PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4111907

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MANANATHAN RAJUPILLAI	10/14/2016

RECEIVING PARTY DATA

Name:	MANATEC ELECTRONICS PVT. LTD	
Street Address: C-22 & 23, INDUSTRIAL ESTATE		
Internal Address:	THATTANCHAVADY	
City:	PUDUCHERRY	
State/Country:	INDIA	
Postal Code:	605 009	

PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	15332886	

CORRESPONDENCE DATA

(801)328-1707 Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

vrobinson@wnlaw.com Email: **WORKMAN NYDEGGER** Correspondent Name: Address Line 1: 60 EAST SOUTH TEMPLE

Address Line 2: **SUITE 1000**

Address Line 4: SALT LAKE CITY, UTAH 84111

ATTORNEY DOCKET NUMBER:	21029.1	
NAME OF SUBMITTER:	SHANE K. JENSEN	
SIGNATURE:	ATURE: /Shane K. Jensen, Reg. No. 55,301/	
DATE SIGNED:	10/25/2016	

Total Attachments: 3

source=21029-1_Assignment#page1.tif source=21029-1_Assignment#page2.tif source=21029-1_Assignment#page3.tif

> **PATENT REEL: 040117 FRAME: 0357** 504065241

COMBINED DECLARATION and ASSIGNMENT

(Utility, Design, National Stage of PCT)

1. TITLE OF INVENTION: A SYSTEM FOR SIMULTANEOUS MEASUREMENT OF "WHEEL ALIGNMENT ANGLES" AND "WHEEL RUNOUT" OF MULTI-AXLE VEHICLES

As a below named inventor, I hereby declare that:

SPECIFICATION IDENTIFICATION

This declaration and assignment is directed to:

		(complete (a), (b), or (c))
(a)	[]	The attached application (United States Application No.
		filed on);
(b)	[X]	Previously filed United States Application No. 15/332,886, filed on October 24 2016; or
(c)	[]	PCT International Application No.
		filed on (nationalized as United States Application No
		, filed on).
.ah.	ovetho	arize the natent attornays and/or natent agents of Workman Nydoggar to insert the

I hereby authorize the patent attorneys and/or patent agents of Workman Nydegger to insert the above Application No(s). and filing date(s) when known.

DECLARATION AND ACKNOWLEDGEMENT

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the above-identified application.

I hereby state that I have reviewed and understand the contents of the above-identified application, including the claim(s).

Docket No. 21029.1

PATENT REEL: 040117 FRAME: 0358 I acknowledge the duty to disclose all information which is material to patentability as defined in 37 C.F.R. § 1.56, including for continuation-in-part applications, material information which

became available between the filing date of the prior application and the national or PCT

international filing date of the continuation-in-part application.

I hereby acknowledge that any willful false statement made in this declaration is punishable

under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

ASSIGNMENT

The Assignee, MANATEC ELECTRONICS PVT. LTD., a corporation of the country of India

and having a principal place of business at: C-22 & 23, Industrial Estate, Thattanchavady,

Puducherry - 605 009, INDIA, desires to secure the entire right, title and interest in the above-

identified application and in the invention disclosed therein.

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to me by

the Assignee, the receipt and sufficiency of which is hereby acknowledged, I HEREBY ASSIGN

TO THE ASSIGNEE:

The entire right, title and interest in the above-identified application and in the invention disclosed therein and in all divisions, continuations and continuations in part of said application and in all corresponding applications filed in countries

in-part of said application and in all corresponding applications filed in countries foreign to the United States and in all patents issuing thereon in the United States

and foreign countries and in all reissues or extensions of patents granted thereon.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the priority to or the benefit of the above-identified application including under all

applicable treaties and conventions.

I hereby authorize and request the United States Commissioner of Patents and Trademarks, and

such Patent Office officials in foreign countries as are duly authorized by their patent laws to

issue patents, to issue any and all patents on said invention to the Assignee as the owner of the

entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal

representatives.

Docket No. 21029,1

Page 2

PATENT REEL: 040117 FRAME: 0359 I hereby agree, without further consideration and without expense, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, continuation, continuation-in-part, substitute, reissue, and other United States and foreign patent applications on the invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of my ability in: (1) proceedings relating to nullification, reissue, extension, post grant, inter partes, derivation, supplemental examination, and infringement involving the invention; (2) execution of all lawful documents involving the invention; and (3) the production of evidence involving the invention.

This assignment and agreement shall be binding upon my heirs and legal representatives.

SIGNATURE(S)

Full name of sole or first inve	ntor	
Mananathan		RAJUPILLAI
(GIVEN NAME)	(MIDDLE INITIAL OR NAME)	FAMILY (OR LAST NAME)
Signature		14-10-2016

5971406_1

Docket No. 21029,1 Page 3

PATENT REEL: 040117 FRAME: 0360

RECORDED: 10/25/2016