

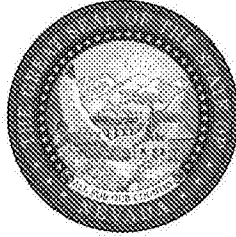
## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT4100320

|   |   |
|---|---|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT  |
| <b>NATURE OF CONVEYANCE:</b>  | CHANGE OF NAME  |
| <b>CONVEYING PARTY DATA</b>   |   |
| <b>Name</b>   | <b>Execution Date</b>   |
| COLD PLASMA MEDICAL TECHNOLOGIES, INC.  | 12/03/2014  |
| <b>RECEIVING PARTY DATA</b>   |   |
| <b>Name:</b>  | PLASMOLOGY4, INC.   |
| <b>Street Address:</b>  | 8502 E. PRINCESS DRIVE, SUITE 210   |
| <b>City:</b>  | SCOTTSDALE  |
| <b>State/Country:</b>   | ARIZONA   |
| <b>Postal Code:</b>   | 85255   |
| <b>PROPERTY NUMBERS Total: 1</b>  |   |
| <b>Property Type</b>  | <b>Number</b>   |
| <b>Application Number:</b>  | 14292158  |
| <b>CORRESPONDENCE DATA</b>  |   |
| <b>Fax Number:</b>  | (281)970-4503   |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |   |
| <b>Phone:</b>   | 2819704545  |
| <b>Email:</b>   | swanson@fyiplaw.com, docket@fyiplaw.com,<br>dietzmann@fyiplaw.com, deblaw@fyiplaw.com, moss@fyiplaw.com |
| <b>Correspondent Name:</b>  | COLD PLASMA MEDICAL TECHNOLOGIES, INC.  |
| <b>Address Line 1:</b>  | 8502 E. PRINCESS DRIVE, SUITE 210   |
| <b>Address Line 4:</b>  | SCOTTSDALE, ARIZONA 85255   |
| <b>ATTORNEY DOCKET NUMBER:</b>  | CPMT:0003   |
| <b>NAME OF SUBMITTER:</b>   | JASON D. GRIER  |
| <b>SIGNATURE:</b>   | /Jason D. Grier/  |
| <b>DATE SIGNED:</b>   | 10/17/2016  |
| <b>Total Attachments: 4</b>   |   |
| source=CPMT0003_Plasmology4_AmendedArticlesofIncorporation_17OCT2016#page1.tif  |   |
| source=CPMT0003_Plasmology4_AmendedArticlesofIncorporation_17OCT2016#page2.tif  |   |
| source=CPMT0003_Plasmology4_AmendedArticlesofIncorporation_17OCT2016#page3.tif  |   |
| source=CPMT0003_Plasmology4_AmendedArticlesofIncorporation_17OCT2016#page4.tif  |   |

STATE OF NEVADA



ROSS MILLER  
Secretary of State

SCOTT W. ANDERSON  
Deputy Secretary  
for Commercial Recordings

OFFICE OF THE  
SECRETARY OF STATE

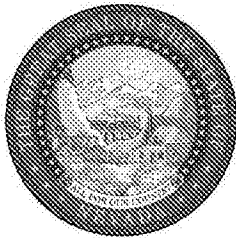
**Certified Copy**

December 18, 2014

**Job Number:** C20141218-1752  
**Reference Number:**  
**Expedite:**  
**Through Date:**

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

| Document Number(s) | Description | Number of Pages  |
|--------------------|-------------|------------------|
| 20140815169-07     | Amendment   | 1 Pages/1 Copies |



Respectfully,

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER  
Secretary of State

Certified By: Jason Hataway  
Certificate Number: C20141218-1752  
You may verify this certificate  
online at <http://www.nvsos.gov/>

**Commercial Recording Division**  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138

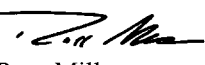
**PATENT**  
**REEL: 040034 FRAME: 0218**

\*090203\*

\*090203\*



ROSS MILLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4520  
(775) 684-5708  
Website: www.nvsos.gov

|   |  |
|---|--|
| Filed in the office of<br><br>Ross Miller<br>Secretary of State<br>State of Nevada | Document Number<br><b>20140815169-07</b><br>Filing Date and Time<br><b>12/18/2014 1:15 PM</b><br>Entity Number<br><b>E0087342010-9</b> |
|---|--|

**Certificate of Amendment**  
(PURSUANT TO NRS 78.385 AND 78.390)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Articles of Incorporation**  
**For Nevada Profit Corporations**  
**(Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock)**

1. Name of corporation:

Cold Plasma Medical Technologies, Inc.

