

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4098912

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
MICHAEL AMATO	09/29/2016
DAVID DAWSON	09/29/2016
JONATHAN CHARPIA	09/29/2016
CHRISTOPHER ROOF	09/28/2016
JOEANGEL CASANOVA	09/28/2016
COURTENAY SALSURY	09/28/2016
BRIANNA MAGAGNOLI	09/29/2016
RECEIVING PARTY DATA	
Name:	THE URBAN ELECTRIC COMPANY
Street Address:	2130 NORTH HOBSON AVENUE
City:	CHARLESTON
State/Country:	SOUTH CAROLINA
Postal Code:	29405
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29580993
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	843-720-4440
Email:	chsip@hsblawfirm.com
Correspondent Name:	HAYNSWORTH SINKLER BOYD, P.A.
Address Line 1:	134 MEETING STREET, THIRD FLOOR
Address Line 4:	CHARLESTON, SOUTH CAROLINA 29401
ATTORNEY DOCKET NUMBER:	0075-0030D
NAME OF SUBMITTER:	RICHARD A. BRISBIN
SIGNATURE:	/Richard A. Brisbin, Reg. No. 65000/
DATE SIGNED:	10/17/2016

Total Attachments: 4

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ASSIGNMENT

THIS ASSIGNMENT, is made effective as of September 27, 2016 (the "*Effective Date*") by **Michael Amato**, residing at 31 Fenwickhall Allee, John's Island, SC 29455; **David Dawson**, 247 Confederate Circle, Charleston, SC 29407; **Jonathan Charpia**, 132 Pemberton Road, Summerville, SC 29483; **Christopher Roof**, 2274 Ashley River Road, Apt. 208, Charleston, SC 29414; **Joeangel Casanova**, 9325 Blue House Road, Apt. 7101, North Charleston, SC 29456; **Courteney Salsbury**, 1486 Village Square, Mount Pleasant, SC 29464 and **Brianna Magagnoli**, 5082 Chateau Avenue, North Charleston, SC 29405 (hereinafter collectively referred to as the "Assignors"), witnesseth:

WHEREAS, the Assignors have conceived and reduced to practice certain inventions identified on the attached Exhibit A and (hereinafter referred to as the "Inventions"),

☒ for which Design patent applications are being filed herewith; or

☐ for which Assignors have filed a provisional patent application for United States Letters Patent on _____, under Application No. _____; and

Assignors hereby authorize Applicant's representative to fill in the filing details on the attached Exhibit A relating to the filing dates and serial numbers, as appropriate.

WHEREAS, **The Urban Electric Company**, a State of South Carolina Corporation, whose address is 2130 North Hobson Avenue, North Charleston, SC 29405, (hereinafter referred to as "Assignee"), is desirous of securing the entire right, title, and interest in and to these Inventions in all countries throughout the world, and in and to the applications for United States Letters Patents on these Inventions and the Letters Patents to be issued upon these applications;

NOW THEREFORE, be it known that for good and valuable consideration the receipt of which from Assignee is hereby acknowledged, Assignors have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer and set over unto Assignee, its lawful successors and assigns, Assignors' entire right, title, and interest in and to these Inventions and these design patent applications, and including any previously or subsequently filed applications, including all provisional, utilities, divisions, continuations, and continuations-in-part thereof, and all rights to claim priority on the basis of such applications, and all applications for Letters Patent which may hereafter be filed for these Inventions in any foreign country and all Letters Patents which may be granted on these Inventions in any foreign country, and all extensions, renewals, and reissues thereof; and the Assignors hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patents for these Inventions to Assignee, its successors and assigns, in accordance with the terms of this Assignment;

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AND, ASSIGNORS HEREBY covenant that they have the full right to convey the interest assigned by this Assignment, and have not executed and will not execute any agreement in conflict with this Assignment;

AND, ASSIGNORS HEREBY further covenant and agree that they will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to Assignors respecting these Inventions, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to these Inventions in said Assignee, its successors or assigns, execute all provisional, utility, divisional, continuation, continuation-in-part and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for these Inventions in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns.

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IN TESTIMONY WHEREOF, the Assignors and Assignee have hereunto set their hands.

ASSIGNORS:


Michael Amato

Date: 9/29/16


David Dawson

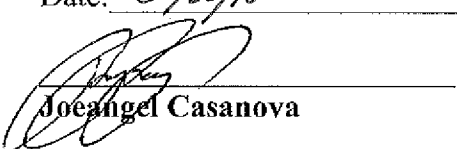
Date: 9/29/16


Jonathan Charpia

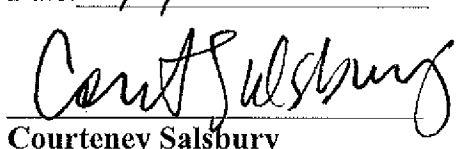
Date: 9/29/16


Christopher Roof

Date: 09/29/16


Joeangel Casanova

Date: 9/29/2016


Courtney Salsbury

Date: 9/23/16


Brianna Magagnoli

Date: 9/29/16

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EXHIBIT A

Matter No.	Title	Attorney Docket No.	Application Serial No.
MA-1567HR	Lighting Fixture	0075-0015D	
MA-1630HR	Lighting Fixture	0075-0023D	
MA-1586HR	Lighting Fixture	0075-0024D	
MA-1580HR	Lighting Fixture	0075-0025D	
MB-1635HR	Lighting Fixture	0075-0027D	
MA-1640HR	Lighting Fixture	0075-0028D	
MA-1685WR	Lighting Fixture	0075-0029D	
MA-1645HR	Lighting Fixture	0075-0030D	