

## PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4153929

|   |                                       |                       |
|---|---------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                        |                       |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                            |                       |
| <b>CONVEYING PARTY DATA</b>   |                                       |                       |
|   | <b>Name</b>                           | <b>Execution Date</b> |
|   | WILL BRANDON DRAKE                    | 09/20/2016            |
| <b>RECEIVING PARTY DATA</b>   |                                       |                       |
| <b>Name:</b>  | WEBB WHEEL PRODUCTS, INC.             |                       |
| <b>Street Address:</b>  | 2310 INDUSTRIAL DR., S.W.             |                       |
| <b>City:</b>  | CULLMAN                               |                       |
| <b>State/Country:</b>   | ALABAMA                               |                       |
| <b>Postal Code:</b>   | 35055                                 |                       |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                       |                       |
| <b>Property Type</b>  | <b>Number</b>                         |                       |
| <b>Application Number:</b>  | 15272528                              |                       |
| <b>CORRESPONDENCE DATA</b>  |                                       |                       |
| <b>Fax Number:</b>  | (414)271-5770                         |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                       |                       |
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| <b>Email:</b>   | claires@andruslaw.com                 |                       |
| <b>Correspondent Name:</b>  | ANDRUS INTELLECTUAL PROPERTY LAW, LLP |                       |
| <b>Address Line 1:</b>  | 100 EAST WISCONSIN AVENUE             |                       |
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| <b>ATTORNEY DOCKET NUMBER:</b>  | 6134-00090                            |                       |
| <b>NAME OF SUBMITTER:</b>   | KEVIN J. SPEXARTH                     |                       |
| <b>SIGNATURE:</b>   | /Kevin J. Spexarth/                   |                       |
| <b>DATE SIGNED:</b>   | 11/22/2016                            |                       |
| <b>Total Attachments: 1</b>   |                                       |                       |
| source=Executed Assignment#page1.tif  |                                       |                       |

# ASSIGNMENT

I, identified below as "**Inventor**", have made certain new and useful improvements in an invention ("**Invention**"), as set forth in an application for United States Letters Patent executed or about to be executed by me or otherwise in which I am an inventor and bearing the following title and Attorney Docket No. and for which the Attorney of record is hereby authorized to insert the serial number and filing date when ascribed:

Title: **VEHICLE BRAKE DRUMS HAVING BRAKING WALLS ENHANCED WITH COMPRESSIVE STRESSES**

Application Number: 15/272,528

Filing Date: 09/22/2016

Atty. Docket No. 6134-00090  
Customer No. 26753

For good and valuable consideration, I do hereby sell, assign, and transfer to Webb Wheel Products, Inc., ("**Assignee**"), an a Delaware corporation, located and doing business at 2310 Industrial Dr., S.W., Cullman, Alabama 35055, and to its legal representatives, successors, and assigns, my entire right, title, and interest in and to the Invention and to all United States and foreign patent applications any of whose claims cover all or part of the Invention together with the right of priority thereto, to any prior or provisional application, including any application from which priority is claimed and the right of priority thereto, together with all patents resulting from such applications including any utilities, continuations, divisions, reissues, re-examinations and extensions thereof and any applications claiming priority therefrom. Assignee shall hold such right, title, and interest as fully and completely as such right, title and interest would have been held by me had this assignment and sale not been made.

I agree, upon Assignee's request, to execute or assent to such United States and foreign patent applications and to execute all separate assignments and other legal documents that Assignee may find necessary or desirable in its exercise of the right, title, and interest assigned above. I also agree to communicate to Assignee any facts relating to the Invention or to any of the patent applications or patents contemplated above that may be useful to Assignee and to testify as to such facts in any interferences or in litigation, if requested to do so. I shall do all these things without additional compensation but at no expense to me.

I hereby request the Commissioner of Patents to issue to Assignee, as the owner of my entire right, title, and interest therein, any Letters Patent of the United States that may be issued for the Invention.

Inventor: Will Brandon Drake Date: 9/20/16  
(Signature)

Name typed or printed: Will Brandon Drake  
Address: 1723 Pinewood Drive NW  
Cullman, AL 35058

WITNESSED:

Andrew S. Williams  
Witness  
Kyle  
Witness

09-20-16  
Date  
9/20/16  
Date