## 504063779 10/24/2016

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4110445

| SUBMISSION TYPE:   |                               | NEW ASSIGNMENT  |                |  |
|--|-------------------------------|---|----------------|--|
| NATURE OF CONVEYANCE:  |                               | ASSIGNMENT  |                |  |
| CONVEYING PARTY D  | ΑΤΑ                           |   |                |  |
|  |                               | Name  | Execution Date |  |
| JAY PRABHAKAR  |                               |   | 10/24/2016     |  |
| RON MAGERS   |                               |   | 10/24/2016     |  |
| GEORGE H. CIOLFI   |                               |   | 10/13/2016     |  |
| STEVEN J. GORDON   |                               |   | 10/19/2016     |  |
| RECEIVING PARTY DA   | TA                            |   |                |  |
| Name:  | SENSITAP, LLC                 |   |                |  |
| Street Address:  | 281 NEW BOSTON ROAD           |   |                |  |
| City:  | BEDFORD                       |   |                |  |
| State/Country:   | NEW HAMPSHIRE                 |   |                |  |
| Postal Code:   | 03110                         |   |                |  |
|  |                               |   |                |  |
| PROPERTY NUMBERS   | Total: 1                      | Number  |                |  |
| Property Type  |                               | Number  |                |  |
|  |                               | <b>Number</b><br>15294107   |                |  |
| Property Type<br>Application Number:   |                               |   |                |  |
| Property Type  | ATA                           | 15294107  |                |  |
| Property Type<br>Application Number:<br>CORRESPONDENCE D<br>Fax Number:<br><i>Correspondence will b</i>  | PATA<br>e sent to             | 15294107<br>(603)622-1445<br>• <b>the e-mail address first; if that is unsuc</b>  |                |  |
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| Property Type<br>Application Number:<br>CORRESPONDENCE D<br>Fax Number:<br><i>Correspondence will be<br/>using a fax number, if p</i><br>Phone:  | OATA<br>e sent to<br>provided | 15294107<br>(603)622-1445<br><b>o the e-mail address first; if that is unsuc</b><br><b>i; if that is unsuccessful, it will be sent v</b><br>603-668-1971  |                |  |
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source=assignments\_signed#page3.tif source=assignments\_signed#page4.tif source=assignments\_signed#page5.tif source=assignments\_signed#page6.tif source=assignments\_signed#page7.tif source=assignments\_signed#page8.tif

I, Jay Prabhakar of 281 New Boston Road, Bedford, NH 03110, in consideration of One Dollar and other valuable consideration paid to me by SensiTap, LLC, a limited liability company of New Hampshire, having its principal place of business at 281 New Boston Road, Bedford, NH 03110, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said SensiTap, LLC, its successors and assigns, the entire interest for the United States of America and all foreign countries inan invention for a WATER-SAVING FAUCET described in a patent application having U.S. Appl. No. 15/294,107 and executed by me on October 14, 2016 in the U.S. Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon, including domestic and foreign priority rights arising from the foregoing application. And I agree, for me and my executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And I do hereby authorize and request the Commissioner of Patents of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

The undersigned hereby authorize the firm of Mesmer & Deleault, PLLC, 41 Brook Street, Manchester, NH 03104, to correct clerical errors in this Assignment or to insert any further identification or other information necessary or desirable to make this Assignment suitable for recording in a domestic or foreign Patent Office.

WITNESS my hand and seal this  $\frac{24}{4}$  day of October, 2016.

Assignor: Accepted by Assignee: SensiTap, LLC Jay Prabhakan Jay Prabhaka Manager STATE OF NEW HAMPSHIRE COUNTY OF Killsbarn Signed or attested before me or October 24 DU (a by Jay Prabhakar.Karen S. Méałév Notary Public, State of New Hampshire My Commissi REEL: 040103 FRAME: 0566

STATE OF NEW HAMPSHIRE COUNTY OF Hillshory

Signed or attested before me on  $\underline{Otober 34}_{3}O(by Jay Prabhakar as Manager of SensiTap, LLC.$ 

Notary Public

Karen S. Mealey Notary Public, State of New Hampshire My Commission Expires Nov. 18, 2020

I, Ron Magers of 79 Eastern Avenue, Essex, MA 01929, in consideration of One Dollar and other valuable consideration paid to me by SensiTap, LLC, a limited liability company of New Hampshire, having its principal place of business at 281 New Boston Road, Bedford, NH 03110, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said SensiTap, LLC, its successors and assigns, the entire interest for the United States of America and all foreign countries inan invention for a WATER-SAVING FAUCET described in a patent application having U. S. Appl. No. 15/294,107 executed by me and filed on October 14, 2016 in the U.S. Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon, including domestic and foreign priority rights arising from the foregoing application. And I agree, for me and my executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

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WITNESS my hand and seal this  $\underline{24}$  day of October 2016.

