

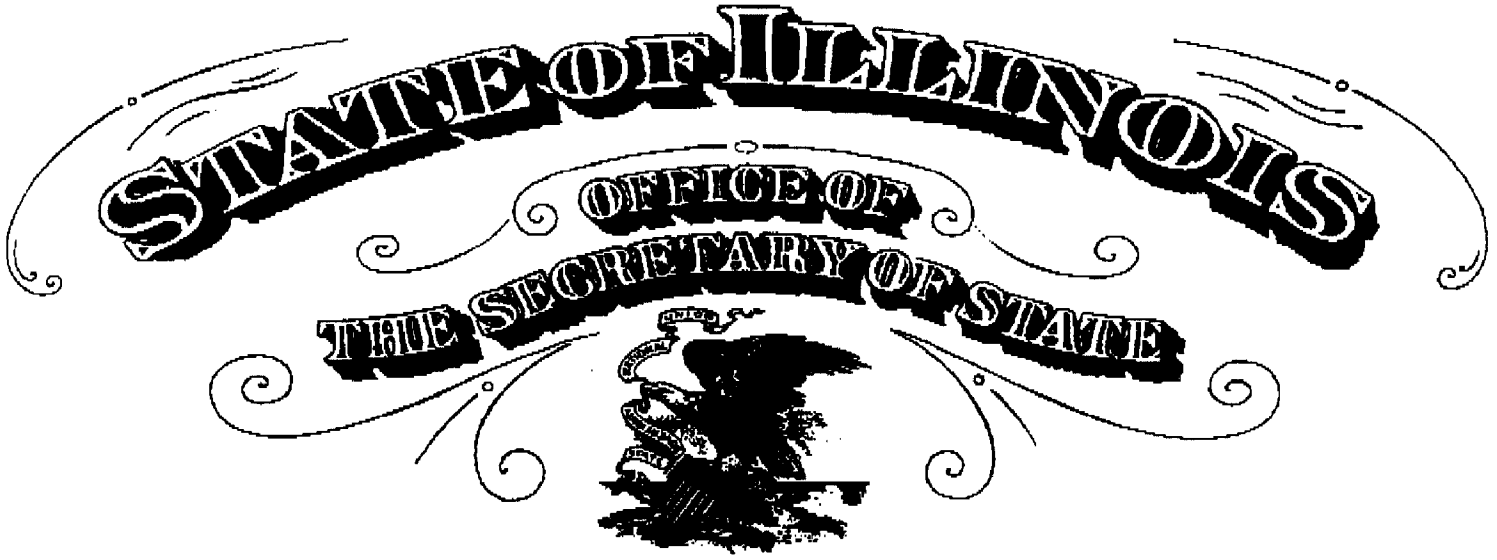
## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT4041634

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
ANDERSEN CONSULTING LLP	01/02/2001
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	ACCENTURE LLP
<b>Street Address:</b>	1661 PAGE MILL ROAD
<b>City:</b>	PALO ALTO
<b>State/Country:</b>	CALIFORNIA
<b>Postal Code:</b>	94304
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	09868664
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(312)321-4299
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	312-321-4200
<b>Email:</b>	syipp@brinksgilson.com
<b>Correspondent Name:</b>	BRINKS GILSON & LIONE - MARC RICHARDS
<b>Address Line 1:</b>	NBC TOWER - SUITE 3600
<b>Address Line 2:</b>	455 N. CITYFRONT PLAZA DRIVE
<b>Address Line 4:</b>	CHICAGO, ILLINOIS 60611
<b>ATTORNEY DOCKET NUMBER:</b>	10022-2472
<b>NAME OF SUBMITTER:</b>	MARC V RICHARDS
<b>SIGNATURE:</b>	/Marc V. Richards/
<b>DATE SIGNED:</b>	09/07/2016
<b>Total Attachments: 1</b>	
source=04-Assignment-Change_Name-Andersen_Consulting_LLP_To_Accenture_LLP#page1.tif	

File Number 000-005

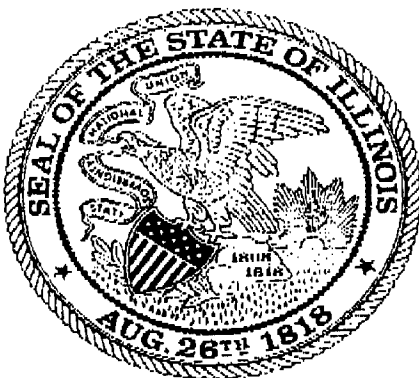


**To all to whom these Presents Shall Come, Greeting:**

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that*

**ACCENTURE LLP,  
 HAVING REGISTERED IN THE STATE OF ILLINOIS ON SEPTEMBER 1, 1994  
 (REGISTERED LIMITED LIABILITY PARTNERSHIP NAME CHANGED FROM  
 ANDERSEN CONSULTING LLP ON JANUARY 01, 2001), APPEARS TO HAVE  
 COMPLIED WITH ALL THE PROVISIONS OF THE UNIFORM PARTNERSHIP  
 ACT OF THIS STATE RELATING TO THE FILING OF THE APPLICATION  
 FOR REGISTRATION OF DOMESTIC LIMITED LIABILITY PARTNERSHIP AND  
 PAYMENT, AND IS REGISTERED TO TRANSACT BUSINESS IN THE STATE OF  
 ILLINOIS.\*\*\*\*\***

**In Testimony Whereof, I, hereto set  
 my hand and cause to be affixed the Great Seal of  
 the State of Illinois, this 2ND  
 day of JANUARY A.D. 2001**



*Jesse White*

SECRETARY OF STATE