504085519 11/08/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4132187

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date	
ALEJANDRO CEBALLOS	11/03/2016	
JORGE U. CARMONA	11/03/2016	

RECEIVING PARTY DATA

Name:	UNIVERSIDAD DE CALDAS	
Street Address: CALLE 65 NO. 26-10		
City:	MANIZALES	
State/Country:	COLOMBIA	
Postal Code:	17001	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15345563

CORRESPONDENCE DATA

Fax Number: (404)853-8806

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 404-853-8000

Email: cindy.lehmuth@sutherland.com

Correspondent Name: SUTHERLAND ASBILL & BRENNAN LLP

Address Line 1: 999 PEACHTREE STREET, N.E.

Address Line 2: SUITE 2300

Address Line 4: ATLANTA, GEORGIA 30309

ATTORNEY DOCKET NUMBER:	35435-0001	
NAME OF SUBMITTER:	WILLIAM L. WARREN, REG. NO. 36,714	
SIGNATURE:	/WILLIAM L. WARREN/	
DATE SIGNED:	11/08/2016	
	This document serves as an Oath/Declaration (37 CFR 1.63).	

Total Attachments: 2

source=35435_0001_Combined_Declaration_Assignment#page1.tif source=35435_0001_Combined_Declaration_Assignment#page2.tif

PATENT 504085519 REEL: 040247 FRAME: 0265

ASSIGNMENT (BEING FILED FOR DUAL PURPOSE UNDER 37 CFR 1.63(e)) For Application with Filing Date on or after September 16, 2012

WORLDWIDE ASSIGNMENT

(1)	ALEJANDRO CEDAGEOG	(~)	JONGS C. C
In cons	sideration of the sum of one dollar (\$1.00) a	and othe	er good and valuable consideration paid to each of the
		1	-bbladeed each undergioned screen to assign and

undersigned, the receipt and sufficiency of which are hereby acknowledged, each undersigned agrees to assign, and hereby does assign, transfer and set over to

IODGE II CARMONA

UNIVERSIDAD DE CALDAS

ALEIANDRO CERALLOS

Name of Assignee

Calle 65 No. 26-10 17001 Manizales COLOMBIA

/15

(hereinafter designated as the Assignee) and Assignee's heirs, successors, assigns and legal representatives, the entire right, title and interest for the United States of America as defined in 35 U.S.C. §100 and for all other countries in the invention, and in all applications for patent or similar rights on the invention, including any and all provisional, nonprovisional, divisional, continuation, international, confirmation, substitute and reissue application(s), including any application(s) filed in any country based thereon, and including the right to file foreign applications under the provisions of any treaty or convention; and in all grants, such as Letters Patent, certificates, utility models, confirmations, extensions, reissues and reexamination certificates that may be granted in the United States and in all other countries on the invention, known as

Insert Identification such as Title, Case Number, or Foreign Application Number A PURE PLATELET-RICH PLASMA (P-PRP) COMPOSITION FOR TREATMENT OF SUBCLINICAL MASTITIS AND METHODS OF PRODUCING AND USING THE SAME

filed as U.S. Patent Application No.

1) Each undersigned agrees to execute all papers necessary in connection with any application and/or grant for the invention and also to execute separate assignments in connection with such applications and grants as the Assignee may deem necessary.

2) Each undersigned agrees to execute all papers necessary in connection with any interference or post-grant proceeding which may be declared concerning any application or grant for the invention and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or post-grant proceeding.

3) Each undersigned agrees to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

4) Each undersigned agrees to perform all affirmative acts which may be necessary to obtain, maintain or confirm a grant to the Assignee in the United States and any other country in which the Assignce may file an application for patent or other grant.

5) Each undersigned authorizes and requests the Commissioner of the U.S. Patent and Trademark Office and other issuing authorities to issue any and all patents or other grants resulting from said application(s) to the said Assignee, as Assignee of the entire interest, and covenants that he has full right to convey the entire interest herein assigned, and that he has not executed, and will not execute, any agreement(s) in conflict herewith, and agrees that this assignment is binding on Assignor and Assignor's heirs, successors, assigns and legal representatives.

6) Each undersigned hereby grants the firm of SUTHERLAND ASBILL & BRENNAN LLP the power to insert on this assignment any further identification that may be necessary or desirable in order to comply with the rules of any issuing authority, including the United States Patent and Trademark Office, for recordation of this document.

(13)Declaration

As an above named inventor, I hereby declare that:

I believe I am the original inventor or an original joint inventor of a claimed invention (or claimed design) in the above-identified application for which this declaration is being submitted.

The application was made or authorized to be made by me.

I have reviewed and understand the contents of the above-identified application, including the claims, and am aware of the duty to disclose to the Office all information known to me to be material to patentability as defined in 37 CFR §1.56.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

> PATENT REEL: 040247 FRAME: 0266

Date	In witness whereof, executed by the unde	rsigned on the date(s) opposi Inventor Signature	cicui alli alle	(SEAL)
Date	11/03/2016	Inventor Signature	4-7-	(SEAL)
	should be signed before at least two witness		olic if within the U.S.A. (b) a U.S. Consul if outside t	he U.S.A. If neithe
Date	1/103/2016	_ Witness _	NA	······································
Date	11/03/2016	Witness	AN	