

## PATENT ASSIGNMENT COVER SHEET

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<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
SATHISH KUMAR RANGANATHAN	12/08/2015
SRINIVAS SIRIPURAPU	12/14/2015
VIJAY MHETAR	12/14/2015
RYAN M. ANDERSON	12/16/2015
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	GENERAL CABLE TECHNOLOGIES CORPORATION
<b>Street Address:</b>	4 TESSENEER DRIVE
<b>City:</b>	HIGHLAND HEIGHTS
<b>State/Country:</b>	KENTUCKY
<b>Postal Code:</b>	41076
<b>PROPERTY NUMBERS Total: 2</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	62255224
<b>Application Number:</b>	15349522
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(513)698-5149
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Email:</b>	erobbins@ulmer.com
<b>Correspondent Name:</b>	ERIC M. ROBBINS
<b>Address Line 1:</b>	600 VINE STREET
<b>Address Line 2:</b>	SUITE 2800
<b>Address Line 4:</b>	CINCINNATI, OHIO 45202
<b>ATTORNEY DOCKET NUMBER:</b>	39795-1041US2
<b>NAME OF SUBMITTER:</b>	ERIC M. ROBBINS, REG. NO. 52170
<b>SIGNATURE:</b>	/Eric M. Robbins/
<b>DATE SIGNED:</b>	12/09/2016
<b>Total Attachments: 4</b> source=gctcassign#page1.tif	

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## ASSIGNMENT

WHEREAS, WE, **Sathish Kumar Ranganathan**, a resident of Indianapolis, Indiana, **Srinivas Siripurapu**, a resident of Carmel Indiana, **Vijay Mhetar**, a resident of Carmel, Indiana, and **Ryan M. Anderson**, a resident of Williamsport, Pennsylvania (hereinafter referred to as "ASSIGNORS"), have co-invented **CABLES COATED WITH FLUOROCOPOLYMER COATINGS**, for which U.S. Provisional Patent Application Serial No. 62/255,224 was filed on November 13, 2015; and

WHEREAS, **General Cable Technologies Corporation**, whose post office address is 4 Tesseneer Drive, Highland Heights, Kentucky, 41076, a corporation duly organized and existing under the laws of the State of Delaware (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring our entire interest therein.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, said ASSIGNORS, hereby sell, assign, and transfer and set over, unto said ASSIGNEE, its successors, legal representatives and assigns, our entire right, title and interest in, to and under said invention, and said United States provisional application and all nonprovisionals, divisions, renewals, and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues, reexaminations and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals, reexaminations and reissues thereof.

ASSIGNORS HEREBY authorize and request the Director of the United States Patent and Trademark Office, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

ASSIGNORS HEREBY grant the firm of ULMER & BERNE LLP the power to insert in this Assignment any further identification or information which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

ASSIGNORS HEREBY covenant and agree that they have full right to convey the entire interest herein assigned, and that they have not executed, and will not execute, any agreement in conflict herewith.





Dated: \_\_\_\_\_

\_\_\_\_\_  
**Vijay Mhetar**

STATE OF \_\_\_\_\_ )

) SS

COUNTY OF \_\_\_\_\_ )

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

Dated: 12/16/2015

*[Signature]*  
**Ryan M. Andersen**

STATE OF PA )

) SS

COUNTY OF Lycoming )

Sworn to and subscribed before me this 16<sup>th</sup> day of December, 2015.

*[Signature]*  
Notary Public

