

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT4196132

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the THE ASSIGNEE ADDRESS (CORRECT CITY NAME IS SOLON, OHIO) previously recorded on Reel 035975 Frame 0273. Assignor(s) hereby confirms the ASSIGNMENT.
CONVEYING PARTY DATA	
Name	Execution Date
MICHAEL V. RECKER	07/02/2015
DAVID B. LEVINE	07/01/2015
RECEIVING PARTY DATA	
Name:	WIRELESS ENVIRONMENT, LLC
Street Address:	32111 AURORA ROAD
Internal Address:	SUITE 8
City:	SOLON
State/Country:	OHIO
Postal Code:	44139
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29532244
CORRESPONDENCE DATA	
Fax Number:	(202)408-4400
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	2024084000
Email:	kai.rajan@finnegan.com
Correspondent Name:	FINNEGAN
Address Line 1:	901 NEW YORK AVENUE
Address Line 4:	WASHINGTON, D.C. 20001
ATTORNEY DOCKET NUMBER:	11680.0021-00000
NAME OF SUBMITTER:	KAI RAJAN
SIGNATURE:	/Kai Rajan/
DATE SIGNED:	12/21/2016
Total Attachments: 3	
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source=11680-0021-00000assignment#page2.tif	

**ASSIGNMENT AND DECLARATION AND POWER OF ATTORNEY FOR
UTILITY OR DESIGN PATENT APPLICATION**

ASSIGNMENT:

WHEREAS I/We, the below named inventor(s), (hereinafter referred to as Assignor(s)), of a claimed invention in an application for United States Letters Patent entitled:

Compact Path Light
filed herewith or on _____ as United States Application No. _____ (Confirmation No. _____) attached hereto and/or
PCT International Application No. _____; and

WHEREAS, WIRELESS ENVIRONMENT, LLC
a corporation of Ohio

whose post office address is 32111 Aurora Road, Suite 8, Solon, OH 44139

(hereinafter referred to as Assignee), is desirous of securing the entire right, title, and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and the Letters Patent to be issued upon this application;

AND, I/WE HEREBY covenant that I/We have the full right to convey the interest assigned by this Assignment, and I/We have not executed and will not execute any agreement in conflict with this Assignment;

AND, I/WE HEREBY further covenant and agree that I/We will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to me/us respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said Assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns.

AND, I/WE HEREBY authorize and request that the attorneys having Power of Attorney in this application, insert here in parentheses (Application No. _____, filed _____) the filing date and application number of said application when known.

DECLARATION:

As a named inventor below, I hereby declare that: (1) This declaration is directed to the above-identified application; (2) the above-identified application was made or authorized to be made by me; (3) my residence and mailing address are as stated below next to my name; and (4) I believe I am an original inventor or an original joint inventor of a claimed invention in the application. I hereby acknowledge that any willful false statements made in this declaration are punishable by fine or imprisonment of not more than five (5) years, or both, under section 1001 of Title 18 of the United States Code.

As a below named inventor, I have reviewed and understand the contents of the application, including the claims, and am aware of the duty to disclose to the US PTO all information known to me to be material to patentability as defined in 37C.F.R. § 1.56.

Authorization To Permit Access To Application by Participating Offices:

☒ If checked, the undersigned hereby grants the USPTO authority to provide the European Patent Office (EPO), the Japan Patent Office (JPO), the Korean Intellectual Property Office (KIPO), the World Intellectual Property Office (WIPO), and any other intellectual property offices in which a foreign application claiming priority to the above-identified patent application is filed access to the above-identified patent application. See 37 CFR 1.14(c) and (h). This box should not be checked if the Applicant does not wish the EPO, JPO, KIPO, WIPO, or other intellectual property office in which a foreign application claiming priority to the above-identified application is filed to have access to the above identified patent application.

In accordance with 37 CFR 1.14(h)(3), access will be provided to a copy of the above-identified patent application with respect to: 1) the above-identified patent application-as-filed; 2) any foreign application to which the above-identified patent application claims priority under 35 U.S.C. 119(a)-(d) if a copy of the foreign application that satisfies the certified copy requirement of 37 CFR 1.55 has been filed in the above-identified patent application; and 3) any U.S. application-as-filed from which benefit is sought in the above-identified patent application.

In accordance with 37 CFR 1.14(c), access may be provided to information concerning the date of filing the Authorization to Permit Access to Application by Participating Offices.

POWER OF ATTORNEY:

I hereby appoint the patent practitioners associated with **FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P., CUSTOMER NUMBER 22,852** to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

IN TESTIMONY WHEREOF, I/We have hereunto set our hands.

County of Montgomery)
)
) ss. Name: Michael V. Recker
) Address: 408 Inspiration Lane, Gaithersburg, MD 20878
)
State of Maryland)
)
) By: Michael Recker
) Date: 7/2/15

Subscribed and sworn to before me this _____ day of _____, 20_____
_____, Notary Public

County of Cuyahoga)
)
 ss. Name: David B. Levine
 Address: 29600 Edgedale Road, Pepper Pike, OH 44124
 State of Ohio)
)
 By: David Levine
 Date: 7/1/15

Subscribed and sworn to before me this _____ day of _____, 20____
_____, Notary Public



UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

JULY 3, 2015

PTAS

FINNEGAN
901 NEW YORK AVE., NW
WASHINGTON, DC 20001

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UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT RECORDATION BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE ASSIGNMENT RECORDATION BRANCH AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT RECORDATION BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

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BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 11680.0021-00000

ASSIGNOR:
RECKER, MICHAEL V.

DOC DATE: 07/02/2015

ASSIGNOR:
LEVINE, DAVID B.

DOC DATE: 07/01/2015

ASSIGNEE:
WIRELESS ENVIRONMENT, LLC
32111 AURORA ROAD
SUITE 8
SALON, OHIO 44139

APPLICATION NUMBER: 29532244
PATENT NUMBER:
TITLE: COMPACT PATH LIGHT

FILING DATE:
ISSUE DATE:

ASSIGNMENT RECORDATION BRANCH
PUBLIC RECORDS DIVISION