee's name.

We represent and warrant that we have the right and power to make this Assignment and that we have not made and will not make any other assignment that conflicts with this Assignment.

We will communicate to the Assignee (or at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter, will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and

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documents, and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

| Gurpreet S. Sandhu | DATE: 2nd DEC 2014 |
|------------------------------|---|
| State of Minnesota County of | |
| (Seal, if any) | |
| | NOTAMY PUBLIC |
| | Title (and Rank) My commission expires: 1/31/19 |

| Daniel B. Spoon | DATE: 12/2014 |
|--|---|
| State of Minnesota County of Olmsted | |
| This instrument was acknowledged before | re me on $\frac{ 2/2 zol4}{\cos(s)}$ (date) by |
| SUSAN ELIZABETH BISCO Notary Public-Minnesota My Commission Expires Jan 31, 2019 | (Signature of notarial officer) |
| (Seal, if any) | (Signature of notarial officer) |
| | NOTAMY FUBLLE |
| | Title (and Rank) My commission expires: 1/31/19 |

| Brad Tilt | DATE: 17/1/2014 |
|---|--|
| Brandon J. Tefft | |
| State of Minnesota County of OLMSTED | |
| This instrument was acknowledged before Brandon J. Tefft (name(s) of person | re me on <u>December 1, 20</u> (Mate) by n(s)). |
| | (Signature of notarial officer) |
| (Seal, if any) | |
| JUDY JONES Notary Public-Minnesota My Commission Expires Jen 31, 2020 | Title (and Rank) My commission expires: 01/31/2020 |

| The Ass | signee hereby acknowledges and acc | cepts the foregoing assignment. |
|-----------------|--|---|
| Assigne | e: MAYO FOUNDATION FOR M | EDICAL EDUCATION AND RESEARCH |
| Signatu | rellenoth | Date: 12-03-2014 |
| Name: | Daniel D. Estes | |
| Title: _ | Assistant Treasurer | |
| County This ins | Minnesota of <u>Ulmsted</u> trument was acknowledged before n <u>D. Estes</u> (name(s) of person(s | ne on <u>Jecember 3, 2014</u> (date) by)). Januara + Wilson (Signature of notarial officer) |
| (Seal, if | TAMARA FAYE WILSON Notary Public-Minnesota My Commission Expires Jan 31, 2019 | Title (and Rank) My commission expires: \(\sum_{\text{anuary 31, 2017}} \) |

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