

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT4065509

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the STATE OF INCORPORATION previously recorded on Reel 026426 Frame 0078. Assignor(s) hereby confirms the ASSIGNMENT OF ASSIGNORS INTEREST.
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
HOWARD H. BALDEOSINGH	06/07/2011
LYNROY PALMER-COLEMAN	06/07/2011
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	AUSCO PRODUCTS, INC.
<b>Street Address:</b>	2245 PIPESTONE ROAD
<b>City:</b>	BENTON HARBOR
<b>State/Country:</b>	MICHIGAN
<b>Postal Code:</b>	49022-8787
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	13157678
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(330)376-9646
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	3303761242
<b>Email:</b>	eggrieve@rennerkenner.com
<b>Correspondent Name:</b>	RENNER KENNER GREIVE BOBAK TAYLOR & WEBER
<b>Address Line 1:</b>	FIRST MERIT TOWER, SUITE 400
<b>Address Line 2:</b>	106 S. MAIN STREET
<b>Address Line 4:</b>	AKRON, OHIO 44308
<b>ATTORNEY DOCKET NUMBER:</b>	AUP.P0032
<b>NAME OF SUBMITTER:</b>	EDWARD G. GREIVE
<b>SIGNATURE:</b>	/EDWARD G. GREIVE/
<b>DATE SIGNED:</b>	09/23/2016
<b>Total Attachments: 6</b>	
source=AUP.P0032 -Corrective Assignment#page1.tif	
source=AUP.P0032 -Corrective Assignment#page2.tif	

source=AUP.P0032 -Corrective Assignment#page3.tif  
source=AUP.P0032 -Corrective Assignment#page4.tif  
source=AUP.P0032 -Corrective Assignment#page5.tif  
source=AUP.P0032 -Corrective Assignment#page6.tif

## ASSIGNMENT

WHEREAS, we, **Howard H. BALDEOSINGH**, of Stevensville, County of Berrien, and State of Michigan; and, **LynRoy PALMER-COLEMAN**, of Stevensville, County of Berrien and State of Michigan, have invented certain new and useful improvements in a

### **BALL RAMP CALIPER BRAKE**

WHEREAS, **Ausco Products, Inc.**, a corporation duly organized and existing under and by virtue of the laws of the State of <sup>NEVADA</sup> ~~Michigan~~ and having its principal office and place of business at 2245 Pipestone Road, Benton Harbor, Michigan 49022-8787, is desirous of acquiring the entire right, title and interest in and to said invention, and in, to and under any application directed thereto and any Letters Patent of the United States or foreign countries which may be obtained therefor. *W.H.A. L.T.P.C.*

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

BE IT KNOWN that in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration by us received from Ausco Products, Inc., aforesaid, the receipt of which is hereby acknowledged, we, the said Howard H. BALDEOSINGH and LynRoy PALMER-COLEMAN, have sold, assigned, transferred and set over unto Ausco Products, Inc., aforesaid, its successors and assigns, the full and exclusive right to the said invention in the United States and all foreign countries and in, to and under the application for Letters Patent of the United States therefor, executed by us on the 7 day(s) of JUNE, 2011, and in, to and under any reissue, divisional, continuing or substitute application thereof or any corresponding application filed in a foreign country, and in, to and under any Letters Patent that may be issued for said invention in the United States or in any foreign country; and we do hereby covenant and agree for ourselves and our legal representatives to assist our said assignee in the prosecution of the said application or applications and in any interference or litigation which may arise involving our said invention or the said patent or patents, and to execute any reissue application thereon, or any divisional, continuing, substitute, or foreign application based on or corresponding to the above specifically identified application, as may be requested by

our said assignee, and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States upon the above specifically identified application for said invention to Ausco Products, Inc., aforesaid, as assignee of our entire right, title and interest in and to the same for the sole use and behoof of our assignee, its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and seals as of the date set forth below.

