504075403 11/01/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4122070

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| AESTURA CORPORATION | 09/26/2016 |

RECEIVING PARTY DATA

| Name: | HANDOK INC. |
|-----------------|-----------------------------|
| Street Address: | 132, TEHERAN-RO, GANGNAM-GU |
| City: | SEOUL |
| State/Country: | KOREA, REPUBLIC OF |
| Postal Code: | 06235 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|----------------|---------|
| Patent Number: | 8728514 |

CORRESPONDENCE DATA

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using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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| ATTORNEY DOCKET NUMBER: | 09717.0086USWO |
|-------------------------|----------------------|
| NAME OF SUBMITTER: | DIANNA G. EL HIOUM |
| SIGNATURE: | /Dianna G. El Hioum/ |
| DATE SIGNED: | 11/01/2016 |

Total Attachments: 2

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PATENT 504075403 REEL: 040182 FRAME: 0581

ASSIGNMENT

WHEREAS, **AESTURA CORPORATION**, a corporation organized under the laws of the Republic of Korea and having an office and place of business at 100, Cheonggyecheon-ro, Jung-gu, Seoul 04542, Republic of Korea (hereinafter "Assignor"), has acquired by assignment the invention for which an application was filed for United States Letters Patent on April 22, 2008 as U.S. Patent Application No. 12/084,014, and was granted as U.S. Patent No. 8,728,514 on May 20, 2014 entitled TRANSDERMAL PREPARATIONS CONTAINING HYDROPHOIC NON-STEROIDAL ANTI-INFLAMMATORY DRUGS;

AND WHEREAS, **HANDOK Inc.**, a corporation organized under the laws of the Republic of Korea and having an office and place of business at 132, Teheran-ro, Gangnam-gu, Seoul 06235, Republic of Korea (hereinafter "Assignee"), wishes to acquire the entire right, title and interest in and to said invention and U.S. Letters Patent;

NOW, THEREFORE, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby sells, assigns and transfers to Assignee, its successors and assigns, the entire right, title and interest throughout the world in and to the invention disclosed in the aforesaid patent, and in and to said application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents and Assignee hereby authorizes and requests the Commissioner of Patents to issue any and all United States Letters Patent for the aforesaid invention to Assignee to the entire right, title and interest in and to the same, for the use of Assignee, its successors and assigns.

Assignor hereby agrees that Assignor, its executors and legal representatives will make, execute and deliver (without charge but at the expense of Assignee) any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to Assignor relating to said invention and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable to vest Assignee, its successors or assigns the entire right, title and interest in and to the said invention, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

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Assignor represents and agrees with ASSIGNEE, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by Assignor, and that full right to convey the same as herein expressed is possessed by Assignor.

IN TESTIMONY WHEREOF, Assignor has hereunto set its hand on the date indicated below.

| AEST | URA | CORP | ORA | TION |
|-------------|-----|------|-----|------|
| | | | | |

| By: | 0/ 2// |
|-------------|--------------|
| (signature) | b 1 1/16 |
| Name: | |
| (printed) | Lim Woon Sup |
| | |
| Title: | CEO |
| | |
| Date: | 1016 of 26 |

RECORDED: 11/01/2016