503973576 08/23/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4020232

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

CONVEYING PARTY DATA

Name	Execution Date
CETERIX ORTHOPEDICS, INC.	12/20/2012

RECEIVING PARTY DATA

Name:	CETERIX ORTHOPAEDICS, INC.
Street Address:	6500 KAISER DRIVE, SUITE 120
City:	FREMONT
State/Country:	CALIFORNIA
Postal Code:	94555

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15012790

CORRESPONDENCE DATA

Fax Number: (650)212-7562

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (650) 212-1700

Email: info@shayglenn.com, mbuggie@shayglenn.com

Correspondent Name: SHAY GLENN LLP

Address Line 1: 2755 CAMPUS DRIVE, SUITE 210 Address Line 4: SAN MATEO, CALIFORNIA 94403

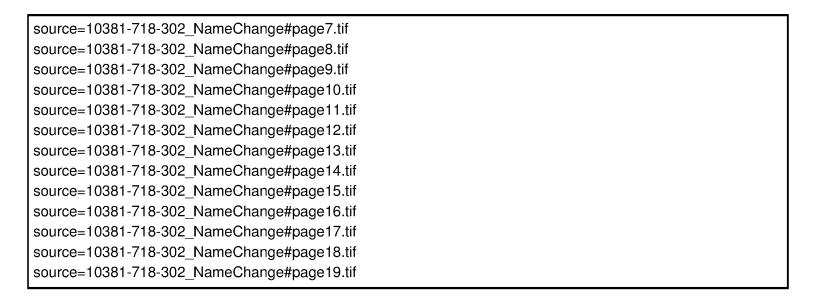
ATTORNEY DOCKET NUMBER:	10381-718.302	
NAME OF SUBMITTER:	MARY BUGGIE	
SIGNATURE:	/Richard D. Shoop, Reg. No. 45,763/	
DATE SIGNED:	08/23/2016	

Total Attachments: 19

source=10381-718-302 NameChange#page1.tif source=10381-718-302_NameChange#page2.tif source=10381-718-302 NameChange#page3.tif source=10381-718-302 NameChange#page4.tif source=10381-718-302_NameChange#page5.tif source=10381-718-302 NameChange#page6.tif

> **PATENT** REEL: 039513 FRAME: 0837

503973576



	U.S. DEPARTMENT OF COMMERCE			
RECORDATION FOR				
PATENTS ONLY				
TO THE HONODARIE DIRECTOR OF THE HAUTER STATES SATENT	AND TRADEMARK OFFICE DIFACE RECORD THE ATTACHED			
TO THE HONORABLE DIRECTOR OF THE UNITED STATES PATENT ORIGINAL DOCUMENTS OR COPY THEREOF.	AND TRADEMARK OFFICE. PLEASE RECORD THE ATTACHED			
Name of conveying party(ies):	Name and address of receiving party(ies):			
(1) CETERIX ORTHOPEDICS, INC. (12/20/2012)	Name: CETERIX ORTHOPAEDICS, INC. 6500 KAISER DRIVE, SUITE 120 FREMONT, CA 94555			
Additional name(s) of conveying party(ies) attached? Yes No				
3. Nature of Conveyance:	Name and address of receiving party(ies):			
Assignment Merger	Name:			
Security Agreement Change of Name	Street Address:			
Other	City: State: Zip:			
	Country: Additional name(s) & address(es) attached? Yes No			
4. Application number(s) or patent number(s):				
If this document is being filed together with a new application, the	ne execution date of the application is:			
A. Patent Application No.(s) – 15/012,790	B. Patent No.(s)			
Title: SUTURE PASSER DEVICES AND METHODS				
Additional num	bers attached? Yes No			
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 12			
Richard D. Shoop				
Shay Glenn LLP				
2755 Campus Drive, Suite 210 San Mateo, CA 94403	7. Total fee (37 CFR 3.41): \$0.00			
	7. Total fee (37 CFR 3.41): \$0.00 Charge any required fees to Deposit Account 50-4050 .			
DO NOT USE THIS SPACE				
Statement and signature.				
To the best of my knowledge and belief, the foregoing informati	on is true and correct and any attached copy is a true copy of the			
original document.				
Richard D. Shoop, Reg. No. 45,763	August 23, 2016			
Name of Person Signing	Signature Date			
Total number of pages including cover sheet, attachments, and document	T ST			

