11/08/2016 504086020

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4132688

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| ALAN J. KORMAN | 08/14/2014 |
| NILS LONBERG | 07/31/2014 |
| DAVID J. FONTANA | 08/28/2014 |
| ANDRES A. GUTIERREZ | 08/28/2014 |
| MARK J. SELBY | 07/31/2014 |
| KATHERINE E. LEWIS | 09/03/2014 |

RECEIVING PARTY DATA

| Name: | BRISTOL-MYERS SQUIBB COMPANY |
|-----------------|--------------------------------|
| Street Address: | ROUTE 206 & PROVINCE LINE ROAD |
| City: | PRINCETON |
| State/Country: | NEW JERSEY |
| Postal Code: | 08543 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 15021102 |

CORRESPONDENCE DATA

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|-------------------------|---------------------------|
| NAME OF SUBMITTER: | JEANNE M. DIGIORGIO, ESQ. |
| SIGNATURE: | /Jeanne M. DiGiorgio/ |
| DATE SIGNED: | 11/08/2016 |

Total Attachments: 8 source=MXI-531US_Executed_Assignment#page1.tif source=MXI-531US_Executed_Assignment#page2.tif source=MXI-531US_Executed_Assignment#page3.tif source=MXI-531US_Executed_Assignment#page4.tif source=MXI-531US_Executed_Assignment#page5.tif source=MXI-531US_Executed_Assignment#page6.tif source=MXI-531US_Executed_Assignment#page7.tif source=MXI-531US_Executed_Assignment#page8.tif

ASSIGNMENT BY INVENTORS

WE, Alan J. KORMAN of Piedmont, California; Nils LONBERG of Woodside, California; David J. FONTANA of Clyde Hill, Washington; Andres A. GUTIERREZ of Lawrenceville, New Jersey; Mark J. SELBY of San Francisco, California; and Katherine E. LEWIS of Lake Forest Park, Washington, respectively, for good and valuable consideration paid to us by

BRISTOL-MYERS SQUIBB COMPANY

a Corporation of Delaware, having its principal place of business at Route 206 & Province Line Road, Princeton, New Jersey 08543, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

BRISTOL-MYERS SQUIBB COMPANY

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

COMBINATION OF ANTI-LAG-3 ANTIBODIES AND ANTI-PD-1 ANTIBODIES TO TREAT TUMORS

| described in an application |
|--|
| Executed by us of even date herewith and about to be filed |
| or |
| x Application No. 62/014,471, filed on June 19, 2014 |

in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said Corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said Corporation, with specifications and claims in such form as shall be approved by the counsel of said Corporation and to vest and confirm in said Corporation, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said Corporation, its successors and assigns.

And we do further hereby grant the attorneys/agents of Nelson Mullins Riley & Scarborough LLP, the power to insert on this Assignment the filing date and/or application number of said application.

CHRISTOPHER ROBERT LEACH

Commission # 2064806
Notary Public - California
San Mateo County
My Comm. Expires May 14, 2018

| | Alan J. Korman |
|--|--|
| State of California |) |
| County of San Matec |) ss.) |
| On August 14, 2014, before | re me, Christopher R Leach, personally, who proved to me on the basis of |
| appeared Alan J. Korman | , who proved to me on the basis of |
| satisfactory evidence to be the person w | hose name is subscribed to the within instrument and |
| acknowledged to me that he/she execute | ed the same in his/her authorized capacity, and that by |
| | person, or the entity upon behalf of which the person |
| acted, executed the instrument. | • |
| | |
| I certify under PENALTY OF PERJUR | Y under the laws of the State of California that the |

WITNESS my hand and official seal.

foregoing paragraph is true and correct.

CHRISTOPHER ROBERT LEACH
Commission # 2064806
Notary Public - California
San Mateo County
My Comm. Expires May 14, 2018

| David J. Fontana | |
|--|--|
| Date: 8/28/14 | |
| United States of America) | |
| State of Washing ton) ss.: | |
| County of Snahamish) | |
| On this 38th day of August, Joi4 before me, to the undersigned notary public, personally appeared David J Fontana (name of document signer), proved to me through satisfactory evidence of identification, | |
| which was Washington driver's license, to be the person whose is signed on the preceding or attached document in my presence. | i i aiiic |
| is signed on the preceding of attached document in my presence. | · ' |
| Cofficial signature and seal of notary) | to The state of th |
| My commission expires July 7, 2015 | |
| A CONTRACTOR OF THE PARTY OF TH | |

| Andres A. Gutierrez |
|---|
| Tilling J. Gullottes |
| Date: 28 AUG 2019 |
| |
| United States of America) |
| State of New Tersey) ss.: |
| County of MEKCEK |
| On this 28+ day of AuGust, 2014 before me, the |
| |
| the undersigned notary public, personally appeared $ADDLESA$. $BLIEREZ$ (name of document signer), proved to me through satisfactory evidence of identification, |
| which was NT State Drivers License, to be the person whose name |
| |
| is signed on the preceding or attached document in my presence. |
| HELENE P. VITELLA |
| ID 2094881 NOTARY PUBLIC, STATE OF NEW JERSEY |
| (official signature and selly Gampiesipp) Expires, Mar. 7, 20/7 |
| (Official signature and som of hours) |
| My commission expires $03/07/2017$ |

State of California) ss.

County of San Mark J. Selby , who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



| | Katherine E. Lewis |
|--|-------------------------------------|
| Date: September 3, 2014 | |
| United States of America) | |
| State of ωH ss.: | |
| County of King | |
| On this 3rd day of September 2 | OH, Carl Altobefore me, the |
| the undersigned notary public, personally appeared | Kathreine Lewis |
| (name of document signer), proved to me through satisf | factory evidence of identification, |
| which was Dersonally known to me | to be the person whose name |
| is signed on the preceding or attached document in my | |
| and any of the broading of the second and the secon | |
| | |
| lardeform Carol A: | cial signature and seal of notary) |
| My commission expires 3-07-18 | |
| CARGOLA ALANDINA DE SANTA DE S | |