504066409 10/25/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

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EPAS ID: PAT4113075

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ROBERT THOMPSON JR.	03/16/2016
JON BENGTSSON	03/16/2016
ANTHONY CHARLES PETO	04/19/2016
SYDNEY TYE MINNIS	06/16/2016
ERIC DENNIS KLUMPER	03/16/2016
BRADLEY ARTHUR CRITTENDEN	03/16/2016

RECEIVING PARTY DATA

Name:	RCM ENTERPRISE, LLC	
Street Address:	614 4TH AVENUE EAST	
City:	OLYMPIA	
State/Country:	WASHINGTON	
Postal Code:	98501	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15013907

CORRESPONDENCE DATA

Fax Number: (720)548-9810

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 303-953-9083

Email: jsheridan@sheridanlaw.com

Correspondent Name: JAMES A. SHERIDAN - SHERIDAN LAW, LLC

Address Line 1: 1600 JACKSON STREET

Address Line 2: SUITE 350

Address Line 4: GOLDEN, COLORADO 80401

ATTORNEY DOCKET NUMBER: 81031.0019.01		
NAME OF SUBMITTER:	JAMES A. SHERIDAN	
SIGNATURE:	/James A. Sheridan 43114/	
DATE SIGNED:	10/25/2016	

PATENT 504066409 REEL: 040123 FRAME: 0309

Total Attachments: 5 source=Signed-Assignment#page1.tif source=Signed-Assignment#page2.tif source=Signed-Assignment#page3.tif source=Signed-Assignment#page4.tif source=Signed-Assignment#page5.tif

PATENT REEL: 040123 FRAME: 0310

ASSIGNMENT

WHEREAS, we, Robert Thompson, Jr., Jon Bengtsson, Anthony Charles Peto, Charles Colin Macduff, Sydney Tye Minnis, Eric Dennis Klumper, and Bradley Arthur Crittenden have made a certain new and useful invention relating to BIO-MECHANICAL FINGER BRACE ASSEMBLY, for which we have made application for Letters Patent of the United States, said application being identified as Attorney Docket No. 81031.0019.01 and United States Patent Application Serial No. 15/013,907, filed February 2, 2016;

WHEREAS, RCM Enterprise LLC, a Washington limited liability company, whose address is 909 Trosper Road, SW, Suite 102, Turnwater, Washington 98512 is desirous of acquiring the entire interest in and to said invention, said application, and any Letters Patent to be obtained therefor;

NOW THEREFORE, for valuable consideration, receipt and adequacy of which is hereby acknowledged, we have sold, assigned, and set over, and do hereby sell, assign, and set over, unto the Assignee and said Assignee's legal representatives, successors, and assign, the entire right, title, and interest in and to said invention, said application, and the Letters Patent, both foreign and domestic, that may or shall issue thereon including all original, divisional, continuation, continuation-in-part, reissue, certificate of reexamination, and related applications and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to the above-mentioned Assignce, consistent with the terms of this Assignment.

Assignce that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional consideration, but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuation, continuation-in-part, renewal, continuing, reissued or extended Letters Patent of the United States, or of any and all foreign countries, on said invention, and in enforcing any rights or chose an action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements

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and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of both parties.

IN WITNESS WHEREOF, and having read this entire document including all prior pages, we have hereunto set our hands and affixed our scals on the date hereinafter set forth.

Date: <u>3///</u>

Robert Thompson, Jr.

STATE OF

COUNTY OF THE CYPROXY

Before me, a Notary Public in and for the said County and State, appeared Robert Thompson, Jr., known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \(\sum \) day of \(\sum \) 2016.

My commission expires: LOUS 7017

COMMISSION EXPIRES
MAY 9, 2017

Notary Public

Address

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PATENT

	Client/Matter No. 81031.0019.01
Date: 3/16/16	Jops Bengtsson
STATE OF WESTERS	
COUNTY OF THE EXTRA) ss.
Bengtsson, known to be the person	in and for the said County and State, appeared Jon whose name is subscribed to the foregoing ne that he executed the same for the purposes and
Given under my hand and s	eal of office this Loday of LoLL 2016.
My commission expires: \(\) ACCORINA L. KING ASINOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES MAY 9, 2017 ACCORDANCE OF WASHINGTON COMMISSION EXPIRES MAY 9, 2017	Ograd Say Notary Public 575 Trosper Dog Ovine 100 Address Junwaster WA-98572
Date: Apr 19" 2016	Anthony Charles Peto
STATE OF WAS)) ss.)
Anthony Charles Peto, known to b	in and for the said County and State, appeared to the person whose name is subscribed to the ledged to me that he executed the same for the expressed.
Given under my hand and s	cal of office this 19 day of 12/1, 2016.
My commission expires: <u>/</u>	<u>D-25-18</u>
LISA D. HILL NOTATOPUBLIC STATE OF WASHINGTON COMMISSION EXPRES OCTOBER 29, 2018 Date://	Notary Public 330 Onion 44 Sc Address OLYMPIA WA 98501

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Charles Colin Macduff

STATE OF	
COUNTY OF	988.
Charles Colin Macduff, known to I	in and for the said County and State, appeared be the person whose name is subscribed to the edged to me that he executed the same for the expressed.
Given under my hand and so	eal of office this day of, 2016.
My commission expires:	
(SEAL)	Notary Public
Date: <u>(0-16-16</u>	Address Sydney Txy Minms
STATE OF WA) COUNTY OF Livy	88.
Sydney Tye Minnis, known to be the	in and for the said County and State, appeared he person whose name is subscribed to the edged to me that he executed the same for the expressed.
Given under my hand and so	eal of office this 16 day of 300, 2016.
My commission expires:	3-22-18
(SEAL)	Notary Public Scattle Wd 98104 Address
* \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Propa A

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PATENT Client/Matter No. 81031.0019.01

Date: 3/16/16

Eric Dennis Klumper

STATE OF (DODAING TOTAL) SS.

Before me, a Notary Public in and for the said County and State, appeared Eric Dennis Klumper, known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \ day of \ 2016.

My commission expires:以仅以<u>97</u>61子

CORINA L. KING
RETAIL OF WASHINGTON
COMMISSION EXPIRES
MAY 9, 2017

Notary Public

and the standards

Date: 3/16/16

Bradley Arthur Crittenden

COUNTY OF THE CO

Before me, a Notary Public in and for the said County and State, appeared Bradley Arthur Crittenden, known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this Loday of Lock 2016.

Notary Public

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PATENT REEL: 040123 FRAME: 0315

RECORDED: 10/25/2016