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE RESTATED CERTIFICATE OF "CETERIX ORTHOPAEDICS, INC.", FILED IN THIS OFFICE ON THE TWENTIETH DAY OF DECEMBER, A.D. 2012, AT 2:21 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

4851864 8100

121371930

You may verify this certificate coline at corp.delaware.gov/authver.shtml

AUTHENTICATION: 0088407

DATE: 12-20-12

State of Delaware Secretary of State Division of Corporations Delivered 02:32 FM 12/20/2012 FILED 02:21 FM 12/20/2012 SRV 121371930 - 4851864 FILE

AMENDED AND RESTATED

CERTIFICATE OF INCORPORATION OF

CETERIX ORTHOPEDICS, INC.

Ceterix Orthopedics, Inc., a corporation organized and existing under the laws of the State of Delaware (the "Corporation"), certifies that:

- 1. The name of the Corporation, prior to being amended hereby, is Ceterix Orthopedics, Inc.. The Corporation's original Certificate of Incorporation, under the name SuturePro Technologies, Inc., was filed with the Secretary of State of the State of Delaware on July 22, 2010.
- 2. This Amended and Restated Certificate of Incorporation was duly adopted in accordance with Sections 242 and 245 of the General Corporation Law of the State of Delaware, and has been duly approved by the written consent of the stockholders of the Corporation in accordance with Section 228 of the General Corporation Law of the State of Delaware.
- 3. The text of the Certificate of Incorporation is amended and restated to read as set forth in EXHIBIT A attached hereto.

IN WITNESS WHEREOF, Ceterix Orthopedics, Inc. has caused this Amended and Restated Certificate of Incorporation to be signed by John McCutcheon, a duly authorized officer of the Corporation, on December 19, 2012.

/s/ John McCutcheon
John McCutcheon,
President and Chief Executive Officer

-1-

6116704_6.DOC

EXHIBIT A

ARTICLE I

The name of the Corporation is Ceterix Orthopaedics, Inc.

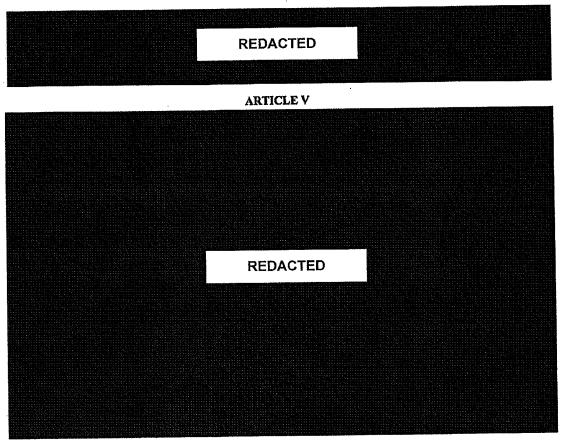
ARTICLE II

The purpose of this corporation is to engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of Delaware.

ARTICLE III

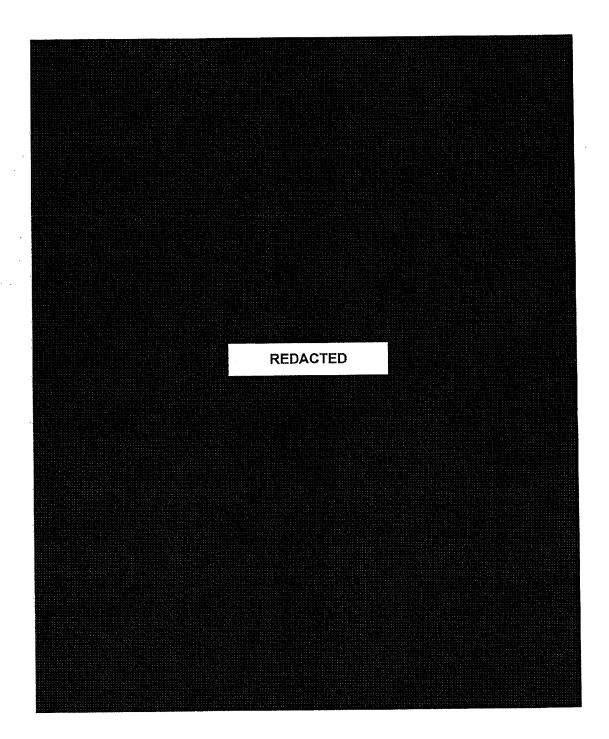
The address of the Corporation's registered office in the State of Delaware is 1209 Orange Street, City of Wilmington, County of New Castle, 19801. The name of the registered agent at such address is The Corporation Trust Company.

