504056741 10/19/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4103407

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
YONG CHAN KIM	01/06/2014
ETHAN SHEVACH	01/08/2014

RECEIVING PARTY DATA

Name:	THE USA, AS REPRESENTED BY THE SECRETARY, DEPT. OF HEALTH AND HUMAN SERVICES
Street Address:	NATIONAL INSTITUTES OF HEALTH
Internal Address:	6011 EXECUTIVE BLVD., SUITE 325, MSC 7660
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7660

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15284840

CORRESPONDENCE DATA

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Email: sgordon@sheridanross.com **Correspondent Name:** SHERIDAN ROSS P.C. Address Line 1: 1560 BROADWAY

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ATTORNEY DOCKET NUMBER:	6137NIAID-25-1
NAME OF SUBMITTER:	RICHARD J. STERN, PHD
SIGNATURE:	/Richard J. Stern/
DATE SIGNED:	10/19/2016

Total Attachments: 3

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> **PATENT REEL: 040060 FRAME: 0179** 504056741

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PATENT REEL: 040060 FRAME: 0180

ASSIGNMENT FOR NIH/FDA INVENTIONS (NIH OR FDA CO-INVENTORS ONLY)

WHEREAS, I/we, Yong Chan Kim and Ethan Shevach, an employee/employees of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter The Inventors], have made certain inventions as described and claimed in the U.S. Patent Application having United States Serial No. 13/716,900, filed December 17, 2012, and which is entitled "METHODS OF PRODUCING T CELL POPULATIONS ENRICHED FOR STABLE REGULATORY T-CELLS" ("U.S. Application") and;

WHEREAS, I/we are the applicant(s) named in the above-identified U.S. Application; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services [hereinafter THE GOVERNMENT] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the U.S. Application; and

NOW, THEREFORE, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in the above-identified patent application to THE GOVERNMENT, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to THE GOVERNMENT:

the entire right, title, and interest in and to any and all inventions described and claimed in said U.S. Application and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said U.S. Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in said U.S. Application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by THE GOVERNMENT to the end of the term for which the same would have been held by the inventors had this assignment not been made.

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PATENT REEL: 040060 FRAME: 0181 I/we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:		
01/06/14))~~~~	
Date	Yong Chan Kim, Ph.D.	
County of Mintyones		
State of Naryland	-	
Subscribed and sworn to before me this and day of Language, 2014.		
[Seal] REN M. B. Solling	KN13-	
NOTARY	Notary Public for Manhand	
A	My Commission Expires: 9/23/2015	
E PUBLIC SE		
Inventor 2: 4, 90 MEN COM		
"Minimum"		
Date	Ethan Shevach, M.D.	
County of		
State of	_	
Subscribed and sworn to before me this day of,		
[Seal]		
	Notary Public for	
	My Commission Expires:	

I/we further agree to make, execute, and deliver to THE GOVERNMENT, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist THE GOVERNMENT in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:	
Date	Yong Chan Kim, Ph.D.
County of	
State of	
Subscribed and sworn to be	fore me this day of,
phosomou and swom to oc	acto me and aug or
[Seal]	
	Notary Public for
	My Commission Expires:
Inventor 2:	
1/8/14	Ethen Shewark mp
Date	Ethan Shevach, M.D.
County of MONTGOMERY	
State of MARYCANA	
Subscribed and sworn to be	efore me this <u>87</u> day of <u>37200aey</u> , <u>2014</u> .
[Seal]	a Ling
	Notary Public for STAYE OF MARKY CAMP
	My Commission Expires: 03/07/2015

EUGENE LEVITZKY BOTASV PLELIO STOTE OF MATYLAND Sty Commission Explose Nama 7, SMS

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