

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
ASAF R. ALIMARDANOV	03/04/2016
MARK L. BEHNKE	03/04/2016
RECEIVING PARTY DATA	
Name:	UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES
Street Address:	6011 EXECUTIVE BOULEVARD, STE. 325, MSC 7660
Internal Address:	OFFICE OF TECHNOLOGY TRANSFER, NATIONAL INSTITUTES OF HEALTH
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7660
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15126363
CORRESPONDENCE DATA	
Fax Number:	(617)646-8646
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	6176468000
Email:	patents_JeffH@wolfgreenfield.com
Correspondent Name:	WOLF GREENFIELD & SACKS, P.C.
Address Line 1:	600 ATLANTIC AVE.
Address Line 4:	BOSTON, MASSACHUSETTS 02210
ATTORNEY DOCKET NUMBER:	V0286.70022US01
NAME OF SUBMITTER:	CATHY NICHOLSON
SIGNATURE:	/Cathy Nicholson/
DATE SIGNED:	01/05/2017
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ASSIGNMENT FOR NIH/FDA/CDC INVENTIONS AIA

WHEREAS, I/we,

1. Asaf R. Alimardanov, an employee/employees of the National Center for Advancing Translational Sciences,
2. Mark L. Behnke, an employee/employees of the National Center for Advancing Translational Sciences, and

each a/a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, have made certain inventions as described and claimed in:

1. Provisional Patent Application having Serial Number 61/955,532, filed March 19, 2014; and PCT Application No. PCT/US2015/021464, filed March 19, 2015, which applications are entitled "ANTIFUNGAL COMPOUND PROCESS";
2. Provisional Patent Application having Serial Number 61/955,568, filed March 19, 2014; and PCT Application No. PCT/US2015/021476, filed March 19, 2015, which applications are entitled "ANTIFUNGAL COMPOUND PROCESS";
3. Provisional Patent Application having Serial Number 61/955,599, filed March 19, 2014; and PCT Application No. PCT/US2015/021484, filed March 19, 2015, which applications are entitled "ANTIFUNGAL COMPOUND PROCESS";
4. Provisional Patent Application having Serial Number 61/955,615, filed March 19, 2014; and PCT Application No. PCT/US2015/021491, filed March 19, 2015, which applications are entitled "ANTIFUNGAL COMPOUND PROCESS";
5. Provisional Patent Application having Serial Number 61/955,633, filed March 19, 2014; and PCT Application No. PCT/US2015/021504, filed March 19, 2015, which applications are entitled "ANTIFUNGAL COMPOUND PROCESS"; and
6. Provisional Patent Application having Serial Number 61/955,650, filed March 19, 2014, and PCT Application No. PCT/US2015/021511, filed March 19, 2015, which applications are entitled "ANTIFUNGAL COMPOUND PROCESS"

ASSIGNMENT

all of which are collectively referred to as "The Patent Application(s)"

WHEREAS, I/we are the inventor(s) named in The Patent Application(s);

and

WHEREAS, the inventions described and claimed in The Patent Application(s) were made under conditions such as to entitle THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services [hereinafter THE GOVERNMENT] under Executive Order 10096 and its amendments, 35 USC §§200-202, §§206-207, and §210 and 37 CFR Part 501 and 37 CFR Part 401 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in The Patent Application(s); and

NOW, THEREFORE, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in The Patent Application(s) to THE GOVERNMENT, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to THE GOVERNMENT:

the entire right, title, and interest in and to any and all inventions described and claimed in The Patent Applications and any and all Letters Patent(s) which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of The Patent Application(s) including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent(s) that may be filed for any and all inventions described and claimed in The Patent Application(s) that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by THE GOVERNMENT to the end of the term for which the same would have been held by the inventors had this assignment not been made.

I/we further agree to make, execute, and deliver to THE GOVERNMENT, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist THE GOVERNMENT in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:

3/9/2016
Date

Asaf Alimardanov
Asaf R. Alimardanov

County of Montgomery Ss:

State of Maryland

Subscribed and sworn to before me this 9 day of March

[Seal] MAYRA ALEJANDRA ALVAREZ LOPEZ
NOTARY PUBLIC
MONTGOMERY COUNTY
MARYLAND
MY COMMISSION EXPIRES SEPT. 25, 2019

Mayra Alvarez
Notary Public for Montgomery County, Maryland
My Commission Expires: 9.25.19

Inventor 2:

3/9/2016
Date

Mark L. Behnke
Mark L. Behnke

County of Montgomery Ss:

State of Maryland

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