# 504034319 10/04/2016

## PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:			NEW ASSIGNMENT			
NATURE OF CONVEYANCE:		ASSIGNMENT				
CONVEYING PARTY	DATA					
			Name		Execution Date	
JOHN M. LIPSCOMB					03/26/2015	
SCOTT REPINSKI					03/27/2015	
DAVID D. STEIN					10/03/2016	
	DATA					
Name:	PIONE	ER PE	ET PRODUCTS, LLC			
Street Address:	N144 V	V5660	PIONEER ROAD			
City:	CEDAI	RBUR	G			
State/Country:	wisco	ONSIN				
Postal Code:	53012					
		14426				
Property Typ	be		Number			
Application Number	:	14426	6483			
CORRESPONDENCE	Ξ DATA					
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ATTORNEY DOCKET	NUMBER:		91.317			
NAME OF SUBMITTER:			DAVID D. STEIN			
SIGNATURE:			/David D. Stein/			
DATE SIGNED:			10/04/2016			
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#### ASSIGNMENT

ASSIGNMENT made by JOHN M. LIPSCOMB, of 193 Granville Road, Cedarburg, Wisconsin 53012, SCOTT REPINSKI, of 9720 South 112<sup>th</sup> Street, Franklin, Wisconsin 53232, and DAVID D. STEIN, of 3975 Lone Elm Drive, Brookfield, Wisconsin 53005, to PIONEER PET PRODUCTS, LLC, a corporation organized under the laws of the State of Wisconsin, and located and doing business at N144 W5660 Pioneer Road. Cedarburg, Wisconsin 53012, U.S.A.

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, said JOHN M. LIPSCOMB, SCOTT REPINSKI, and DAVID D. STEIN, hereby sell, assign and transfer to said PIONEER PET PRODUCTS, LLC, its successors and assigns, the entire right, title and interest in:

#### METHOD OF MAKING EXTRUDED SELF-CLUMPING GRANULAR ABSORBENT

and the invention therein as set forth in their application, US Serial No. 14/426,483, filed March 6, 2015, and in and to said application and any divisions or continuations thereof, and any Letters Patent obtained for the said invention in the United States and foreign countries, or issuing out of said application or any such division or continuation thereof, and any reissues or extensions of any such Letters Patent.

The Commissioner of Patents is hereby authorized and requested to issue Letters Patent for said invention to said **PIONEER PET PRODUCTS**, LLC, as assignee of the entire right, title and interest therein.

And, said JOHN M. LIPSCOMB, SCOTT REPINSKI, and DAVID D. STEIN, hereby covenant that they have full right to convey the entire right, title and interest in said invention, and that they have not executed and will not execute any agreement in conflict herewith.

And, they further covenant that they will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in said **PIONEER PET PRODUCTS, LLC**, to said invention or any Letters Patent that may be granted therefor, and that if said **PIONEER PET PRODUCTS, LLC**, or its assignee, desires to make a substitute, divisional or continuation application for said invention, or to secure a reissue or extension of said Letters Patent, to file a disclaimer relating thereto, or an application for a corresponding patent in any foreign country, that they will, upon request, sign all papers, make all rightful oaths, and do all lawful acts requisite for the said purpose, but at the expense of said **PIONEER PET PRODUCTS, LLC**.

### PATENT REEL: 039927 FRAME: 0994

And, they further covenant and acknowledge that the entire beneficial interest in the invention to which the above application relates is irrevocably vested in the assignee including the right to make applications for protection in all countries abroad and to claim priority under the International Convention for such applications and hereby assent to the making of any such applications, with or without priority claim, and of any divisional applications resulting therefrom.

And, they further covenant that they will at all times, communicate to the said **PIONEER PET PRODUCTS, LLC**, its successors, assigns, or legal representatives, all facts relating to said invention and Letters Patent, or the history thereof, known to them, and testify as to the same in interferences or other litigation when requested so to do.

Executed and delivered this day of March . 20 18. JOHN M. LIPSCOMB STATE OF 2 88 COUNTY OF VERNILLE)

Personally appeared before me this  $\Delta 0^{++}$  day of  $\Delta 0^{++}$ . 2015. <u>JOHN M. LIPSCOMB</u>, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledge that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

(SEAL)



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Notary Public My Commission	expi		;	5	3	

Executed and delivered this	27th day of	March	. 20 15
		and the second	
			<u>i pra kri</u>

SCOTT REPINSKI

STATE OF <u>VI</u>; ss COUNTY OF <u>Crass(pp</u>)

Personally appeared before me this  $\underline{M}^{k}$  day of  $\underline{M}^{k}$ , 20 <u>15</u>, <u>SCOTT REPINSKI</u>, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledge that he signed, scaled and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.



Salah Notary Public	2	Un	2001		
Notary Public		ş	₹. {	1	
My Commissie	on exp	ires_	<u> </u>	o/aou	ž

୍ରଶ Executed and delivered this 20 10. day of DA VID D. STEIN

STATE OF WISONSON ): ss COUNTY OF WOOD )

Personally appeared before me this  $\underline{\bigcirc}$  day of  $\underline{\bigcirc}$  day of \underline{\bigcirc} day of  $\underline{\bigcirc}$  day of  $\underline{\bigcirc}$  day of \underline{\bigcirc} day of  $\underline{\bigcirc}$  day of \underline{\bigcirc} day of  $\underline{\bigcirc}$  day of \underline{\bigcirc} day of  $\underline{\bigcirc}$  day of \underline{\bigcirc} day

Notary Public

My Commission expires <u>1/44 15</u> 2020



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**RECORDED: 10/04/2016**