504023072 09/27/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4069731

SUBMISSION TYPE:		NEW ASSIGNMENT			
NATURE OF CONVEYANCE:		ASSIGNMENT			
CONVEYING PARTY DA	АТА				
			Name		Execution Date
DAVID G. BULLOCK					06/13/2016
RONALD F. WRIGHT JF	<u>}.</u>				06/13/2016
RECEIVING PARTY DA					
Name:	RADIUS HDD DIRECT, LLC				
Street Address:	1959 WEST FIR AVENUE				
Internal Address:	P.O. BOX 66				
City:	PERRY				
State/Country:	OKLAHOMA				
Postal Code:	73077-0066				
PROPERTY NUMBERS	Total: 1	1			
Property Type			Number		
		1527	15276336		
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CORRESPONDENCE D	ΑΤΑ				
Fax Number: (866)		633-6160			
			e-mail address first; if that is uns hat is unsuccessful, it will be sen		
		606.3350			
Email:		pater	nts@trmglaw.com		
Correspondent Name:			S N. CHAFFIN		
Address Line 1:			LEADERSHIP SQUARE, 211 N. F	OBINSON	
Address Line 2:					
Address Line 4:		OKL	AHOMA CITY, OKLAHOMA 73102		
ATTORNEY DOCKET NUMBER:			2380-980		
NAME OF SUBMITTER:			ROSS N. CHAFFIN		
SIGNATURE:			/ROSS N. CHAFFIN/		
DATE SIGNED:			09/27/2016		
Total Attachments: 2			1		
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ASSIGNMENT

WHEREAS, David G. Bullock, an individual residing at 230 Hidden Acres Lane, Weatherford, Texas 76087 and Ronald F. Wright, Jr., an individual residing at 316 South Brazos, Weatherford, Texas 76086 (hereinafter referred to as ASSIGNORS), own a certain invention entitled: OVER-BIT REAMER, for which application for Letters Patent of the United States has been executed on even date herewith; and

WHEREAS, Radius HDD Direct, LLC an Oklahoma limited liability company having a principal place of business at 1959 West Fir Avenue, P.O. Box 66, Perry, Oklahoma 73077-0066 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that for good and sufficient consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign and transfer to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries, including the right to claim priority under any applicable provisions of the International Convention and the Patent Cooperation Treaty and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, division, renewal, extension, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNORS further covenant that ASSIGNEE will, upon request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or their legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

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PATENT REEL: 039861 FRAME: 0938

IN WITNESS WHEREOF, I have hereunto set my hand and seal this (3[#]day of June, 2016. wW.S.Was D'AVID G. BULLOCK Texas STATE OF OKEAHOMA) SS. COUNTY OF PARKER The foregoing was acknowledged before me, a Notary Public, on the 13th day of June 2016, by David Relface. I M#LI. NOTARY PUBLIC DAVID MCKIBBEN My Commission Expires: Notary Public STATE OF TEXAS -2me 33, 3015 My Comm. Exp. June 22, 2019 IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of June, 2016. Texas STATE OF OKLAHOMA) ss. COUNTY OF PARKER The foregoing was acknowledged before me, a Notary Public, on the 13th day of Sure, 2016, by Royald C. Werkt. 1 A Hillen NOTARY PUBLIC My Commission Expires: DAVID MCKIBBEN Notary Public Jr 33 9010 STATE OF TEXAS My Comm. Exp. June 22, 2019 PAGE 2 OF 2 PAGES

RECORDED: 09/27/2016

PATENT REEL: 039861 FRAME: 0939