504159676 12/30/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 EPAS ID: PAT4206351

Stylesheet Version v1.2

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date
SCOTT A. BILLINGTON	12/13/2016
CARTER C. BENNETT	12/13/2016

RECEIVING PARTY DATA

Name:	MEGGITT TRAINING SYSTEMS, INC.	
Street Address:	296 BROGDON ROAD	
City:	SUWANEE	
State/Country:	GEORGIA	
Postal Code:	30024	

PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	15373446	

CORRESPONDENCE DATA

Fax Number: (310)887-1334

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 805-428-5948
Email: pia@hdmnlaw.com

Correspondent Name: HACKLER DAGHIGHIAN MARTINO & NOVAK

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Address Line 2: 4TH FLOOR

Address Line 4: BEVERLY HILLS, CALIFORNIA 90210

ATTORNEY DOCKET NUMBER:	MEGG-20378-UA	
NAME OF SUBMITTER:	PAUL G. NOVAK	
SIGNATURE:	/PAUL G. NOVAK/	
DATE SIGNED:	12/30/2016	

Total Attachments: 2

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PATENT 504159676 REEL: 040811 FRAME: 0640

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, Scott A. Billington, currently residing at 9050 Brixham Court, Suwanee, Georgia 30024, and Carter C. Bennett, currently residing at 2514 Representative Way, Buford, Georgia 30519 (hereinafter referred to as "ASSIGNORS"), have invented and own a certain invention entitled MOBILE TARGET CARRIER FOR GUN RANGE WITH COUPLED MOBILE PROJECTOR for which application for Letters Patent of the United States of America has been filed on December 8, 2016, and assigned Application No. 15/373,446; and

WHEREAS, Meggitt Training Systems, Inc., a corporation having its principal place of business at 296 Brogdon Road, Suwanee, GA 30024, (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto, to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof, to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to

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PATENT REEL: 040811 FRAME: 0641 the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at _	Survine Cha	, Georgia, this <u>134</u> 4 day of
December 20The "Miles	anning BEROSA	
December 2016 Hand at	GERONALIS AND	Scott A. Billington
WITNESS my hand at	BLANTAN EE COUNTY NAME OF THE PARTY OF THE P	, Georgia, this <u>\</u> day of
Decraber 2014	31011111111111111111111111111111111111	
Lacrobar 20 Ly		aceas
	TADA CINES C20, 2017	Carter C. Bennett
'Va.' \ 180''	BLANTER SEE	

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