#### 504007554 09/15/2016

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT4054211

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

## **CONVEYING PARTY DATA**

Name	Execution Date
SAMEER S. VADHAVKAR	07/09/2014
XIAO LI	07/09/2014
STEVEN K. GROOTHUIS	07/11/2014
JIAN LI	07/09/2014
JASPREET S. GANDHI	07/09/2014
JAMES M. DERDERIAN	07/09/2014
DAVID R. HEMBREE	07/09/2014

### RECEIVING PARTY DATA

Name:	MICRON TECHNOLOGY, INC.
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Internal Address:	P.O. BOX 6
City:	BOISE
State/Country:	IDAHO
Postal Code:	83707-0006

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15254586

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**ATTORNEY DOCKET NUMBER:** 010829-9107.US01 NAME OF SUBMITTER: JANA BRATTON SIGNATURE: /Jana Bratton/

DATE SIGNED:	09/15/2016
Total Attachments: 9	
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#### ASSIGNMENT BY INVENTORS

This Assignment is by the following individuals (the "Assignors"):

- Sameer S. Vadhavkar, having a mailing address of 4044 S. Federal Way, Apt. H103, Boise, Idaho 83716;
- Xiao Li, having a mailing address of 3398 S. Glen Falls Place, Boise, Idaho 83706;
- Steven K. Groothuis, having a mailing address of 9960 W Sandy River Drive, Boise, Idaho 83709;
- Jian Li, having a mailing address of 2357 S. Petra Avenue, Boise, Idaho 83709;
- Jaspreet S. Gandhi, having a mailing address of 1145 E. Rubicon Drive, Boise, Idaho 83716;
- James M. Derderian, having a mailing address of 5309 S. Hayseed Way, Boise,
  Idaho 83716; and
- David R. Hembree, having a mailing address of 11074 W. Edgehill Drive, Boise, Idaho 83709.

The Assignors invented one of	r more certain inven	tions (the	"Invention(s)")	described in
an application for Letters Patent of th	ne United States title	d STACKI	ED SEMICONI	DUCTOR DIE
ASSEMBLIES WITH HIGH EFFICIE	NCY THERMAL PA	THS AŅD	ASSOCIATED	SYSTEMS,
naming the Assignors as inventors, a	and filed on			_ as U.S.
Application No	_(the "Application").	The Assi	gnors authoriz	e the
Assignee, identified below, or its rep	resentatives to inser	the appli	cation number	and filing
date of the Application when known.				

Micron Technology, Inc., a corporation of Delaware having its principal place of business at 8000 S. Federal Way, P.O. Box 6, Boise, Idaho 83707-0006 ("Assignee"), desires to acquire the entire right, title and interest in and to the Invention(s) and the Application, and in and to any patents (collectively, "Patents") that may be granted for the Invention(s) in the United States or in any foreign countries.

For valuable consideration, the receipt and sufficiency of which Assignors acknowledge, Assignors hereby sell, assign, and transfer to Assignee, its successors, legal

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representatives and assigns, the entire right, title and interest in and to: the Invention(s), the Application, and any Patents; any divisions, continuations, and continuations-in-part of the Application and any other application claiming priority rights from the Application; any reissues, reexaminations, or extensions of any and all Patents; the right to file foreign applications directly in the name of Assignee; and the right to claim priority rights deriving from the Application (collectively, the "Rights"). Assignors warrant that Assignors own the Rights, and that the Rights are unencumbered. Assignors also agree to not sign any writing or do any act conflicting with this assignment, and, without further compensation, sign all documents and do such additional acts as Assignee deems necessary or desirable to: perfect Assignee's enjoyment of the Rights; conduct proceedings regarding the Rights, including any litigation or interference proceedings; or perfect or defend title to the Rights. Assignors request the Commissioner of Patents to issue any Patent of the United States that may be issued on the Invention(s) to Assignee. This Assignment may be executed in counterparts.

10829-9107.US00/LEGAL122648964.1

Date: 07/09/2014	vadlarkar
	Sameer S. Vadhavkar
United States of America	)
State of Idaho	) ss.:
County of <u>ada</u>	
On this <u>Oth</u> day of	July , 2014, before me
	avkar, to he known to be the individual described in and
who executed the foregoing instrum	nent, and acknowledged execution of the same.
and the state of t	Diare V. Rangel Notary Public
ALL TARRES	<b>1.12.53.7</b> • <b>3.2.1.5</b>

Date:7/9/2014	xiant
	Xiao Li
United States of America )	
State of <u>Laano</u> ) ss.:	
County of Qda)	
On this Other day of Jul	4 , 2014, before me
	e the individual described in and who executed the
foregoing instrument, and acknowledged ex	xecution of the same.
Marian Ma	Notary Public Range

Date: July 11, 2014		Jun:	K. Z	roothuis	ters
United States of America	)				
State of <u>Laano</u>	) ss.:				
County of <u>Qda</u>	)				
On this/ day of	July			2014	before me
personally came <u>Steven K. Groc</u> executed the foregoing instrume					d in and who
MARIANINE MARIA		Diane	V. RA	~ FD	
LE V. RAV		Notary Public	3	- 1	

Date: July 09, 20/4	Le Ci
	Jian Li
United States of America, )	
State of <u>Taano</u> ) ss.:	
County of <u>QQa</u> )	
On this 9th day of July	y JOIY, before me
personally came <u>Jian Li</u> , to me known to be t foregoing instrument, and acknowledged exe	the individual described in and who executed the ecution of the same.
	Diane V. Rango
Manual V. R. A. C.	Notary Public

Date: 7/9/2014	Jaspreet S. Gandhi
United States of America	)
State of <u>Land</u>	) ss.:
County of <u>Qda</u>	
On and	114 , 2014 before me
	to me known to be the individual described in and who acknowledged execution of the same.
Marian V. RAV	Dray V. Rangel Notary Public

Date: $\frac{7/9/2014}{}$	James M. Derderian
County of	before me known to be the individual described in and who acknowledged execution of the same.
S. C. T. A.S. I. F.	Diane V. Ransel Notary Public

Attorney Docket No. 10829-9107,US00 Micron Docket No. 2013-0399.00/US

Date: 7/9/14	David R. Hembree
United States of America )	
State of	
County of <u>ada</u> )	
On this 9th day of July	, 2014, before me
personally came <u>David R. Hembree</u> , to rhe executed the foregoing instrument, and ack	known to be the individual described in and who nowledged execution of the same.
"Mantanananananananananananananananananan	Siane V- Rangel
	Notary Public

**RECORDED: 09/15/2016**