6/7/11  
Date

Howard H. Baldeosingh  
Howard H. BALDEOSINGH

6/7/11  
Date

LynRoy P. C.  
LynRoy PALMER-COLEMAN

STATE OF MICHIGAN                    )  
  )ss  
COUNTY OF BERRIEN                )

I, KRISTIN EVETT, a Notary Public in and for the County and State aforesaid, do hereby certify that **Howard H. BALDEOSINGH**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.


IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 7 day of JUNE, 2011.

Kristin D. Evett  
Notary Public                   KRISTIN D. EVETT  
Notary Public, State of Michigan  
County of Berrien  
My Commission Expires 10-09-2011  
Acting in the county of BERRIEN

STATE OF MICHIGAN                    )  
  )ss  
COUNTY OF                            )  
                  BERRIEN

I, KRISTIN EVETT, a Notary Public in and for the County and State aforesaid, do hereby certify that **LynRoy PALMER-COLEMAN**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal,  
this 7 day of JUNE, 2011.

  
\_\_\_\_\_  
Notary Public

KRISTIN D. EVETT  
Notary Public, State of Michigan  
County of Berrien  
My Commission Expires 10-09-2011  
Acting in the county of BERRIEN

PATENT ASSIGNMENT

Electronic Version v1.1  
Stylesheet Version v1.1

06/10/2011  
501561547

SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Howard H. BALDEOSINGH</td> <td>06/07/2011</td> </tr> <tr> <td>LynRoy PALMER-COLEMAN</td> <td>06/07/2011</td> </tr> </tbody> </table>		Name	Execution Date	Howard H. BALDEOSINGH	06/07/2011	LynRoy PALMER-COLEMAN	06/07/2011				
Name	Execution Date										
Howard H. BALDEOSINGH	06/07/2011										
LynRoy PALMER-COLEMAN	06/07/2011										
RECEIVING PARTY DATA											
<table border="1"> <tr> <td>Name:</td> <td>Ausco Products, Inc.</td> </tr> <tr> <td>Street Address:</td> <td>2245 Pipestone Road</td> </tr> <tr> <td>City:</td> <td>Benton Harbor</td> </tr> <tr> <td>State/Country:</td> <td>MICHIGAN</td> </tr> <tr> <td>Postal Code:</td> <td>49022-8787</td> </tr> </table>		Name:	Ausco Products, Inc.	Street Address:	2245 Pipestone Road	City:	Benton Harbor	State/Country:	MICHIGAN	Postal Code:	49022-8787
Name:	Ausco Products, Inc.										
Street Address:	2245 Pipestone Road										
City:	Benton Harbor										
State/Country:	MICHIGAN										
Postal Code:	49022-8787										
PROPERTY NUMBERS Total: 1											
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13157678</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	13157678						
Property Type	Number										
Application Number:	13157678										
CORRESPONDENCE DATA											
<p>Fax Number: (330)376-9646</p> <p><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 330-376-1242</p> <p>Email: eggreive@rennerkenner.com</p> <p>Correspondent Name: RENNER KENNER GREIVE BOBAK TAYLOR &amp; WEBE</p> <p>Address Line 1: FIRST NATIONAL TOWER, SUITE 400</p> <p>Address Line 2: 106 SOUTH MAIN STREET</p> <p>Address Line 4: AKRON, OHIO 44308-1412</p>											
ATTORNEY DOCKET NUMBER:	AUP.P0032										
NAME OF SUBMITTER:	EDWARD G. GREIVE										
<p>Total Attachments: 3</p> <p>source=Assignment#page1.tif</p> <p>source=Assignment#page2.tif</p> <p>source=Assignment#page3.tif</p>											

OP \$40.00 13157678

RECEIVED 06-14-'11 11:18 FROM- USPTO

TO- Renner Kenner

P004/004

RECORDED: 09/23/2016

PATENT  
REEL: 040125 FRAME: 0025