2. The articles have been amended as follows: (provide article numbers, if available)

Article FIRST is amended in its entirety to read as follows:

FIRST: The name of the corporation is Plasmology4, Inc. The original Articles of Incorporation were filed on February 26, 2010, Document No. 20100125831-23; Amended and Restated Articles of Incorporation were filed on December 28, 2011 at Document No. 20110913455-91.

3. The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation\* have voted in favor of the amendment is:

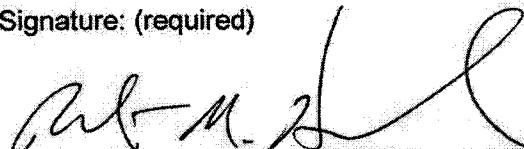
4. Effective date and time of filing: (optional)

Date:

Time:

(must not be later than 90 days after the certificate is filed)

5. Signature: (required)

X 

Signature of Officer **Robert Hummel, CEO and Treasurer**

\*If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless to limitations or restrictions on the voting power thereof.

**IMPORTANT:** Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

*This form must be accompanied by appropriate fees.*

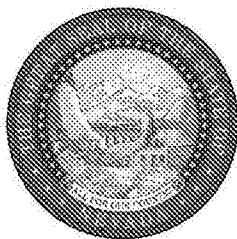
Nevada Secretary of State Amend Profit-After  
Revised: 11-27-13

# SECRETARY OF STATE



## CERTIFICATE OF NAME CHANGE

I, ROSS MILLER, the duly qualified and elected Nevada Secretary of State, do hereby certify that on December 18, 2014, a Certificate of Amendment to its Articles of Incorporation changing the name to **PLASMOLOGY4, INC.**, was filed in this office by **COLD PLASMA MEDICAL TECHNOLOGIES, INC.**. Said change of name has been made in accordance with the laws of the State of Nevada and that said Certificate of Amendment is now on file and of record in this office.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on December 18, 2014.

A handwritten signature in black ink, appearing to read "Ross Miller".

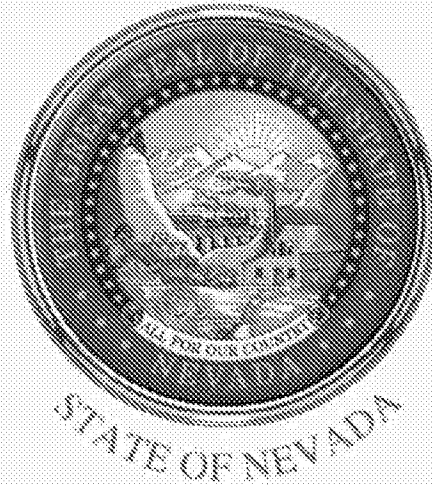
ROSS MILLER  
Secretary of State

Certified By: Jason Hataway  
Certificate Number: C20141218-1752  
You may verify this certificate  
online at <http://www.nvsos.gov/>

PATENT

REEL: 040034 FRAME: 0220

SECRETARY OF STATE



# NEVADA STATE BUSINESS LICENSE

**PLASMOLOGY4, INC.**

Nevada Business Identification # NV20101149713

**Expiration Date: February 28, 2015**

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on December 18, 2014

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER  
Secretary of State

***You may verify this license at [www.nvsos.gov](http://www.nvsos.gov) under the Nevada Business Search.***

License must be cancelled on or before its expiration date if business activity ceases.  
Failure to do so will result in late fees or penalties which by law cannot be waived.

PATENT

RECORDED: 10/17/2016

REEL: 040034 FRAME: 0221