# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4030715

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

### **CONVEYING PARTY DATA**

| Name                 | Execution Date |
|----------------------|----------------|
| BENJAMIN W.C. GARCIA | 08/25/2016     |
| BRADEN DAY           | 08/25/2016     |
| BRIAN CHRISTENSEN    | 08/25/2016     |
| DAVID R. NELSON      | 08/25/2016     |
| THOMAS LOVELESS      | 08/25/2016     |
| ELIZABETH BONDERSON  | 08/25/2016     |

## **RECEIVING PARTY DATA**

| Name:             | ORBITAL ATK, INC. |
|-------------------|-------------------|
| Street Address:   | 4700 NATHAN LANE  |
| Internal Address: | MN07-LW58         |
| City:             | PLYMOUTH          |
| State/Country:    | MINNESOTA         |
| Postal Code:      | 55442             |

# **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 15250536 |

## **CORRESPONDENCE DATA**

**Fax Number:** (801)531-9168

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 801-532-1922

**Email:** bknielsen@TraskBritt.com

**Correspondent Name:** TRASKBRITT **Address Line 1:** P.O. BOX 2550

Address Line 4: SALT LAKE CITY, UTAH 84110

| ATTORNEY DOCKET NUMBER: | 2507-P13281US     |
|-------------------------|-------------------|
| NAME OF SUBMITTER:      | JESSE M. FLORES   |
| SIGNATURE:              | /Jesse M. Flores/ |
| DATE SIGNED:            | 08/30/2016        |

PATENT REEL: 039587 FRAME: 0918

# **Total Attachments: 7** source=Aug-29-2016-Assignment-13281US#page1.tif source=Aug-29-2016-Assignment-13281US#page2.tif source=Aug-29-2016-Assignment-13281US#page3.tif source=Aug-29-2016-Assignment-13281US#page4.tif source=Aug-29-2016-Assignment-13281US#page5.tif

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PATENT REEL: 039587 FRAME: 0919 Attorney Docket No. 2507-P13281US(23034-US)

### ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to ORBITAL ATK, INC. ("ASSIGNEE"), a corporation of the State of Delaware, having a place of business at 4700 Nathan Lane, MN07-LW58, Plymouth, MN 55442, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements that are disclosed in the Application for United States Letters Patent that has been executed by each undersigned ASSIGNOR concurrently herewith, and titled HYBRID METAL COMPOSITE STRUCTURES, ROCKET MOTORS AND MULTI-STAGE ROCKET MOTOR ASSEMBLIES INCLUDING HYBRID METAL COMPOSITE STRUCTURES, AND RELATED METHODS, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

PATENT REEL: 039587 FRAME: 0920 AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR: Residing at: 9870 Point Lookout Drive, Tremonton, UT 84337 COUNTY OF BOX Elder STATE OF Weak On this 25 day of Clugust , 2016, before me personally appeared BENJAMIN W.C. GARCIA, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same. Notary Public in and for said County and State My Commission Expires: MAREN HARRIS Notary Public State of Utah My Commission Expires on: January 29, 2019 Comm. Number: 681423

| Braden Day Residing at: 664 W. 3430 S., Nibley, UT 84321  | Date: 25 Any 2016  |
|---|--|
| COUNTY OF BOX Elder ) : ss. STATE OF Utah )  On this 25 day of August DAY, to me known to be the person whose name acknowledged to me that he/she executed the same | _, 2016, before me personally appeared BRADEN is subscribed to the foregoing instrument, and ie.         |
|   | Moun Hann<br>Notary Public in and for said County and State  |
| My Commission Expires:  |  |
| 29, January 2019  | MAREN HARRIS Notary Public State of Utah My Commission Expires on: January 29, 2019 Comm. Number: 681423 |

ASSIGNOR:

| B. L. Ham  | Date: 8-25-18  |
|--|--|
| Brian Christensen<br>Residing at: 165 W. 300 S., Willard, UT 84340 |  |
| and the  |  |
| COUNTY OF BOX ELGER ) : ss. STATE OF )                             |  |
| Δ (  |  |
|  | Maren Hans  Notary Public in and for said County and State   |
| My Commission Expires:   |  |
| 29, Jan 2019   | MAREN HARRIS Notary Public State of Utah My Commission Expires on: January 29, 2019 Comm. Number: 681423 |

ASSIGNOR:

| ASSIGNOR:  |  |
|--|--|
| David R. Nelson Residing at: 372 N. 300 W., Logan, UT 84321  | Date: <u>25 Aug 2014</u>   |
|  |  |
| COUNTY OF BOX Elder ): ss. state of Utah )   |  |
| On this 25 day of 2009 R. NELSON, to me known to be the person who and acknowledged to me that he/she executed the | , 2016, before me personally appeared DAVID se name is subscribed to the foregoing instrument, e same.   |
|  | Maren James  Notary Public in and for said County and State  |
| My Commission Expires:   |  |
| 29, January 2019   | MAREN HARRIS Notary Public State of Utah My Commission Expires on: January 29, 2019 Comm. Number: 681423 |

| ASSIGNOR:  |  |
|--|--|
| Thomas Loveless  | Date: 08/25/2616   |
| Residing at: 365 E. 1530 N., Logan, UT 84341   |  |
| COUNTY OF Bix Elder ) : ss. STATE OF Whoh ) On this 25 day of August   |  |
| On this <u>35</u> day of <u>ftugust</u><br>LOVELESS, to me known to be the person whose<br>and acknowledged to me that he/she executed the | , 2016, before me personally appeared THOMAS se name is subscribed to the foregoing instrument, e same.  |
|  | Notary Public in and for said County and State   |
| My Commission Expires:   |  |
|  | MAREN HARRIS Notary Public State of Utah My Commission Expires on: January 29, 2019 Comm. Number: 681423 |

Elizabeth Bonderson
Residing at: 495 W. 3500 N., Pleasant View, UT 84414

COUNTY OF Box Educe

State of Web

Notary Public in and for said County and State

My Commission Expires:

29, January

MAREN HARRIS

Notary Public in and for said County and State

My Commission Expires on:

Comm. Number 1. 2019

MAREN HARRIS

Notary Public State of Utah

My Commission Expires on:

Comm. Number 1. 2019

ASSIGNOR: