

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT4130041

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
STEPHANIE ANNE THATCHER	11/02/2016
JEREMY PAUL GREEN	11/03/2016
ERIK WONG HUYNH	11/02/2016
ANDREW CLINTON HEMMERT	11/02/2016
JESSE LINTON MONTGOMERY	11/02/2016
ROBERT JOHN CRISP	11/02/2016
KENDALL A. RASBAND	11/02/2016
ELIZABETH MARY OTT CROWTHER	11/03/2016
CHERYL LYNN BAIRD	11/03/2016
RECEIVING PARTY DATA	
Name:	BIOFIRE DIAGNOSTICS, LLC
Street Address:	390 WAKARA WAY
City:	SALT LAKE CITY
State/Country:	UTAH
Postal Code:	84108
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15340612
CORRESPONDENCE DATA	
Fax Number:	(919)854-1401
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	919-854-1400
Email:	mspinelli@myersbigel.com
Correspondent Name:	MYERS BIGEL, P.A.
Address Line 1:	PO BOX 37428
Address Line 4:	RALEIGH, NORTH CAROLINA 27627
ATTORNEY DOCKET NUMBER:	1267-12
NAME OF SUBMITTER:	MADDIE SPINELLI

SIGNATURE:	/MNS/
DATE SIGNED:	11/04/2016
Total Attachments: 6 source=1267-12_Assignment#page1.tif source=1267-12_Assignment#page2.tif source=1267-12_Assignment#page3.tif source=1267-12_Assignment#page4.tif source=1267-12_Assignment#page5.tif source=1267-12_Assignment#page6.tif	

ASSIGNMENT

THIS ASSIGNMENT, made by us, **Stephanie Anne Thatcher**, a citizen of the United States of America, residing at 1618 E. 1300 S., Salt Lake City, UT 84105; **Jeremy Paul Green**, a citizen of the United States of America, residing at 4541 Westview Dr., Salt Lake City, UT 84124; **Erik Wong Huynh**, a citizen of the United States of America, residing at 6445 S. Orange Sky Ct., West Jordan, UT 84081; **Andrew Clinton Hemmert**, a citizen of the United States of America, residing at 5364 Kenwood Dr., Murray, UT 84107; **Jesse Linton Montgomery**, a citizen of the United States of America, residing at 795 E. 200 S., Centerville, UT 84014; **Robert John Crisp**, a citizen of the United States of America, residing at 6610 S. Juliet Way, Cottonwood Heights, UT 84121; **Kendall A. Rasband**, a citizen of the United States of America, residing at 3670 South 2700 East, Salt Lake City, UT 84109; **Elizabeth Mary Ott Crowther**, a citizen of the United States of America, residing at 2806 E. Willow Hills Dr., Sandy, UT 84093; and **Cheryl Lynn Baird**, a citizen of the United States of America, residing at 1549 S. 1600 E., Salt Lake City, UT 84105;

WITNESSETH: That,

WHEREAS, we are joint inventors of certain new and useful improvements in **SAMPLE PREPARATION FOR DIFFICULT SAMPLE TYPES**, for which U.S. Patent Application No.: 15/340,612 was filed on November 1, 2016; and U.S. Provisional Application Serial No. 62/249,592 was filed on November 2, 2015 in the United States Patent and Trademark Office;

WHEREAS, **BioFire Diagnostics, LLC**, a corporation of the State of Delaware, having a principal place of business at 390 Wakara Way, Salt Lake City, Utah 84108, hereinafter referred to as assignee, is desirous of acquiring our entire right, title and interest in and to the invention as described in said applications, and in and to any and all Letters Patent which shall be granted therefor in the United States of America and all foreign countries;

NOW, THEREFORE, To Whom It May Concern, be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we have sold and by these presents do hereby sell, assign, transfer, and convey unto said assignee, its successors and assigns, the entire right, title, and interest in and to said invention and applications, and in and to any and all subsequent patent applications which claim the benefit of priority from said applications including regular utility, continuations, and continuations-in-part, or divisions thereof, and in and to any and all Letters Patent of the United States of America and all foreign countries or reissues or other forms of protection thereof which may be granted therefor or thereon, for the full end of the term for which said Letters Patent may be granted along with any term extensions thereof or therefor,

together with the right to claim the priority of said application in all foreign countries in accordance with the International Convention, the same to be held and enjoyed by said assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by us if this assignment and sale had not been made.

We further covenant and agree that, at the time of the execution and delivery of these presents, we possess the entire right, title and interest in and to the invention and applications above-mentioned, and that we have the unencumbered right and authority to make this assignment.

We further covenant and agree to promptly communicate to said assignee or its representatives any facts known to us relating to said invention, to testify in any interference or legal proceedings involving said invention, to execute any additional papers which may be requested to confirm the right of the assignee, its representatives, successors, or assigns to secure patent or similar protection for the said invention in all countries and to vest in the assignee the entire right and title to the said invention and Letters Patent, without further compensation, but at the expense of said assignee, its successors, assigns, and other legal representatives; and we hereby instruct, and further covenant and agree to bind our heirs, legal representatives, and assigns, to do same, without further compensation, but at the expense of said assignee or its representatives.

