#### 504090294 11/10/2016

# PATENT ASSIGNMENT COVER SHEET

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**SUBMISSION TYPE: NEW ASSIGNMENT NATURE OF CONVEYANCE: ASSIGNMENT** 

#### **CONVEYING PARTY DATA**

| Name          | Execution Date |
|---------------|----------------|
| TODD DEMMY    | 02/09/2015     |
| PAUL SCIRICA  | 02/11/2015     |
| LEE ANN OLSON | 02/13/2015     |

#### **RECEIVING PARTY DATA**

| Name:           | Covidien LP         |
|-----------------|---------------------|
| Street Address: | 15 Hampshire Street |
| City:           | Mansfield           |
| State/Country:  | MASSACHUSETTS       |
| Postal Code:    | 02048               |

## **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 14637866 |

### CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER: 2944ACON2(203-4027ACON2) NAME OF SUBMITTER: KIMBERLY V. PERRY /Kimberly V. PERRY, Reg. #43612/ **SIGNATURE: DATE SIGNED:** 11/10/2016

**Total Attachments: 4** 

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> **PATENT REEL: 040276 FRAME: 0865** 504090294

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> PATENT REEL: 040276 FRAME: 0866

# Attorney Docket No. 2944 A CON 2 PATENT

For: [X] U.S. and/or [X] Foreign Rights
For: [X] U.S. Application or [ ] U.S. Patent
By: [X] Inventor or [ ] Present Owner

# **ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

| the receipt of  | of which is hereby acknowledged, and for other good and valuable consideration,   |
|---|---|
| ASSIGNOR  | S: Todd Demmy Paul Scirica Lee Ann Olson  |
| (If assignme<br>PTO add th  | ent is by person or entity to whom invention was previously assigned and this was recorded in e following)  |
|   | Recorded on: Reel Frame   |
| nereby sells  | , assigns and transfers to  |
| ASSIGNEE.   | Covidien LP  15 Hampshire Street  Mansfield, MA 02048  US   |
| and the suc   | cessors, assigns and legal representatives of the ASSIGNEE  |
| [X] the enti  | e right, title and interest   |
| [] an undiv   | ided percent (%) interest for the United States and its territorial   |
| uture infring   | Il foreign countries, including all rights to claim priority, the right to sue for present, past and gement, in the United States, its territorial possessions, and in all foreign countries, including all onvention rights in and to the invention and any and all improvements entitled:   |
|   | DISSECTING TIP FOR SURGICAL STAPLER   |
| and which is  | found in  |
| (a) [X]<br>(b) [X]<br>(c) [X]<br>(d) [X]<br>(b) []<br>(e) []<br>(f) []<br>(g) [X] | U.S. application Serial No. 14/269,346 filed on May 5, 2014.  U.S. application Serial No. 10/835,543 filed on April 29, 2004.  U.S. application Serial No. 60/466,378 filed on April 29, 2003.  U.S. provisional application No filed on  U.S. Patent No issued  PCT application No filed on  A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.  and any legal equivalent thereof in a foreign country, including the right to claim priority |
| (f) []  | maintenance fees is being sent separately.  |

Page 1 of 4

application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF. I/We have hereunto set hand and seal.

Todd Demmy

State of Connecticut ) ss

County of Expe

Before me this 9th day of February 2015,

personally appeared <u>Todd Demmy</u> to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

AFFIX SEAL

) Simpolific Coborne (1280) Polity, Coto of Naw York Cotolin in Lind County Ly Commission Expired April 24, 20 15 IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

State of Connecticut

) ss Monroe

County of New Haven

Fairfield

Before me this 11th day of February 2015, State of Connecticut

personally appeared Paul Scirica to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

2/11/2015 (Dated)

**DIXI JIN** Notary Public, State of Connecticut My Commission Expires June 30, 2016

AFFIX SEAL

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IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

State of Connecticut

County of New Haven

oticut )
) ss New Howen

Haven )

Before me this 13th day of February 2015,

personally appeared <u>Lee Ann Olson</u> to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free

will for the purposes therein set forth.

ALLANAH TEMPE NOTARY PUBLIC State of Connecticut My Commission Expires February 28, 2019

**AFFIX SEAL** 

**RECORDED: 11/10/2016**