## 504043746 10/10/2016

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

## **CONVEYING PARTY DATA**

Name	Execution Date
BRUCE FREDERICK GRUMSTRUP	01/07/2014
LORIN DION MILLER	01/07/2014
JIMMIE LEE SNOWBARGER	01/07/2014
ADAM JOSEPH WITTKOP	01/07/2014

## **RECEIVING PARTY DATA**

Name:	FISHER CONTROLS INTERNATIONAL LLC		
Street Address:	205 S. CENTER STREET		
City:	MARSHALLTOWN		
State/Country:	IOWA		
Postal Code:	50158		

### **PROPERTY NUMBERS Total: 1**

Property Type	Number	
Application Number:	15289723	

## **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: docket@marshallip.com

Correspondent Name: MARSHALL, GERSTEIN & BORUN LLP

Address Line 1: 233 S. WACKER DRIVE

Address Line 2: SUITE 6300

Address Line 4: CHICAGO, ILLINOIS 60606

ATTORNEY DOCKET NUMBER:	06005/562841A
NAME OF SUBMITTER:	JEREMY D. PROTAS
SIGNATURE:	/Jeremy D. Protas/
DATE SIGNED:	10/10/2016

## **Total Attachments: 4**

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PATENT REEL: 039979 FRAME: 0445

#### ASSIGNMENT

Serial No: 14/151,585

Filed:

January 9, 2014

Title:

VALVE POSITIONER WITH OVERPRESSURE PROTECTION CAPABILITIES

For good and valuable consideration, the receipt and sufficiency of which are hereby agreed, each of the undersigned hereby assigns to FISHER CONTROLS INTERNATIONAL LLC, 205 S. Center Street, Marshalltown. Iowa 50158 and its successors and assigns ("Assignee") the entire right, title and interest in and to the inventions of such undersigned disclosed in the application listed above, and in any and all other applications anywhere in the world which the undersigned may file and/or be named as an inventor of, solely or jointly, on said inventions, in any and all patents which may be obtained on any of said applications and in any and all reissues, reexaminations, supplemental examinations, inter partes reviews, oppositions, post-grant reviews, supplementary protection certificates and/or extensions thereof, including without limitation, the right to bring suit and to claim and retain all damages and/or seek other remedies for the past, present and future infringement of any of the foregoing, the right of priority, including without limitation to claim priority benefit of or to said patent applications, and request the Commissioner for Patents in the United States and similar authorities outside the United States to issue said patents to and in the name of the Assignee.

Each of the undersigned authorizes the attorneys of record in the application listed above to insert in this assignment the filing date and application number of the application listed above when officially known.

Each of the undersigned states that the application listed above is or was made or authorized to be made by him or her. Each of the undersigned believes himself or herself to be the original inventor or a joint inventor with another undersigned of a claimed invention in the application listed above. Each of the undersigned acknowledges that any willful false statement made by him or her in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both.

Except in favor of Assignee, each of the undersigned warrants that: (i) he or she is the owner of all its rights, titles and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (ii) there are no outstanding encumbrances, liens, prior assignments, licenses, or other obligations or restrictions on the rights, titles and interests herein assigned.

Upon the request of Assignee and at no expense to the undersigned, each of the undersigned hereby agrees to execute any and all applications on said inventions, including without limitation for the reissue, reexamination, supplementary protection certificate or extension thereof and any oath, declaration or affidavit relating thereto that said Assignee may deem necessary or expedient, and to cooperate to the best of the ability of the undersigned with and perform any and all affirmative acts requested by Assignee to prepare, file, prosecute,

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maintain, defend, enforce and vest in Assignee the rights, titles and interests assigned herein, including without limitation, preparing and executing statements and giving and producing evidence in support thereof, whereby said rights, titles and interests will be held and enjoyed by said Assignee to the full end of the term for which said patents may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

WITNESS our hands this State of Level County of Massage	day of Janey Of Janey Bruce Frederick Grumstrup
Notary Public in and for the County and S personally or proved to me on the basis of is/are subscribed to the foregoing instrume his/her/their free and voluntary act and for	
WITNESS my hand and seal the	same day and year last above given.  PAMELA M. DAMMAN  COMMISSION NUMBER 754035  MY COMMISSION EXPIRES  NOM  ON  ON  ON  ON  ON  ON  ON  ON  O
My Commission Expires:  WITNESS our hands this	81512014 Genel McJamman Notary Public  7th  day of January , Zo14.
State of Town  County of Wisephill	Lorin Dion Miller
On this	day of Junues, , 279, before me, a

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Notary Public in and for the County and State aforesaid, appeared Lorin Dion Miller known to me personally or proved to me on the basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she/they executed said instrument as his/her/their free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and se	al the same day and year la		PAMELA M. DAMMAN DMMISSION NUMBER 75403 MY COMMISSION EXPIRES
My Commission Expires:	81512014	Quine	в. /11 Дальнол. Notary Public
WITNESS our hands this	<u> 74</u>	day of J&	uuz . 2014 .
State of JOURS  County of MANS VAL	<u> </u>	gur sa	www
	8	Jimmie Lee Snowba	rger
On this  Notary Public in and for the County personally or proved to me on the bris/are subscribed to the foregoing in this/her/their free and voluntary act a	asis of satisfactory evidenc strument and acknowledge	red Jimmie Lee Snow e to be the same perso d that he/she/they exe	barger known to me m/persons whose name
WITNESS my hand and se			PAMELA M. DAMWAN COMMISSION NUMBER 754030 MY COMMISSION EXPIRES 8/5/2019
			0020
My Commission Expires:	_81512014_	_ <i></i>	4 n Dammo- Notary Public
WITNESS our hands this	7%	day of jaw	wwey . 2014 .
State of Towa  County of Marshall	-	Adam Joseph Wittk	op
On this	day of <i>Jests</i> s	1014 . 201	, before me, a

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Notary Public in and for the County and State aforesaid, appeared Adam Joseph Wittkop known to me personally or proved to me on the basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she/they executed said instrument as his/her/their free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

PANELA M. DAMMAN **COMMISSION NUMBER 754035** MY COMMISSION EXPIRES

My Commission Expires:

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**PATENT REEL: 039979 FRAME: 0449**