### PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3993730

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the RE-RECORD ASSIGNMENT TO CORRECT NAME FROM THECHARLES STARK DRAPER LABORATORY, INC. TO THE CHARLES STARK DRAPER LABORATORY, INC. previously recorded on Reel 039108 Frame 0968. Assignor(s) hereby confirms the INVENTORS TO THE CHARLES STARK DRAPER LABORATORY, INC

#### **CONVEYING PARTY DATA**

Name	Execution Date
DAVID J. CARTER	06/29/2016
WILLIAM W. MCFARLAND	06/29/2016
GLENN OGRODNIK	06/30/2016
GRAHAM ARRICK	07/06/2016
MAXIM BUSHMELOV	07/08/2016

#### **RECEIVING PARTY DATA**

Name:	THE CHARLES STARK DRAPER LABORATORY, INC.
Street Address:	555 TECHNOLOGY SQUARE
City:	CAMBRIDGE
State/Country:	MASSACHUSETTS
Postal Code:	02139

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15183266

#### **CORRESPONDENCE DATA**

Fax Number:	(617)	395-7070
		e-mail address first; if that is unsuccessful, it will be sent nat is unsuccessful, it will be sent via US Mail.
Phone:	(617)	395-7048
Email:	GKGI	Patents@LALaw.com
Correspondent Name:	LANE	DO & ANASTASI, LLP
Address Line 1:	RIVE	RFRONT OFFICE PARK
Address Line 2:	ONE	MAIN STREET, SUITE 1100
Address Line 4:	CAM	BRIDGE, MASSACHUSETTS 02142
ATTORNEY DOCKET NUMBER:		D2050-705410
NAME OF SUBMITTER:		GREGORY K. GERSTENZANG

SIGNATURE:	/Gregory K. Gerstenzang/
DATE SIGNED:	08/04/2016
Total Attachments: 8	
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#### ASSIGNMENT

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, We, the undersigned David J. Carter; William W. McFarland; Glenn Ogrodnik; Graham Arrick; and Maxim Bushmelov of 24 Wright Road, Concord, Massachusetts 01742; 60 Lura Ln, Waltham, Massachusetts 02451; 55 Reservoir Road, Cohasset, Massachusetts 02025; 448 Park Drive Apt 15, Cambridge; Massachusetts 02215; and 3 Penobscot Road, Natick, Massachusetts 01760, respectively, hereby;

# < 3232 Christart St Cambridge, HA 02139

Sell, assign and transfer to THE CHARLES STARK DRAPER LABORATORY, INC., a Massachusetts corporation having a place of business at 555 Technology Square, Cambridge, Massachusetts 02139, its successors, assigns and legal representatives, all hereinafter referred to as said Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in an application for Letters Patent filed in the United States Patent and Trademark Office on:

	June 15, 2016 Enter Pleing Date Above	
under Application Serial No.	15/183266	and
	DHESION SYSTEM AI	ND METHOD

and in and to said application and all continuing, divisional, continuation-in-part, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on said any and all inventions, including a provisional application filed on April 21, 2016 under Application Serial No. 62/325,765, and entitled HYBRID ADHESION SYSTEM AND METHOD; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said any and all inventions including the right to apply for patent rights in each foreign country and all rights to priority; and further including any right to sue for past infringement;

Agree that said Assignce may apply for and receive Letters Patent for said any and all inventions in its own name; and when requested, without charge to but at the expense of said Assignce, We agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on said any and all inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to relating to said any and all inventions and the history thereof, and generally by doing everything reasonably possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent

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protection for said any and all inventions and for vesting title to said any and all inventions and all applications for patents and all patents on said inventions, in said Assignee;

Request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee; and

Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

Said Assignce does hereby acknowledge and accept the above sale, assignment and transfer of all the rights, title and interest enumerated above, including but not limited to the right to priority and the right to sue for past infringement.

July 7,2016 Date

By: THE CHARLES STARK DRAPER

LABORATORY, INC. 1000 Michael

Signature

Mclinde J. Brown Printed Name of Signor

TENERAL

Title/Authority of Signor

2959180

David J. Carter

<u>C/21/16</u> Date:

United States of America Mussa chuse the State of ) ss.4 Middlesey County of

day of 🔍 On this lune  $\frac{20}{6}$ , before me X C personally came , to me known to be the individual David J. Carter described in and who executed the foregoing instrument, and acknowledged execution of the same.

Kinde M. Nafjin Notary Public



McFarland Villiam.

6/29/16 Date:

United States of America State of SSS County of

On this  $29^{\text{H}}$  day of  $\sqrt{une}$ , 2016, before me personally came William W. McFarland, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same,

Notary Public



Slem Glenn Ogydnik

Une 30, 2016 Date:

United States of America ) State of <u>Mussa chusetk</u>) ss.: County of <u>Hidd Insey</u>

30th day of On this  $\frac{2016}{}$ , before me 11 , to me known to be the individual personally came Glenn Ogrodnik

described in and who executed the foregoing instrument, and acknowledged execution of the same.

Enda M.

Notary Public



Graham Arrick

7/6/16 Date:

of the same.

United States of .	America	)
State of	Mass Ausells	) ss.:
County of	Middle Sst	}
		Non - conner <sup>14</sup>

On this  $26^{44}$  day of 314 day of 326, before me personally came Graham Artick , to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution

4 Notary Public

LINCA M. NAJJAR NOIBY PULTO COMMONNEALTH OF MAGBACHUSETTS My Commission Control July 21, 2017

Manie

Maxim Bushmelov

Date: 07/08/	<u>2.016</u>			
United States of Ame	rica,			
State of	Massach	VSells ) ss.:		
County of	Middles	N )		
On this SH-	day of	Why	. 2016	, before me
personally came	Max	im Bushmelov	, to me knowr	to be the individual
described in and who	executed the	foregoing instrum	ent, and acknowled	Iged execution
of the same.				

<u>.M. Nejî</u> Notary Public

LINDA M. NAJJAR Notary Public COMMONWEALTH OF MASSACHUSETTS My Commission Expires July 21, 2017

## 503906939 07/08/2016

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3953590

SUBMISSION TYPE:		NEW ASSIGNMENT		
NATURE OF CONVEY	ANCE:	ASSIGNMENT		
CONVEYING PARTY	DATA			
	************************	Name	Execution Date	
DAVID J. CARTER			06/29/2016	
WILLIAM W. MCFARI	AND		06/29/2016	
GLENN OGRODNIK			06/30/2016	
GRAHAM ARRICK			07/06/2016	
MAXIM BUSHMELOV	/		07/08/2016	
RECEIVING PARTY I				
Name:	******	HARLES STARK DRAPER LABORATORY,	INC.	
Street Address:		CHNOLOGY SQUARE		
City:	CAMBI	AMBRIDGE		
State/Country:	MASS	ACHUSETTS		
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	02139			
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PROPERTY NUMBER Property Typ Application Numbers CORRESPONDENCE Fax Number: Correspondence will using a fax number, Phone: Email: Correspondent Name Address Line 1:	RS Total: 1 be DATA I be sent to if provided	Number 15183266 (617)395-7070 o the e-mail address first; if that is unsuc d; if that is unsuccessful, it will be sent v. 617-395-7000 gkgpatents@lalaw.com GREGORY K. GERSTENZANG ONE MAIN STREET		
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**Total Attachments: 7** 

**RECORDED: 08/04/2016**