# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT4098913

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
STANISLAW KOSTRZEWSKI	05/02/2013
ERNEST ARANYI	05/01/2013
PAUL A. SCIRICA	05/02/2013

### **RECEIVING PARTY DATA**

Name:	Covidien LP
Street Address:	15 Hampshire Street
City:	Mansfield
State/Country:	MASSACHUSETTS
Postal Code:	02048

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15294813

### CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER:	H-US-03068.USV11(203-8201
NAME OF SUBMITTER:	AMY L. LYDON
SIGNATURE:	/Amy L. LYDON, Reg. #66893/
DATE SIGNED:	10/17/2016

**Total Attachments: 4** 

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> **PATENT** REEL: 040027 FRAME: 0223 504052249

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PATENT REEL: 040027 FRAME: 0224

### Attorney Docket No. H-US-03043 CIP 3 (203-8495 CIP 3)

PATENT

For: [X] U.S. and/or [X] Foreign Rights
For: [X] U.S. Application or [] U.S. Patent
By: [X] Inventor or [] Present Owner

## **ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

the receipt of	which is hereby acknowledged, and for other good and valuable consideration,	
ASSIGNORS:	Stanislaw Kostrzewski Ernest Aranyi Paul Scirica	
(If assignment PTO add the f	t is by person or entity to whom invention was previously assigned and this was recorded ir following)	1
	Recorded on: Reel Frame	
hereby sells, a	assigns and transfers to	
ASSIGNEE:	Covidien LP 15 Hampshire Street Mansfield, MA 02048 US	
and the succe	essors, assigns and legal representatives of the ASSIGNEE	
[X] the entire	right, title and interest	
[] an undivide possessions	ed percent (%) interest for the United States and its territorial	
future infringe	foreign countries, including all rights to claim priority, the right to sue for present, past and ement, in the United States, its territorial possessions, and in all foreign countries, including envention rights in and to the invention and any and all improvements entitled:	all
	APPARATUS FOR ENDOSCOPIC PROCEDURES (Title)	
and which is f	, ,	
(a) [X] [X] [X] [X]		
(b) [X]	U.S. provisional application No. 61/672,891 filed on July 18, 2012 and U.S. provisional application No. 61/779,873 filed on March 13, 2013 and U.S. provisional application No. 61/659,116 filed on June 13, 2012.	
(d) []	U.S. Patent No. issued PCT application No. filed on A change of address to which correspondence is to be sent regarding patent	
	maintenance fees is being sent separately.	

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(e) [X] and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

	w Kleunle	5/2/13	
Stanisla	w Kostrzewski	(Date)	
State of	)		
otate of	) ss		
County of	)	2	
	Before me this $\underline{\mathcal{Z}}$ i day of $\underline{\mathcal{M}}$	2013, personally appear	red
to me personally	y known to be the person described in o me that he/she executed the same o	and who executed the above instrum	ent, and
		Michael L Notary Public	2

AFFIX SEAL

MICHELE LYNN CIANCOLA NOTARY PUBLIC State of Connecticut My Commission Expires August 31, 2015

1/2013

State of ss NORTH Haven

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

County of

Before me this  $15^{+}$  day of  $100^{-}$  2013, personally appeared ELNET AYONY1 to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

**AFFIX SEAL** 

ALLANAH R. TEMPE NOTARY PUBLIC MY COMMISSION EXPIRES FEB. 28, 2014 IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

Paul Scirica (Date)

State of Connecticut) ss NOXTH HOVEN

Before me this  $2^{\text{NU}}$  day of  $2^{\text{NU}}$  2013, personally appeared  $2^{\text{NU}}$  Science to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

**AFFIX SEAL** 

ALLANAH R. TEMPE NO TARY PUBLIC MY COMMISSION EXPIRES FEB. 28, 2014