

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT4259843

|                                                                                                                                                                                                 |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                   |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                  |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>            |
| GREGORY PISKUN                                                                                                                                                                                  | 05/21/2015                       |
| JEFFREY PETER RADZIUNAS                                                                                                                                                                         | 05/21/2015                       |
| JOHN TO                                                                                                                                                                                         | 07/14/2015                       |
| MARIEL FABRO                                                                                                                                                                                    | 06/01/2015                       |
| BRIAN TANG                                                                                                                                                                                      | 05/27/2015                       |
| SERGEY KANTSEVOY                                                                                                                                                                                | 06/15/2015                       |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                  |
| <b>Name:</b>                                                                                                                                                                                    | MACROPLATA, INC.                 |
| <b>Street Address:</b>                                                                                                                                                                          | 113 LAREDO DRIVE                 |
| <b>City:</b>                                                                                                                                                                                    | MORGANVILLE                      |
| <b>State/Country:</b>                                                                                                                                                                           | NEW JERSEY                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 07751                            |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                  |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                    |
| Application Number:                                                                                                                                                                             | 15261930                         |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                  |
| <b>Fax Number:</b>                                                                                                                                                                              | (203)329-8187                    |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                  |
| <b>Phone:</b>                                                                                                                                                                                   | 203-329-0289                     |
| <b>Email:</b>                                                                                                                                                                                   | neilgershon@sbcglobal.net        |
| <b>Correspondent Name:</b>                                                                                                                                                                      | NEIL D. GERSHON                  |
| <b>Address Line 1:</b>                                                                                                                                                                          | 1011 HIGH RIDGE ROAD             |
| <b>Address Line 4:</b>                                                                                                                                                                          | STAMFORD, CONNECTICUT 06905      |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 7216 CIP III CIP                 |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | NEIL D. GERSHON                  |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /NEIL D. GERSHON, REG. # 32,225/ |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 02/05/2017                       |
| <b>Total Attachments: 3</b>                                                                                                                                                                     |                                  |

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**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of one Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR: Gregory Piskun  
Jeffrey Peter Radzunas  
John To  
Marti Fabro  
Brian Tang  
Sergey Kantsevov

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on \_\_\_\_\_  
Reel \_\_\_\_\_  
Frame \_\_\_\_\_

hereby sells, assigns and transfers to

ASSIGNEE: Macroplata, Inc.  
113 Laredo Drive  
Morganville, NJ 07751

and the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest, including the right to sue for present, past and future infringement, in the United States, its territorial possessions, and in all foreign countries, including all treaty and convention rights, in and to the invention, which includes any and all improvements, and is entitled:

**SYSTEM FOR A MINIMALLY-INVASIVE, OPERATIVE GASTROINTESTINAL TREATMENT**

which is described in

- (a) ☐ U.S. patent application executed on even date herewith
- (b) ☐ U.S. patent application executed on \_\_\_\_\_
- (c) ☐ U.S. patent application filed on \_\_\_\_\_ under  
Express Mail No. \_\_\_\_\_
- (d) ☒ U.S. patent application serial no. 14/622,831 filed on  
February 14, 2015.
- (e) ☐ U.S. patent no. \_\_\_\_\_ issued \_\_\_\_\_

and any legal equivalent thereof in a foreign country, and, in and to, all United States and foreign Letters Patent, for the full term thereof, to be obtained for said invention by the above application or any continuation, division, renewal, extension or substitute thereof, and as to Letters Patent any re-issue or re-examination thereof;

ASSIGNOR hereby warrants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNOR further covenants, upon ASSIGNEE'S request, to promptly provide all pertinent facts and documents known and accessible to ASSIGNOR relating to said invention, Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to promptly execute and deliver to ASSIGNEE or its representatives any and all papers that may be necessary or desirable to obtain, maintain, issue, enforce and perfect title to said invention or any Letters Patent or legal equivalents which may be granted therefore to said ASSIGNEE, or successors, assigns or other legal representatives; to execute any applications or divisional applications for patents for said invention, or any part or parts thereof, and for the renewal of any Letters Patent; and to make all rightful claims and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNOR hereby grants ASSIGNEE and Assignee's attorneys the power to insert the application number and/or filing date of the above-described application(s) when such information becomes known.

IN WITNESS WHEREOF, I have hereunto set hand and seal.

INVENTOR(S):

G. I. Shue  
Gregory Piskun

Dated: 05/21/2015

Jeffrey Peter Ritzmann  
2015

Dated: 05/21/2015

John To  
John To

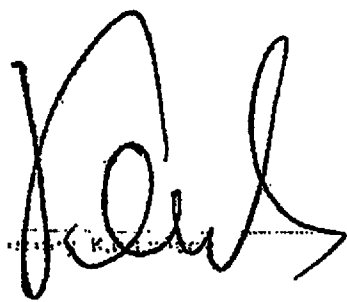
Dated: 7/14/2015

Marcel Fabro  
Marcel Fabro

Dated: 1 JUNE 2015

Brian T. Tang  
Brian Tang

Dated: 05/27/15

A stylized, handwritten signature in black ink, possibly reading "Paul", written over a horizontal line.

Dated: JUNE 15, 2015