504197042 01/26/2017

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
AURRION, INC.	01/26/2017

RECEIVING PARTY DATA

Name:	JUNIPER NETWORKS, INC.	
Street Address:	1133 INNOVATION WAY	
City:	SUNNYVALE	
State/Country:	CALIFORNIA	
Postal Code:	94089	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15219515

CORRESPONDENCE DATA

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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ATTORNEY DOCKET NUMBER:	4213.025US2	
NAME OF SUBMITTER:	MICHELLE RED BEAR	
SIGNATURE:	/Michelle Red Bear/	
DATE SIGNED:	01/26/2017	

Total Attachments: 3

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PATENT 504197042 REEL: 041088 FRAME: 0688

RECORDATION FORM COVER SHEET PATENTS ONLY

Atty Ref/Docket No.: 4213.025US2 Patent and Trademark Office To the Director of the U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof. Name and address of receiving party(ies): 1. Name of conveying party(ies): Name: Juniper Networks, Inc. Aurrion, Inc. Street Address: 1133 Innovation Way Additional name(s) of conveying party(ies) attached? City: Sunnyvale State: California Zip: 94089 []Yes [X]No Country: United States of America 3. Nature of conveyance: Additional name(s) & address(es) attached? []Yes [X]No [X] Assignment [] Merger [] Security Agreement [] Change of Name [] Other Execution Date: January 26, 2017 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) Serial No. 15/219.515, Filed July 26, 2016 Additional numbers attached? []Yes [X]No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41):\$ 0.00 Name: Ronald E. Gerber [Authorized to be charged to deposit account 19-Address: 0743 Schwegman Lundberg & Woessner, P.A. P.O. Box 2938 Please charge any additional fees or credit any over Minneapolis, MN 55402--0938 payments to our Deposit Account No.: 19-0743 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. /Ronald E. Gerber/ January 25, 2017 Ronald E. Gerber/Reg. No. 57,166 Name of Person Signing Signature Date Total number of pages including cover sheet: 2 Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks Mail Stop Assignment Recordation Services

P.O. Box 1450

Alexandria, VA 22313-1450

PATENT REEL: 041088 FRAME: 0689 **ASSIGNMENT**

WHEREAS, Aurrion, Inc. an entity organized and existing under and by virtue of the laws

of Delaware, United States of America, and having an office and place of business at 6868

Cortona Drive, Suite C, Goleta, CA 93117, United States of America (hereinafter "Assignor"), is

the owner of assets identified in Appendix A (hereinafter collectively "Patent Properties"),

including all inventions and other subject matter described in the Patent Properties;

AND WHEREAS, Juniper Networks, Inc., an entity organized and existing under and by

virtue of the laws of United States of America, and having an office and place of business at

1133 Innovation Way, Sunnyvale, California 94089, United States of America (hereinafter

"Assignee"), is desirous of acquiring the entire right, title and interest in and to said Patent

Properties, including all inventions and other subject matter described therein, and any patent

to be obtained in relation therefor:

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable

consideration, the receipt and sufficiency whereof is hereby acknowledged, the Assignor

hereby:

ASSIGNS, CONVEYS AND TRANSFERS to the Assignee the Assignor's entire right, title, and

interest for the United States and all foreign countries and jurisdictions in and to:

said Patent Properties, including all original and reissued patents which have been or shall

be issued in the United States and all foreign countries and jurisdictions based in whole or in part

on any of said Patent Properties;

all divisional, continuing (including continuation-in-part), substitute, renewal, reissue, and

all other applications for a patent or patents which have been or shall be filed in the United States

(including all provisional and non-provisional applications), and in all foreign countries and

jurisdictions, based in whole or in part on any of said Patent Properties (including any application

for a utility model or an innovation patent application);

the right to claim priority to said Patent Properties in relation to subject matter based in

whole or in part on said Patent Properties and any of the foregoing including the right to file

foreign applications under the provisions of any convention or treaty;

PATENT

ASSIGNMENT Attorney Docket No. 4213.025US2 Page 3 of 4

COVENANTS, that should any provision of this agreement be held unenforceable by an authority of competent jurisdiction, such a ruling shall not affect the validity and enforceability of the remaining provisions. To the extent that any such provision is found to be unenforceable, the Assignor, when requested and without compensation shall act in good faith to substitute for such provision a new provision with content and purpose as close as possible to the provision deemed unenforceable.

THIS AGREEMENT IS TO BE BINDING on the assigns, representatives, and successors of the Assignor, and is to extend to the benefit of the successors, assigns, and nominees of the Assignee.

Assignor: Aurrion, Inc.

Signature: Aurrion Au

Date: 1/26/17

President

ACCEPTED by Assignee as of the Date of the Signature Below:

AGREED to by Assignor as of the Date of the Signature Below:

Assignee: Juniper Networks, Inc.

Title: Diyyctdy, PycsideVt

Date: 1/26/17-

PATENT REEL: 041088 FRAME: 0691

RECORDED: 01/26/2017