ARTICLE IV

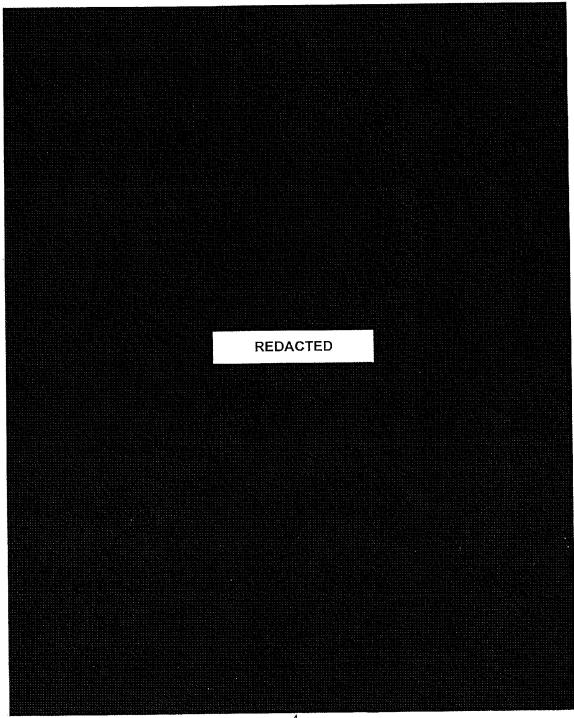


6116704_6.DOC

-2-



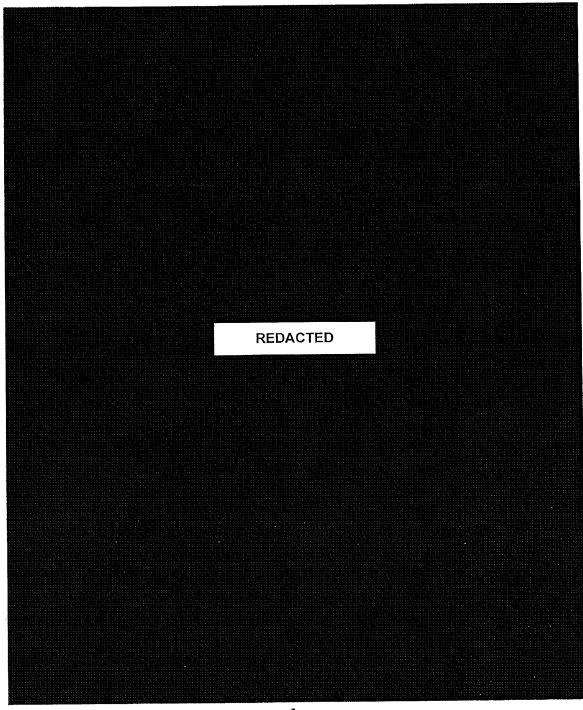
-3-



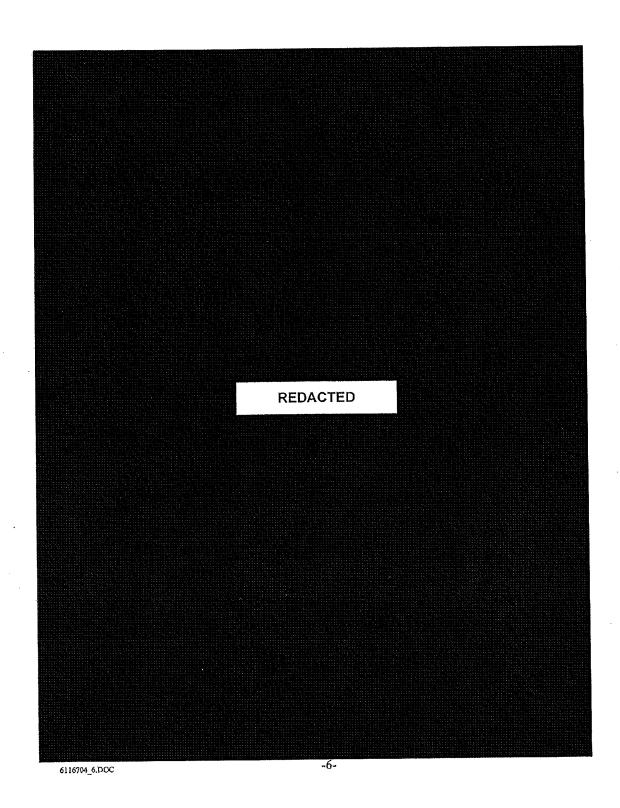
