504075631 11/01/2016

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Raju Mohan	10/27/2016

RECEIVING PARTY DATA

Name:	RALEXAR THERAPEUTICS, INC.
Street Address:	101 LINDENWOOD DRIVE
Internal Address:	SUITE 400
City:	MALVERN
State/Country:	PENNSYLVANIA
Postal Code:	19355

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14916275

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (302) 652-5070 **Email:** apsi@fr.com

Correspondent Name: SUSANNE H. GOODSON
Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

ATTORNEY DOCKET NUMBER:	39333-0002US1
NAME OF SUBMITTER:	SUZANNE C. O'NEILL
SIGNATURE:	/Suzanne C. O'Neill/
DATE SIGNED:	11/01/2016

Total Attachments: 3

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PATENT 504075631 REEL: 040184 FRAME: 0188

Attorney Docket No.: 39333-0002US1

ASSIGNMENT

For valuable consideration, the receipt of which I acknowledge, and intending to be bound legally, I, RAJU MOHAN, assign to RALEXAR THERAPEUTICS, INC., a corporation formed under the laws of Delaware and having a principal place of business at 101 Lindenwood Drive, Suite 400, Malvern, PA 19355., and its successors, transferees, and assignees (collectively the "Assignee"), all of my right, title, and interest throughout the world in the subject matter (the "Subject Matter") of a patent application that names me as inventor, is titled "LIVER X RECEPTOR (LXR) MODULATORS," and was filed in the United States Patent and Trademark Office on March 3, 2016, as application 14/916,275 (the "Application").

This Assignment assigns (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

I authorize the Assignce to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in my name or in the Assignee's name.

I represent and warrant that I have the right and power to make this Assignment and that I have not made and will not make any other assignment that conflicts with this Assignment.

I will communicate to the Assignee (or at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter, will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and documents, and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

Assignment Page 1 of 3

Attorney Docket No.: 39333-0002US1

Pyr bulan	DATE:	Octobu	27, 2016
Raju Mohah			, , , , , , , , , , , , , , , , , , , ,
A notary public or other officer completing document to which this certificate is attack	ng this certificate verifies ned, and not the truthfulne	only the identity of thess, accuracy, or validit	e individual who signed the y of that document.
State of California			
County of San Diego			
County of San Diego) On 10121/2016	_ before me, (ins	ert name and title o	Ielan f the officer)
personally appeared (A)	su Mohan		
who proved to me on the basis of sa subscribed to the within instrument his/her/their authorized capacity(ies person(s), or entity upon behalf of v	atisfactory evidence to and acknowledged to s), and that by his/her	o me that he/she/the /their signature(s) o	ey executed the same in on the instrument the
I certify under PENALTY OF PER paragraph is true and correct.	JURY under the laws	of the State of Cal	ifornia that the foregoing
WITNESS my hand and official sea	al.		
Signature Alphonno Mc(Illam	NAMA NAMA NAMA NAMA NAMA NAMA NAMA NAMA	STEPHANIE MCCLELLAN Commission # 2051495 Notary Public - California San Diego County Ay Comm Expires Dec 12, 2017

Attorney Docket No.: 39333-0002US1

The Assignee hereby acknowledges and accepts the foregoing assi	ignment.
Assignee: RALEXAR THERAPEUTICS, INC.	
Signature: D. Pleff	Date: November 1st, 2016
Name: we teller	
Title: Resident & CEO	
COMMONWEALTH OF PENNSYLVANIA)	
COUNTY OF Chester)SS:	
On this, the 15th day of November 20/6, before me a	notary public, the undersigned
	known to me (or
satisfactorily proven) to be the person whose name is subscribed to	o the within instrument, and
acknowledged that he executed the same for the purposes therein of	contained.
In witness whereof, I hereunto set my hand and official seal. Notary Public	De Lucca
	COMMONWEALTH OF PENNSYLVANIA
7357887 doc	NOTARIAL SEAL Joann Delucca

Notary Public
EAST WHITELAND TWP CHESTER COUNTY
My Commission Expires Aug 13, 2018

RECORDED: 11/01/2016

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