Assignor: Accepted by Absignee: SensiTap, LLC Jay Prabhakag Ron Magers Manager STATE OF NEW HAMPSHIRE 855er COUNTY OF Signed or attested before me on <u>*Qctober 13,201*</u> by Ron Magers. Notary PATENT

REEL: 040103 FRAME: 0568

## STATE OF NEW HAMPSHIRE COUNTY OF H. 1800 r ough

Signed or attested before me on  $\bigcirc ct che r \partial 4 \partial d^4$  by Jay Prabhakar as Manager of SensiTap, LLC.

Notary Public

Karen S. Mealey Notary Public. State of New Hampshire My Commission Expires Nov. 18, 2020

I, George H. Ciolfi of 29 Alexander Drive, Hampton 03842, in consideration of One Dollar and other valuable consideration paid to me by SensiTap, LLC, a limited liability company of New Hampshire, having its principal place of business at 281 New Boston Road, Bedford, NH 03110, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said SensiTap, LLC, its successors and assigns, the entire interest for the United States of America and all foreign countries inan invention a WATER-SAVING FAUCET described in a patent application having U.S. Appl. No. 15/294,107 and executed by me on October 14, 2016 in the U.S. Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon, including domestic and foreign priority rights arising from the foregoing application. And I agree, for me and my executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

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WITNESS my hand and seal this  $\frac{1}{3}$  day of October 2016.

Assignor:

<u>Alege H. Cieff</u> George H. Ciolfi

Accepted by Assignee: SensiTap, LLC Jay Prabhakar Manager

REEL: 040103 FRAME: 0570

| STATE OF NEW HAMPSHIRE<br>COUNTY OF Kathon |                               |
|--|-------------------------------|
| Signed or slitested performing on          | 10 13 11 by George H. Ciolfi. |
| MY<br>COMMISSION<br>EXPIRES                | Kantib                        |
| ULY 24, 2018 / E                           | Notary Public                 |
| HAMPSHILLING                               | PATENT                        |

# STATE OF NEW HAMPSHIRE

Signed or attested before me on October 13, October

Notary Public

Karen S. Mealey Notary Public, State of New Hampshire My Commission Expires Nov. 18, 2020

I, Steven J. Gordon of 25 Rolling Lane Weston, MA 02493, in consideration of One Dollar and other valuable consideration paid to me by SensiTap, LLC, a limited liability company of New Hampshire, having its principal place of business at 281 New Boston Road, Bedford, NH 03110, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said SensiTap, LLC, its successors and assigns, the entire interest for the United States of America and all foreign countries inan invention or a WATER-SAVING FAUCET described in a patent application having U.S. Appl. No. 15/294,107 and executed by me on October 14, 2016 in the U.S. Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon, including domestic and foreign priority rights arising from the foregoing application. And I agree, for me and my executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And I do hereby authorize and request the Commissioner of Patents of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

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WITNESS my hand and seal this  $\frac{19}{100}$  day of October 2016.

Assignor:

Steven J. Gordon

Accepted by Assignee: SensiTap, LLC Jay Prabhakar

STATE OF NEW 1 COUNTY OF Min

Manager

Signed or attested before me on \_

10/19/2016 by Steven J. Gordon.

IRYNA GANCHINA wary Public, Commonwealth of Massachuse Ay Commission Expires October 24, 2019

Notary Public

PATENT REEL: 040103 FRAME: 0572 STATE OF NEW HAMPSHIRE COUNTY OF October 19, 2016 Hillsborough Signed or attested before me on October 1920 (by Jay Prabhakar as Manager of SensiTap, LLC.

0 o Notary Public

Karen S. Mealey Notary Public, State of New Hampshire My Commission Expires Nov. 18, 2020