6316704_6.DOC

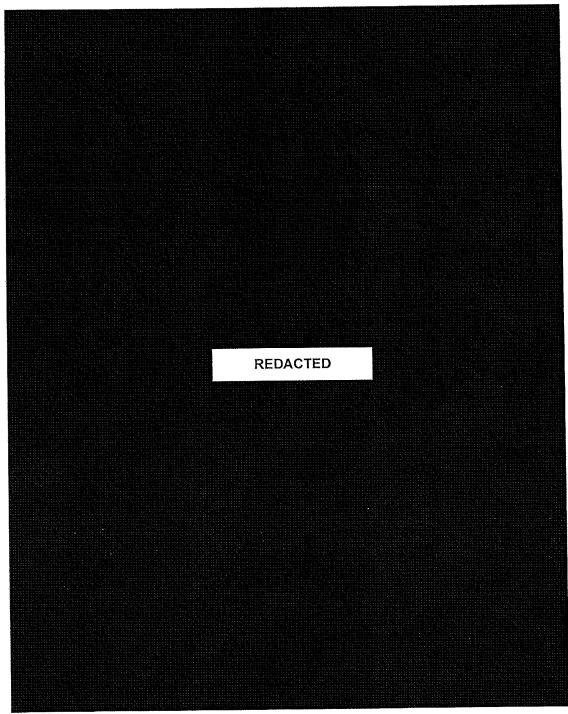
PATENT

REEL: 039513 FRAME: 0844



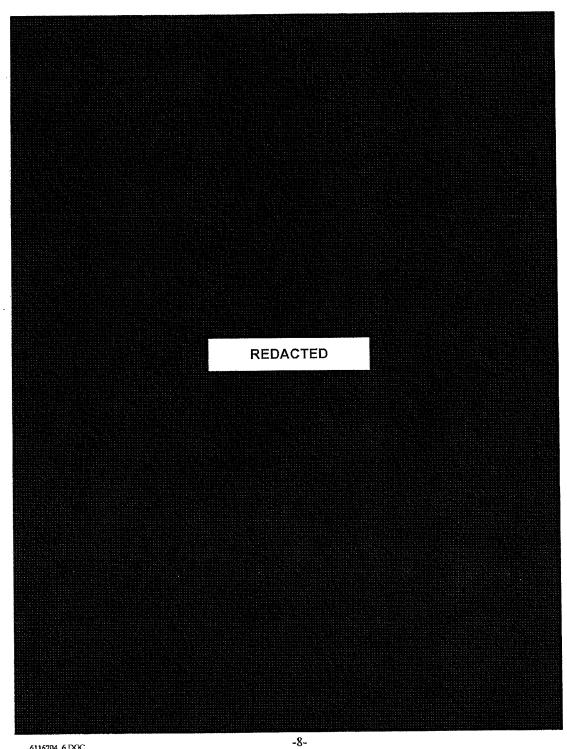
-5-

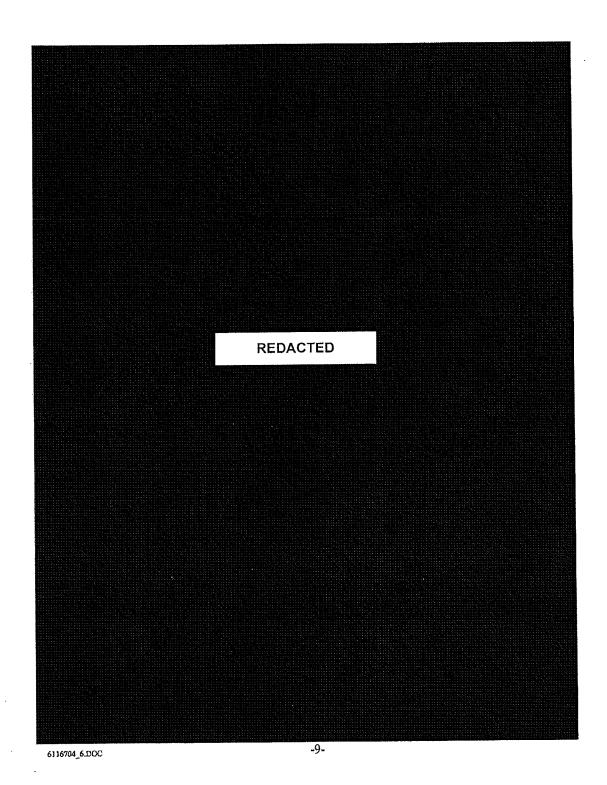


