# 504137998 12/20/2016

# **PATENT ASSIGNMENT COVER SHEET**

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4194285

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
JASON T. STEWART	12/05/2016

### **RECEIVING PARTY DATA**

Name:	CDS-JOHN BLUE COMPANY
Street Address:	165 ELECTRONICS BLVD
City:	HUNTSVILLE
State/Country:	ALABAMA
Postal Code:	35824

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15369571

#### **CORRESPONDENCE DATA**

**Fax Number:** (913)248-4494

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** (913)248-4477

Email: uspto@midwestip.com

Correspondent Name: MARK BROWN

Address Line 1: LAW OFFICE OF MARK BROWN, LLC

Address Line 2: 7225 RENNER RD, SUITE 201
Address Line 4: SHAWNEE, KANSAS 66217

ATTORNEY DOCKET NUMBER:	5081NP
NAME OF SUBMITTER:	MARK BROWN
SIGNATURE:	/Mark Brown/
DATE SIGNED:	12/20/2016

## **Total Attachments: 2**

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PATENT 504137998 REEL: 040696 FRAME: 0373

### **ASSIGNMENT AGREEMENT**

On the date shown below, and for good and valuable consideration the receipt of which is hereby acknowledged, JASON T. STEWART, an individual and United States citizen ("Assignor") made the following assignment and promises to CDS-JOHN BLUE COMPANY, a corporation organized in the state of Alabama, having a principal place of business at 165 Electronics Blvd, Huntsville, Alabama 35824 ("Assignee") in connection with said invention of a new, original, novel and unique CENTRIFUGAL PUMP WITH HIGH AND LOW INLET CONFIGURATIONS ("Invention").

- 1) I assign, transfer, and convey to Assignee the entire right, title and interest in and to
  - (a) the Invention;
  - (b) the nonprovisional application for United States Letters Patent Serial No. 15/369,571 filed on December 5, 2016;
  - (c) any Letters Patent issued pursuant to, or as a result of, the application referenced above;
  - (d) all applications for Letters patent; or similar legal protection, which may be filed in any country or countries foreign to the United Sates with respect to the Invention;
  - (e) all Letters Patent which may be granted for the Invention in any country or countries foreign to the United Sates; and
  - (f) all extensions, renewals, reissues, divisions, and continuations (or their legal equivalents) of any applications or Letters Patent referred to above.
- 2) I authorize and request the Commissioner for Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents or similar legal protection on applications to issue to Assignee all Letters Patent or similar legal protection for the Invention or improvements.
- 3) I agree that, upon the request of the Assignee, I will
  - (a) execute any divisional and renewal applications for the Invention or improvements;
  - (b) execute any supplemental oath relating to the Invention or improvements;

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- (c) execute any application for reissue or extension of any Letters Patent that may be granted upon the application;
- (d) cooperate to the best of our ability in connection with any Interference proceeding, including but not limited to, cooperation in connection with preparing the preliminary statement and giving and producing evidence in support of such preliminary statement;
- (e) perform such additional acts as Assignee may deem necessary or expedient in connection with any of the matters stated above.
- 4) This Assignment Agreement is binding upon, shall inure to the benefit of, and shall be performed by the parties named, their heirs, administrators, legal representatives, successors and assigns.

12/5/2016	a Liter
Date	JASON T. STEWART
STATE OF	
COUNTY OF	
Public in and for the a STEWART, to me kno	day of <u>DECENDER</u> , 20 <u>6</u> , before me a Notary bove State and County, personally appeared JASON T.  Swn and known to me to be the person of that name who signed and iment, and he/she acknowledged the same to be his/her free act and

My Commission/Appointment Expires:

KELLI SMITH Notary Public, Alabama State Al Large My Commission Expires Feb.10, 2020

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Notary Public

**RECORDED: 12/20/2016**