# 503974477 08/24/2016

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4021133

SUBMISSION TYPE:		NEW ASSIGNMENT	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:		ASSIGNMENT		
CONVEYING PARTY	DATA			
		Name	Execution Date	
JASON GOTTSCHAL	L		08/15/2016	
KURT WESTBROOK			08/15/2016	
RANDY L. BUSS			08/15/2016	
RECEIVING PARTY D	ΟΑΤΑ			
 -		VAC CORPORATION		
Street Address:	2323 F	2323 REACH ROAD		
City:	WILLIA	WILLIAMSPORT		
State/Country:	PENNS	PENNSYLVANIA		
Postal Code:	17701			
Property TypeApplication Number:15				
Application Number:		15245432		
CORRESPONDENCE Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email: Correspondent Name Address Line 1: Address Line 2:	E DATA I be sent to if provideo	<i>b the e-mail address first; if that is unsu</i> <i>d; if that is unsuccessful, it will be sent</i> 312-474-6300 docket@marshallip.com MARSHALL GERSTEIN & BORUN LLP 233 SOUTH WACKER SUITE 6300		
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PATENT REEL: 039522 FRAME: 0450

#### ASSIGNMENT

Serial No: 15/245,432

Filed: August 24, 2016

Title:

Vacuum Cleaner Having a Filter Cleaning Mechanism

For good and valuable consideration, the receipt and sufficiency of which are hereby agreed, each of the undersigned agrees to assign and hereby assigns to SHOP VAC CORPORATION. 2323 Reach Road. Williamsport, Pennsylvania 17701-0307 and its successors and assigns ("Assignee") the entire right, title, and interest in and to the inventions of such undersigned that are disclosed in the application listed above. Also assigned are (i) all rights in any and all other applications anywhere in the world that the undersigned may file and/or be named as an inventor of, solely or jointly, on said inventions, (ii) all rights in any and all patents that may be obtained on any of said applications, and (iii) all rights in any and all reissues, reexaminations, supplemental examinations, inter partes reviews, oppositions, post-grant reviews, supplementary protection certificates, and/or extensions thereof. The rights assigned include without limitation, the right to bring suit, the right to claim and retain all damages and/or seek other remedies for the past, present, and future infringement of any of the foregoing, and the right of priority (including without limitation the right to claim priority benefit of or to said patent applications.) The undersigned request the Commissioner for Patents in the United States and similar authorities outside the United States to issue said patents to and in the name of Assignee.

Each of the undersigned authorizes the attorneys of record in the application listed above to insert in this assignment the filing date and application number of the application listed above when officially known.

Each of the undersigned states that the application listed above is or was made or authorized to be made by him or her. Each of the undersigned believes himself or herself to be the original inventor or an original joint inventor of a claimed invention in the application listed above. Each of the undersigned acknowledges that any willful false statement made by him or her in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both.

Except in favor of Assignee, each of the undersigned warrants that: (i) he or she is the owner of all its rights, title and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (ii) there are no outstanding encumbrances, liens, prior assignments. licenses, or other obligations or restrictions on the rights, title and interests herein assigned.

Upon the request of Assignee and at no expense to the undersigned, each of the undersigned hereby agrees to execute any and all applications on said inventions (including without limitation applications or requests for the reissue, reexamination, or extension of the patent or for a supplementary protection certificate) and any oath, declaration, or affidavit relating thereto that Assignee may deem necessary or expedient, and to cooperate to the best of the ability of the undersigned with Assignee and perform any and all affirmative acts requested by

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### PATENT REEL: 039522 FRAME: 0451

Assignce to prepare, file, prosecute, maintain, defend, enforce, and vest in Assignce the rights, title, and interests assigned herein. These acts include, without limitation, preparing and executing statements and giving and producing evidence in support thereof, whereby said rights, title and interests will be held and enjoyed by Assignee to the full end of the term for which said patents may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

On behalf of Assignce,

Janathan	miller	
Name CCSiAxA+	<u> </u>	
Title		

hereby confirms Assignce's acceptance of all rights, mixileges, title and interests conveyed by this assignment.

Date นแมะ

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WITNESS our hands this



day of



State of County of

Gottschall

, known to me personally or proved to me on the basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she executed said instrument as his/her free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

My Commission Expires

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Notary

NOTARIAL SEAL ANGELA M. GARDNER, Notary Public

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PATENT REEL: 039522 FRAME: 0453

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. known to me personally or proved to me on the

basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she executed said instrument as his/her free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

My Commission Expires:

Doi: 10.2019

ANGELA M. GARDNER, Notary Public City of Williamsport, Lycoming County My Commission Expires Nov. 10, 2019

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#### PATENT REEL: 039522 FRAME: 0454

WITNESS our hands this

day of

State of

County of

Randy L. Buss

basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she executed said instrument as his/her free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

My Commission Expires:

otary Public

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