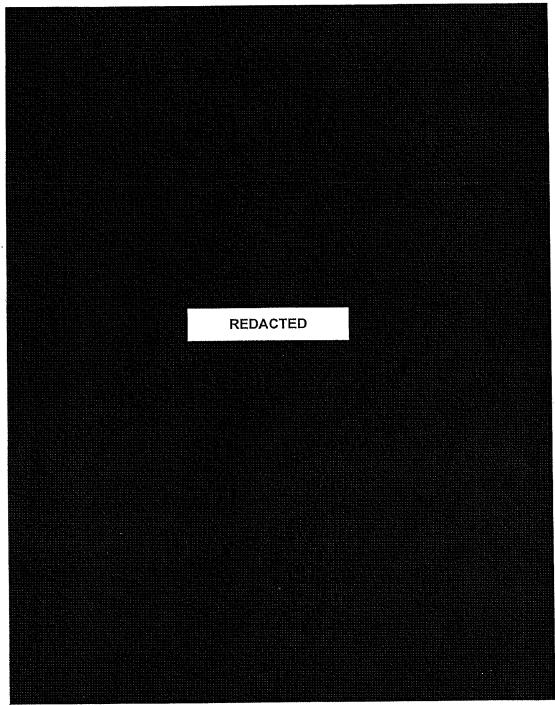


6116704_6,DOC

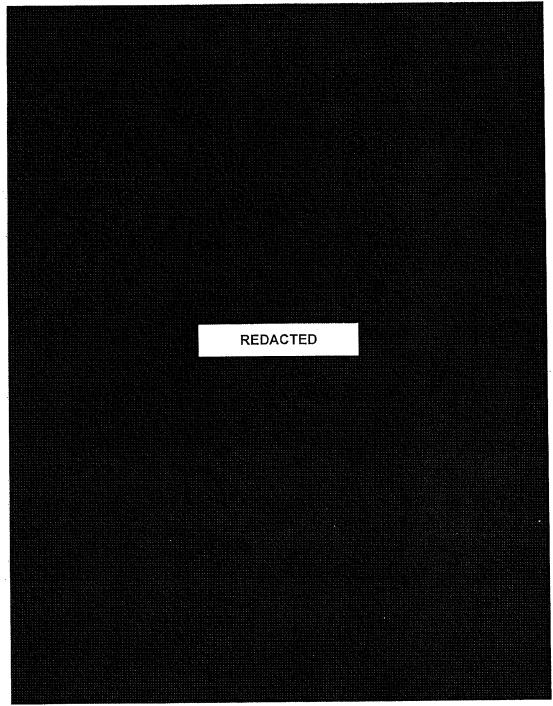
-7-



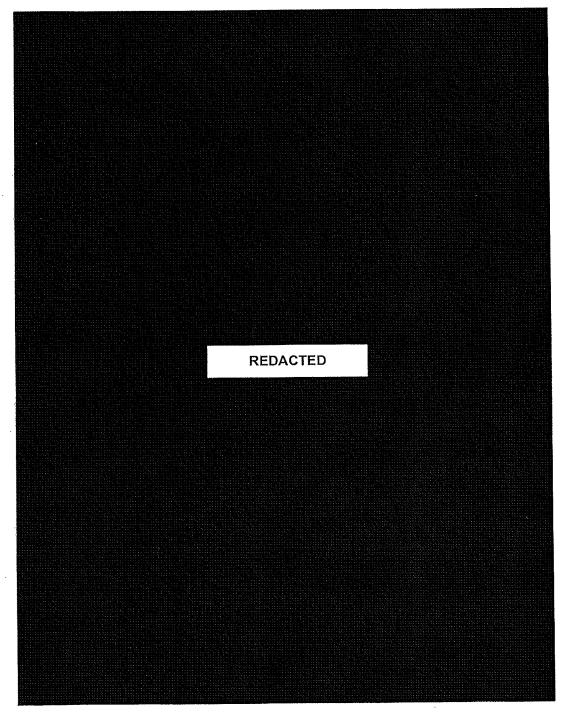




