504107976 11/22/2016 PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4154645

SUBMISSION TYPE:		NEW ASSIGNMENT				
NATURE OF CONVEYANCE:		ASSIGNMENT				
CONVEYING PARTY D	ΑΤΑ					
			Name		Execution	n Date
WARREN M. FARNSWORTH					06/07/2004	ł
SIDNEY B. RIGG					06/07/2004	ł
DAVID R. HEMBREE					06/08/2004	ł
WILLIAM M. HIATT					06/07/2004	ł
ECEIVING PARTY DA	ТА					
Name:	MICRO	MICRON TECHNOLOGY, INC.				
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nternal Address:	P. O. BOX 6					
City:	BOISE					
State/Country:	IDAHO					
Postal Code:	83706-9632					
PROPERTY NUMBERS Total: 1 Property Type			Number			
		7253	390			
CORRESPONDENCE D Fax Number:	AIA	(000)	044 0100			
	e sent t	• •	244-3169 e-mail address first; if that is ι	insua	cessful, it will be s	ent
			hat is unsuccessful, it will be s			•
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			ENIX, ARIZONA 85008			
ATTORNEY DOCKET NUMBER:			APT2003-1048D01			
NAME OF SUBMITTER:			SHARRON CASTILLO			
SIGNATURE:		/Sharron Castillo/				
DATE SIGNED:			11/22/2016			
otal Attachments: 3						

Total Attachments: 3

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ASSIGNMENT

THIS ASSIGNMENT is by Warren M. Farnworth, Sidney B. Rigg, David R. Hembree, and William M. Hiatt (the "Assignors"), residing at 2004 S. Banner Street, Nampa, Idaho 83606; 2477 N. Leann Way, Meridian, Idaho 83642, 11074 W. Edgehill Drive, Boise, Idaho 83709; and 1137 W. Stafford Drive, Eagle, Idaho 83616, respectively. We Assignors have invented one or more certain inventions (the "Invention(s)") described in a United States Patent Application entitled "PREFABRICATED HOUSINGS FOR MICROELECTRONIC IMAGERS AND METHODS FOR PACKAGING MICROELECTRONIC IMAGERS" (the "Application") and is executed concurrently herewith; or if filed on ______ as Application No. ______. We Assignors authorize the Assignee, identified below, or its representatives to insert the application number of the Application when known.

Micron Technology, Inc., a corporation of the State of Delaware having a place of business at 8000 South Federal Way, P.O. Box 6, Boise, Idaho 83706-9632 ("Assignee"), desires to acquire the entire right, title and interest in and to the Invention(s) and the Application, and in and to any patents (collectively, "Patents") that may be granted for the Invention(s) in the United States or in any foreign countries.

For valuable consideration, the receipt and sufficiency of which we acknowledge, Assignors hereby sell, assign, and transfer to Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to: the Invention(s), the Application, and any Patents; any divisions, continuations, and continuations-in-part of the Application and any other application claiming priority rights from the Application; any reissues, reexaminations, or extensions of any and all Patents; the right to file foreign applications directly in the name of Assignee; and the right to claim priority rights deriving from the Application (collectively, the "Rights"). Assignors warrant that they are joint owners of the Rights, and that the Rights are unencumbered. Assignors also agree to not sign any writing or do any act conflicting with this assignment, and, without further compensation, sign all documents and do such additional acts as Assignee deems necessary or desirable to: perfect Assignee's enjoyment of the Rights; prepare and prosecute the Application or any other applications for Patents; conduct proceedings regarding the Rights, including any litigation or interference proceedings; or perfect or defend title to the Rights. Assignors request the Commissioner of Patents to issue any Patent of the United States that may be issued on the Invention(s) to Assignee. This Assignment may be executed in counterparts.

Date: 6-7-04	-1-72-74
	Warren M. Farnworth
STATE OF	
COUNTY OF Ada	
personally appeared Warren ¹ M. Farnworth, basis of satisfactory evidence) to be the p instrument and acknowledged to me that h	re me, <u>MARJORTE J. WGOAUE</u> personally known to me (or proved to me on the erson whose name is subscribed to the within e/she executed the same in his/her authorized e instrument the person, or the entity upon behalf ument.
VILLE I. OUT AND VILLE V	VITNESS my hand and official seal.
(Seal)	Marme Dugolale
OF UP	Signature Expires 4/12/009
* * *	* * * * *
Date: 47/04	- Stage
	Sidney B. Rigg
STATE OF	
COUNTY OF Ada	
personally appeared Sidney B. Rigg, personal satisfactory evidence) to be the person whose acknowledged to me that he/she executed the secured the secure of	re me, <u>MARTORIE I DUGALE</u> , ally known to me (or proved to me on the basis of aname is subscribed to the within instrument and he same in his/her authorized capacity, and that person, or the entity upon behalf of which the
(Seal)	VITNESS my hand and official seal. Mayne Augalate Signature Expires 14/12/2007

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Attorney Docket No. 108298769US Disclosure No. 03-1048.00/US

embree

Date: 6/8/04	Nam
	David R. He
STATE OF	
COUNTY OF Ada	

June 8, 2004 ARJORTE I before me, DUGDALE. On personally appeared David R. Hembree, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



itta

WITNESS my hand and official seal.

Signature

Date: 06-07.00 Villiam M. Hiatt STATE OF COUNTY OF Sine 7,2004 MARSORIE T before On _` me,

personally appeared William M. Hiatt, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

(Seal)



WITNESS my hand and official seal. Šignature

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RECORDED: 11/22/2016

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