

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4211169

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the CONVEYING PARTY DATA previously recorded on Reel 037439 Frame 0877. Assignor(s) hereby confirms the CORRECTIVE ASSIGNMENT TO CORRECT THE ADDITION OF INVENTOR. ASSIGNOR(S) HEREBY CONFIRMS THE ASSIGNMENT..
CONVEYING PARTY DATA	
Name	Execution Date
JUN LUO	11/06/2015
GEORGE STEVEN BOVA	09/19/2015
WILLIAM ISAACS	11/06/2015
THOMAS DUNN	08/25/2015
RONG HU	08/12/2015
RECEIVING PARTY DATA	
Name:	THE JOHNS HOPKINS UNIVERSITY
Street Address:	3400 N. CHARLES STREET
City:	BALTIMORE
State/Country:	MARYLAND
Postal Code:	21218
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	14718955
CORRESPONDENCE DATA	
Fax Number:	(678)420-9301
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	(678) 420-9300
Email:	sprattfrazier@ballardspahr.com
Correspondent Name:	BALLARD SPAHR LLP
Address Line 1:	999 PEACHTREE STREET
Address Line 2:	SUITE 1000
Address Line 4:	ATLANTA, GEORGIA 30309
ATTORNEY DOCKET NUMBER:	36406.0009U2
NAME OF SUBMITTER:	MICHELE A. KLIEM
SIGNATURE:	/Michele A. Kliem/

DATE SIGNED:	01/05/2017
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Total Attachments: 7

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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT3687572

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
JUN LUO	11/06/2015
GEORGE STEVEN BOVA	09/19/2015
WILLIAM ISAACS	11/06/2015
THOMAS DUNN	08/25/2015
RECEIVING PARTY DATA	
Name:	THE JOHNS HOPKINS UNIVERSITY
Street Address:	3400 N. CHARLES STREET
City:	BALTIMORE
State/Country:	MARYLAND
Postal Code:	21218
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	14718955
CORRESPONDENCE DATA	
Fax Number:	(678)420-9301
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	678-420-9300
Email:	sprattt@ballardspahr.com
Correspondent Name:	BALLARD SPAHR LLP
Address Line 1:	999 PEACHTREE STREET
Address Line 2:	SUITE 1000
Address Line 4:	ATLANTA, GEORGIA 30309
ATTORNEY DOCKET NUMBER:	36406.0009U2
NAME OF SUBMITTER:	MARY ANTHONY MERCHANT, J.D., PH.D.
SIGNATURE:	/MaryAnthonyMerchant, Reg. No. 39,771/
DATE SIGNED:	01/08/2016
Total Attachments: 6	
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ASSIGNMENT

WHEREAS, we, **JUN LUO, GEORGE STEVEN BOVA, WILLIAM ISAACS, THOMAS DUNN, and RONG HU**, of 11807 Scenic Hills Court, Clarksville, Maryland 21287; 1000 Fell Street, #212, Baltimore, Maryland 21231; 2618 Butler Road, Reisterstown, Maryland 21136; 1405 Richardson Street, Baltimore, Maryland 21230; and 1 Marathon Court, Apt. 2C, Catonsville, Maryland 21228, respectively, have invented new and useful improvements in **“COMPOSITIONS AND METHODS FOR TREATING OR PREVENTING PROSTATE CANCER AND FOR DETECTING ANDROGEN RECEPTOR VARIANTS,”** for which a United States Patent Application was filed on May 21, 2015, and assigned Application No. 14/718,955; and

WHEREAS, **THE JOHNS HOPKINS UNIVERSITY**, whose principal address is 3400 N. Charles Street, Baltimore, Maryland 21218, is desirous of acquiring the entire interest in the same;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we, **JUN LUO, GEORGE STEVEN BOVA, WILLIAM ISAACS, THOMAS DUNN, and RONG HU**, hereby do sell, assign and transfer unto said **THE JOHNS HOPKINS UNIVERSITY** the entire right, title and interest in and to said invention and application throughout the world, including, without limitation, any Letters Patent which may issue thereon, and any subsequent application claiming priority to the above-identified application, reissue, reexamination, divisional, continuation-in-part, extension or continuation thereof and all rights of priority under the Paris Convention arising from said application; the same for **THE JOHNS HOPKINS UNIVERSITY's** legal representatives and assigns, as fully and entirely as the same would have been held by us had this assignment and sale not been made;

AND, we hereby bind ourselves, our heirs, legal representatives, administrators and assigns properly to execute without further consideration any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid **THE JOHNS HOPKINS UNIVERSITY**, its legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries throughout the world.

IN WITNESS WHEREOF, I have executed this Assignment this 6th day of
November, 2015.


JUN LUO (L.S.)

State of _____

County of _____

On this _____ day of _____, 2015, before me, a Notary Public, came
JUN LUO, to me known and known to be the individual described in and
who executed the foregoing assignment, and he/she duly acknowledged the same to be his/her free
act and deed.

Notary Public

My Commission Expires: _____

IN WITNESS WHEREOF, I have executed this Assignment this 19th day of
September, 2015.



GEORGE STEVEN BOVA (L.S.)

State of _____

County of _____

On this _____ day of _____, 2015, before me, a Notary Public, came
GEORGE STEVEN BOVA, to me known and known to be the individual
described in and who executed the foregoing assignment, and he/she duly acknowledged the same to
be his/her free act and deed.

Notary Public

My Commission Expires: _____

IN WITNESS WHEREOF, I have executed this Assignment this 6 day of

Nov, 2015.

William Isaacs (L.S.)
WILLIAM ISAACS

State of _____


County of _____

On this _____ day of _____, 2015, before me, a Notary Public, came
WILLIAM ISAACS, to me known and known to be the individual described
in and who executed the foregoing assignment, and he/she duly acknowledged the same to be his/her
free act and deed.

Notary Public

My Commission Expires: _____

IN WITNESS WHEREOF, I have executed this Assignment this 25 day of
August, 2015.



THOMAS DUNN (L.S.)

State of _____

County of _____

On this _____ day of _____, 2015, before me, a Notary Public, came
THOMAS DUNN, to me known and known to be the individual described
in and who executed the foregoing assignment, and he/she duly acknowledged the same to be his/her
free act and deed.

Notary Public

My Commission Expires: _____

IN WITNESS WHEREOF, I have executed this Assignment this 12th day of
August, 2015.

Rong Hu (L.S.)
RONG HU

State of Massachusetts

County of Middlesex County

On this _____ day of _____, 2015, before me, a Notary Public, came
RONG HU, to me known and known to be the individual described in and
who executed the foregoing assignment, and he/she duly acknowledged the same to be his/her free
act and deed.

Notary Public

My Commission Expires: _____