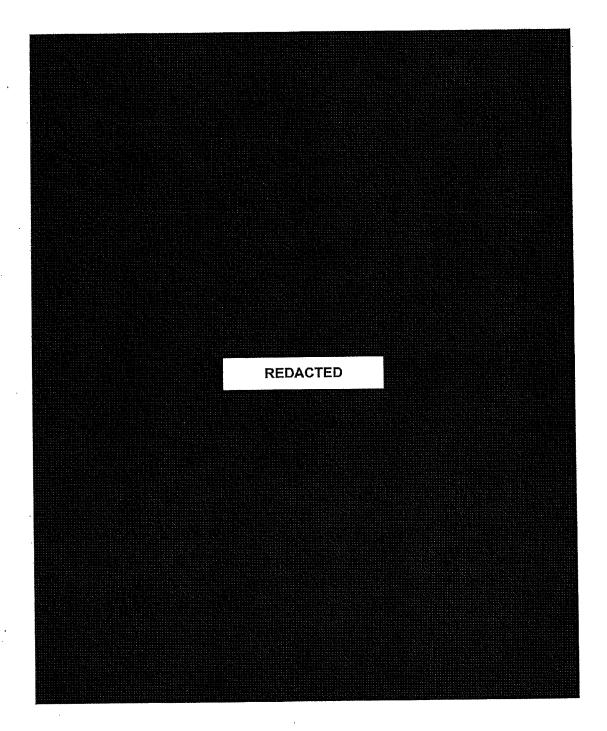
-10-



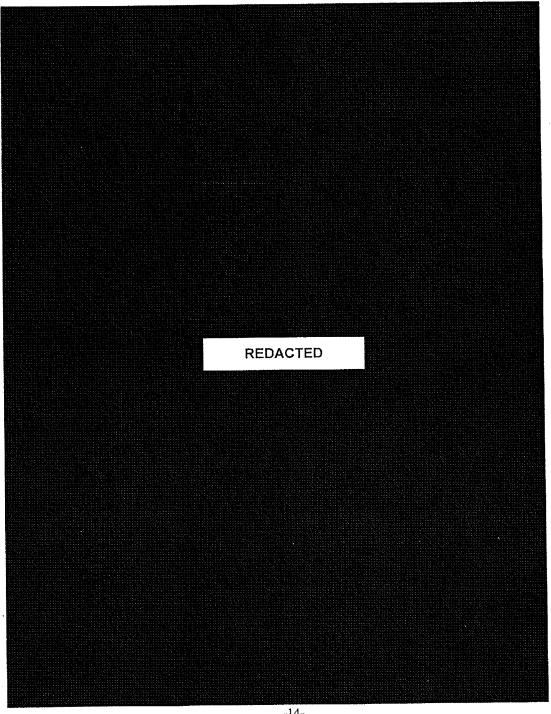
-11-



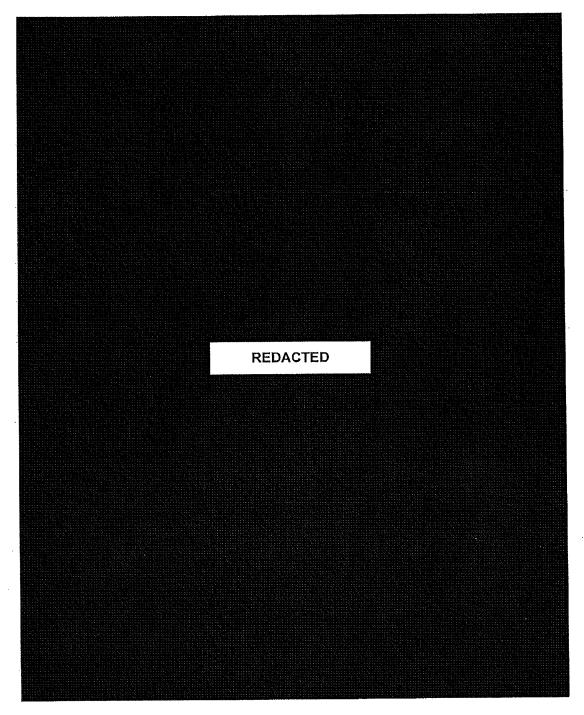
-12-



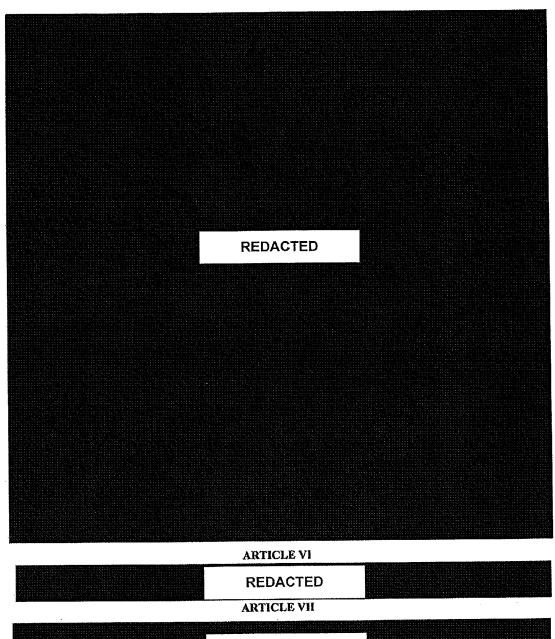
