504205530 01/31/2017

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4252207

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MICHAEL AMATO	01/27/2017
DAVID DAWSON	01/27/2017
JONATHAN CHARPIA	01/27/2017
CHRISTOHER ROOF	01/27/2017
JOEANGEL CASANOVA	01/27/2017
COURTENEY SALSBURY	01/27/2017
BRIANNA MAGAGNOLI	01/27/2017

RECEIVING PARTY DATA

Name:	THE URBAN ELECTRIC COMPANY	
Street Address:	2130 NORTH HOBSON AVENUE	
City:	NORTH CHARLESTON	
State/Country:	SOUTH CAROLINA	
Postal Code:	29405	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29592345

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 843-720-4440

Email: chsip@hsblawfirm.com

Correspondent Name: HAYNSWORTH SINKLER BOYD, P.A.

Address Line 1: 134 MEETING STREET, THIRD FLOOR

Address Line 4: CHARLESTON, SOUTH CAROLINA 29401

ATTORNEY DOCKET NUMBER:	0075-0031D	
NAME OF SUBMITTER:	RICHARD A. BRISBIN	
SIGNATURE:	/Richard A. Brisbin, Reg. No. 65000/	
DATE SIGNED:	01/31/2017	

PATENT REEL: 041135 FRAME: 0413

Total Attachments: 2 source=Assignment#page1.tif source=Assignment#page2.tif

PATENT REEL: 041135 FRAME: 0414

MA-1650WR (Scoop) Attorney Docket No. 0075-0031D (Worldwide Rights)

ASSIGNMENT

THIS ASSIGNMENT, is made effective as of January 30, 2017 (the "Effective Date") by Michael Amato, residing at 31 Fenwickhall Allee, John's Island, SC 29455; David Dawson, 247 Confederate Circle, Charleston, SC 29407; Jonathan Charpia, 132 Pemberton Road, Summerville, SC 29483; Christopher Roof, 2274 Ashley River Road, Apt. 208, Charleston, SC 29414; Joeangel Casanova, 9325 Blue House Road, Apt. 7101, North Charleston, SC 29456; Courteney Salsbury, 1486 Village Square, Mount Pleasant, SC 29464 and Brianna Magagnoli, 5082 Chateau Avenue, North Charleston, SC 29405 (hereinafter collectively referred to as the "Assignors"), witnesseth:

WHEREAS, the Assignors have conceived and reduced to practice an invention associated with LIGHTING FIXTURE (hereinafter referred to as the "Invention"),

[X] for which a Design patent	application is being filed herewith; or	
[] for which Assignors have Letters Patent on	filed a provisional patent application for U	
Assignors hereby authorize A relating to the filing date and/or serial	pplicant's representative to fill in preced number, as appropriate.	ing information

WHEREAS, **The Urban Electric Company.** a State of South Carolina Corporation, whose address is 2130 North Hobson Avenue, North Charleston, SC 29405, (hereinafter referred to as "Assignee"), is desirous of securing the entire right, title, and interest in and to this Invention in all countries throughout the world, and in and to the application for United States Letters Patents on this Invention and the Letters Patent to be issued upon this application;

NOW THEREFORE, be it known that for good and valuable consideration the receipt of which from Assignee is hereby acknowledged, Assignors have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer and set over unto Assignee, its lawful successors and assigns, Assignors' entire right, title, and interest in and to this Invention and this design patent application, and including any previously or subsequently filed applications, including all provisional, utilities, divisions, continuations, and continuations-in-part thereof, and all rights to claim priority on the basis of such application, and all applications for Letters Patent which may hereafter be filed for this Invention in any foreign country and all Letters Patent which may be granted on this Invention in any foreign country, and all extensions, renewals, and reissues thereof; and the Assignors hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this Invention to Assignee, its successors and assigns, in accordance with the terms of this Assignment;

PATENT REEL: 041135 FRAME: 0415 IN TESTIMONY WHEREOF, the Assignors and Assignee have hereunto set their hands.

ASSIGNORS:
Michael Amato
01/04/10
Date:
/ David Dawson /
Date: //27/17
howally and
Jonathan Charpia
Date: 1/27/17
MADD
Christopher Roof
Date: 01/27/17
(hha)
Joeangel Casanova
Date: 1/21 /17
Com Alalybur
Courtency Salsbury
Courtency pulsatily
Data: //30//7
\mathbb{A} .
Brianna Magagnoli
Date: 1/27/17

- 3 -