

|                                      |
|--------------------------------------|
| <b>PATENT ASSIGNMENT COVER SHEET</b> |
|--------------------------------------|

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT4288793

|                                                                                                                                                                                                 |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                      |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                          |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                     |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>               |
| HANK M. HUDSON                                                                                                                                                                                  | 12/06/2016                          |
| JOHN D. WILKINSON                                                                                                                                                                               | 12/06/2016                          |
| JOE T. LYNCH                                                                                                                                                                                    | 12/08/2016                          |
| SCOTT A. MILLER                                                                                                                                                                                 | 12/06/2016                          |
| KYLE T. CUELLAR                                                                                                                                                                                 | 01/09/2017                          |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                     |
| <b>Name:</b>                                                                                                                                                                                    | ORTLOFF ENGINEERS, LTD.             |
| <b>Street Address:</b>                                                                                                                                                                          | 415 W. WALL                         |
| <b>Internal Address:</b>                                                                                                                                                                        | SUITE 2000                          |
| <b>City:</b>                                                                                                                                                                                    | MIDLAND                             |
| <b>State/Country:</b>                                                                                                                                                                           | TEXAS                               |
| <b>Postal Code:</b>                                                                                                                                                                             | 79701                               |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                     |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                       |
| <b>Application Number:</b>                                                                                                                                                                      | 15332706                            |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                     |
| <b>Fax Number:</b>                                                                                                                                                                              | (212)218-2200                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                     |
| <b>Phone:</b>                                                                                                                                                                                   | 212-218-2100                        |
| <b>Email:</b>                                                                                                                                                                                   | mmiglio@fchs.com                    |
| <b>Correspondent Name:</b>                                                                                                                                                                      | ALICIA A. RUSSO                     |
| <b>Address Line 1:</b>                                                                                                                                                                          | FITZPATRICK, CELLA, HARPER & SCINTO |
| <b>Address Line 2:</b>                                                                                                                                                                          | 1290 AVENUE OF THE AMERICAS         |
| <b>Address Line 4:</b>                                                                                                                                                                          | NEW YORK, NEW YORK 10104            |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 03137.000289.                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | ALICIA A. RUSSO                     |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Alicia A. Russo/                   |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 02/23/2017                          |

**Total Attachments: 4**

source=03137\_000289\_OEL\_Assignment#page1.tif

source=03137\_000289\_OEL\_Assignment#page2.tif

source=03137\_000289\_OEL\_Assignment#page3.tif

source=03137\_000289\_OEL\_Assignment#page4.tif

*ASSIGNMENT RE NON-PROVISIONAL APPLICATION  
FOR THE UNITED STATES*

FOR VALUE RECEIVED, WE HANK M. HUDSON, JOHN D. WILKINSON,  
JOE T. LYNCH, SCOTT A. MILLER and KYLE T. CUELLAR

citizens of UNITED STATES

residing, respectively, at

2508 W. Sinclair Ave., Midland, Texas 79705  
4113 Tanforan Av., Midland, Texas 79707  
5510 Ashwood Ct., Midland, Texas 79707  
4101 Crestridge Dr., Midland, Texas 79707  
1611 Cottage Point Dr., Katy, Texas 77494

hereby sell, assign, transfer and convey unto ORTLOFF ENGINEERS, LTD.

a corporation of TEXAS

having a place of business at 415 W. Wall, Suite 2000, Midland, TX 79701

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for the United States, in and to certain inventions relating to

**HYDROCARBON GAS PROCESSING**

and described in an application for Letters Patent of the United States Application No. 15/332,706 filed on October 24, 2016, and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof; and we hereby authorize and request the Commissioner for Patents and Trademarks of the United States to issue all Letters Patent upon said inventions to the Assignee or to such nominees as it may designate.

AND we authorize and empower the said Assignee or nominees to invoke and claim for any application for patent or other form of protection for said inventions the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

AND we hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in the United States for any purpose and more particularly in proof of the right of said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND we hereby covenant that we have the full right to convey the entire right, title and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

AND we hereby covenant and agree that we will communicate to said Assignee or nominees all facts known to us pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent protection for said inventions in the United States.

IN TESTIMONY WHEREOF, I hereunto set my hand:

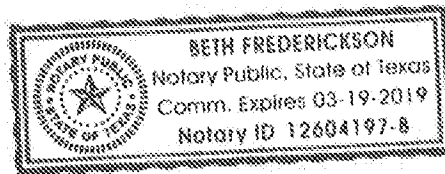
*[Signature]*  
Inventor: HANK M. HUDSON

06 DEC 2016  
Date

STATE OF: Texas )  
COUNTY OF: Midland ) ss.:

On this 6<sup>th</sup> day of December, 2016, before me personally appeared HANK M. HUDSON to me known and known to me to be the individual described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal) *Beth Frederickson*  
Notary Public



IN TESTIMONY WHEREOF, I hereunto set my hand:

John D. Wilkinson  
Inventor: JOHN D. WILKINSON

06-DEC-2016  
Date

STATE OF: Texas )  
COUNTY OF: Midland ) ss.:

On this 6<sup>th</sup> day of December, 2016, before me personally appeared JOHN D. WILKINSON to me known and known to me to be the individual described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal) Beth Frederickson  
Notary Public

IN TESTIMONY WHEREOF, I hereunto set my hand:

Joe T. Lynch  
Inventor: JOE T. LYNCH

12-8-16  
Date

STATE OF: Texas )  
COUNTY OF: Midland ) ss.:

On this 8<sup>th</sup> day of December, 2016, before me personally appeared JOE T. LYNCH to me known and known to me to be the individual described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal) Beth Frederickson  
Notary Public