-13-

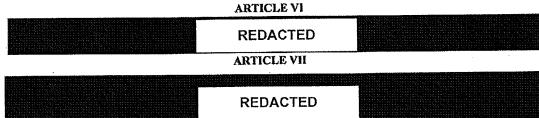


6116704_6.DOC -14-

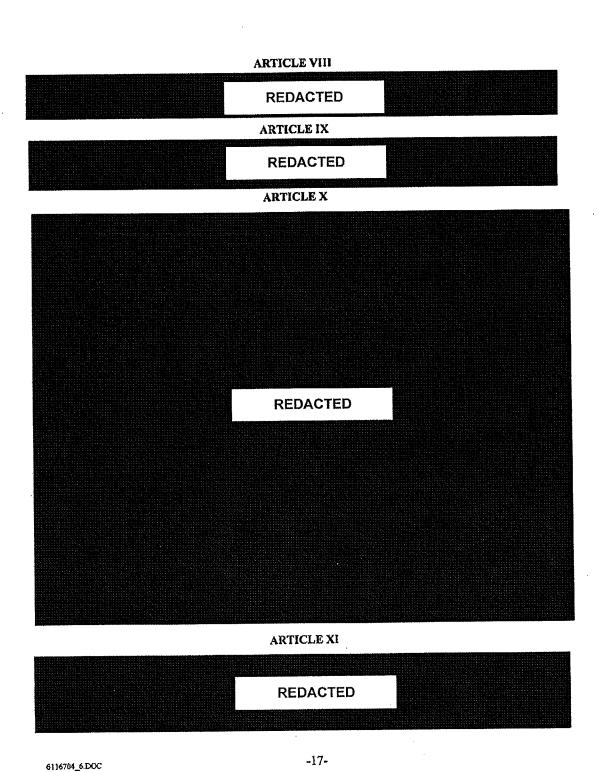


-15-





-16-



RECORDED: 08/23/2016