# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4016581

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
TIMOTHY WILLIAM PATTERSON JR.	08/07/2016
KRISTOFFER H. RIDGEWAY	08/01/2016
CHANDRASEKHAR V. NORI	06/23/2016
ERIC J. O'BRIEN	08/11/2016

### **RECEIVING PARTY DATA**

Name:	DOOSAN FUEL CELL AMERICA, INC.	
Street Address:	195 GOVERNOR'S HIGHWAY	
City:	SOUTH WINDSOR	
State/Country:	CONNECTICUT	
Postal Code:	06074	

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15242846

#### **CORRESPONDENCE DATA**

**Fax Number:** (248)988-8363

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 248-988-8360

Email: DOCKET@CGOLAW.COM

Correspondent Name: DAVID J. GASKEY

Address Line 1:400 W. MAPLE ROAD, SUITE 350Address Line 2:CARLSON, GASKEY & OLDSAddress Line 4:BIRMINGHAM, MICHIGAN 48009

ATTORNEY DOCKET NUMBER:	67715-068PUS1
NAME OF SUBMITTER:	DAVID J. GASKEY
SIGNATURE:	/David J. Gaskey/
DATE SIGNED:	08/22/2016

**Total Attachments: 2** 

source=Executed\_Assignment#page1.tif source=Executed\_Assignment#page2.tif

PATENT 503969925 REEL: 039495 FRAME: 0631

## ASSIGNMENT

WHEREAS, we, Timothy William Patterson, Jr., of 22 Keeney Avenue, West Hartford, CT 06107; Kristoffer H. Ridgeway of 13 Bushy Hill Road, Simsbury, CT 06070; Chandrasekhar V. Nori of 1703 Autumn Chase, Ellington, CT 06029; and Eric J. O'Brien of 8 Whispering Woods Road, Tolland, CT 06084, (hereinafter referred to as Assignors), have invented new and useful improvements in:

# FUEL CELL MANIFOLD ASSEMBLY INCLUDING A SELF-SUPPORTING POLYMER MATERIAL LINER

which is disclosed in a Utility Application for United States Letters Patent filed 08/22/2016, and identified as United States Patent Application Serial No. 15/242.846

AND WHEREAS, DOOSAN FUEL CELL AMERICA, INC., (hereinafter referred to as Assignee), of 195 Governor's Highway, South Windsor, CT 06074, is desirous of acquiring the entire right, title and interest in and to said invention and said Letters Patent of the United States, and in and to any Letters Patent or Patents, United States or foreign, to be obtained therefor and thereon:

NOW, THEREFORE, be it known by all whom it may concern, that for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the Assignors have assigned, sold and set over, and by these presents assign, sell and set over unto the Assignee, its successors, legal representatives and assigns, for the territory of the United States of America and all foreign countries, the entire right, title and interest in and to said invention, said application for Letters Patent, including the right to file foreign patent applications corresponding to said application, and the right to claim the priority date of said United States patent application and any legal equivalents thereof, and any and all Letters Patent or Patents in the United States of America and all foreign countries which may be granted therefor and thereon, and to any and all divisions, continuations, and continuations-in-part of said application, or re-issues or extensions of said Letters Patent or Patents prepared and executed by the Assignors on even date herewith, the same to be held and enjoyed by the Assignee, as fully and entirely as the same would have been held by the Assignors had this Assignment and sale not been made.

AND the Assignor hereby covenants and agrees that the Assignors will at any time upon the request and at the expense of the Assignee execute and deliver any and all papers and do all lawful acts that may be necessary or desirable to perfect the title to said invention and to obtain Letters Patent therefor, and the Assignors hereby authorizes and requests the Commissioner of Patents to issue said Letters Patent to the said Assignee in accordance with this Agreement.

Dated: 到 7/20代

Timothy William Patterson, Jr.

67715-068PUS1; DFCA 15-009

Dated:  $\frac{6}{1}/2016$ 

Chandrasekhar V. Nori

Eric J. O'Brien

Please address all correspondence and telephone calls and, upon recordation, please return this document to:

> David J. Gaskey CARLSON, GASKEY & OLDS, P.C. 400 W. Maple, Suite 350 Birmingham, MI 48009 (248) 988-8360