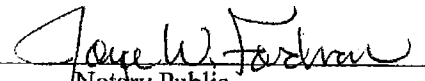
IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 2nd day of November, 2016



Stephanie Anne Thatcher (SEAL)

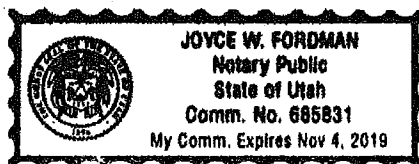
STATE OF UTAH)
COUNTY OF Salt Lake) ss:

Before me personally appeared the person described in and who executed the foregoing instrument, and s/he acknowledged to me that s/he executed the same for the purposes therein stated, this 2nd day of November, 2016



Notary Public

SEAL
My Commission Expires: November 04, 2019



IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 3rd day of November, 2016.

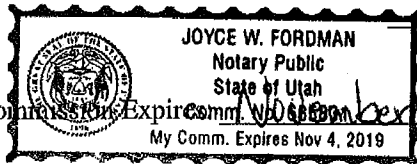
Jeremy Paul Green (SEAL)

STATE OF UTAH)
) ss:
COUNTY OF SALT LAKE)

Before me personally appeared the person described in and who executed the foregoing instrument, and s/he acknowledged to me that s/he executed the same for the purposes therein stated, this 3rd day of November, 202016

SEAL

My Commission Expires November 04, 2019



Joyce W. Fordman
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 2nd day of November, 2016

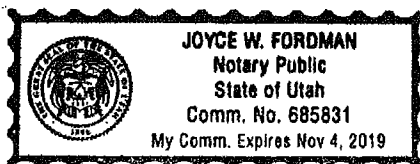
Erik Wong Huynh (SEAL)

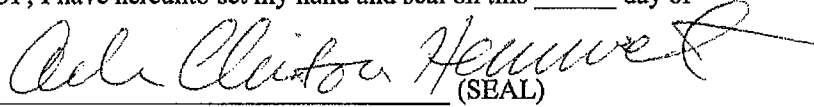
STATE OF UTAH)
) ss:
COUNTY OF Salt Lake)

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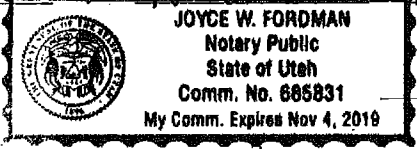


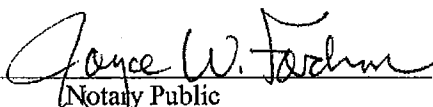
IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 2 day of November, 2016.

(SEAL)
Andrew Clinton Hemmert


STATE OF UTAH)
COUNTY OF Salt Lake) ss:

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SEAL
My Commission Expires: November 04, 2019


JOYCE W. FORDMAN
Notary Public
State of Utah
Comm. No. 685831
My Comm. Expires Nov 4, 2019



Notary Public


IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 2nd day of November, 2016.

(SEAL)
Jesse Linton Montgomery

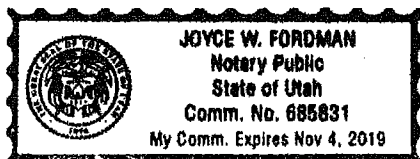
STATE OF UTAH)
COUNTY OF Salt Lake) ss:

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SEAL
My Commission Expires: November 04, 2019


JOYCE W. FORDMAN
Notary Public
State of Utah
Comm. No. 685831
My Comm. Expires Nov 4, 2019


Notary Public



IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 2nd day of
November, 2016.



Robert John Crisp (SEAL)

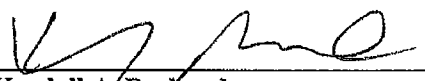
STATE OF UTAH)
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instrument, and s/he acknowledged to me that s/he executed the same for the purposes therein stated,
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SEAL
My Commission Expires November 04, 2019


Joyce W. Fordman
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 2nd day of
November, 2016



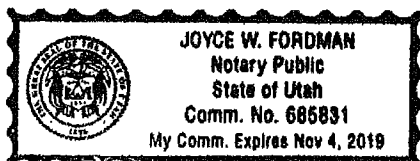
Kendall A. Rasband (SEAL)

STATE OF UTAH)
COUNTY OF Salt Lake) ss:

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Joyce W. Fordman
Notary Public



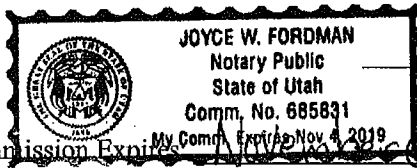
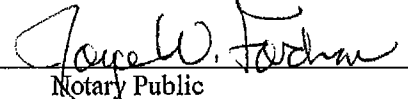
IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 3 day of
November, 2016

 (SEAL)
Elizabeth Mary Ott Crowther

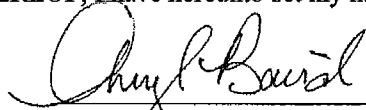
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COUNTY OF SALT LAKE) ss:

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this 3rd day of November, 2016

SEAL
My Commission Expires: November 04, 2019

  Notary Public

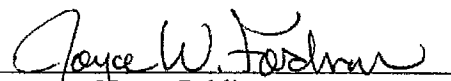
IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 3 day of
November, 2016

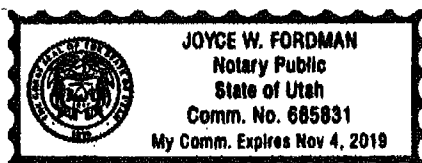
 (SEAL)
Cheryl Lynn Baird

STATE OF UTAH)
COUNTY OF Salt Lake) ss:

Before me personally appeared the person described in and who executed the foregoing
instrument, and s/he acknowledged to me that s/he executed the same for the purposes therein stated,
this 03rd day of November, 2016

SEAL
My Commission Expires: November 04, 2019

 Notary Public



Page 6 of 6