504250964 03/01/2017 PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE: | | NEW ASSIGNMENT | | | | |
|-------------------------------------------------------------------|-----------|-----------------------------------------------------------|-------------------|--|--|--|
| NATURE OF CONVEYANCE: | | ASSIGNMENT | ASSIGNMENT | | | |
| CONVEYING PARTY | DATA | • | | | | |
| | | Name | Execution Date | | | |
| HARALD GRIMMER | | | 12/06/2016 | | | |
| CHRISTIAN FULDA | | | 12/15/2016 | | | |
| RECEIVING PARTY D | ΑΤΑ | | | | | |
| Name: | Baker Hu | Baker Hughes Incorporated | | | | |
| Street Address: | 2929 Alle | 2929 Allen Parkway | | | | |
| Internal Address: | Suite 210 | Suite 2100 | | | | |
| City: | Houston | Houston | | | | |
| State/Country: | TEXAS | TEXAS | | | | |
| Postal Code: | 77019-21 | 77019-2118 | | | | |
| Property Type | | Number | | | | |
| PROPERTY NUMBER | | | | | | |
| | | 362427 | | | | |
| | | | | | | |
| CORRESPONDENCE | DATA | | | | | |
| Fax Number: | (28 | 81)404-4468 | | | | |
| | | he e-mail address first; if that is u | | | | |
| • | • | f that is unsuccessful, it will be s 1-404-4859 | ent via US Mail. | | | |
| | | pruitt@mktlaw.com | | | | |
| • | | OSSMAN, KUMAR AND TYLER, P | | | | |
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| Address Line 4: | | HOUSTON, TEXAS 77242 | | | | |
| ATTORNEY DOCKET NUMBER: | | DRL4-62073-USCP | | | | |
| NAME OF SUBMITTER: | | CHANDRAN D. KUMAR | CHANDRAN D. KUMAR | | | |
| SIGNATURE: | | /Chandran D. Kumar/ | | | | |
| DATE SIGNED: | | 03/01/2017 | 03/01/2017 | | | |
| Total Attachments: 3 | | 1 | | | | |
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ASSIGNMENT

IN CONSIDERATION OF ONE (1) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, do/does hereby:

SELL, ASSIGN AND TRANSFER to **BAKER HUGHES INCORPORATED**, having a place of business at 17021 ALDINE WESTFIELD, HOUSTON, TEXAS 77073, the entire right, title and interest for the United States and all foreign countries in and to any and all inventions and improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned and is entitled, "MULTI-START THREAD CONNECTION FOR DOWNHOLE TOOLS," further identified as U.S. Patent Application Serial No.: 15/362427, filed November 28, 2016, Attorney Docket No. DRL4-62073-USCP, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such inventions or improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND HEREBY REQUEST the issuing authorities to issue any and all United States and foreign patents granted on such inventions or improvements to **BAKER HUGHES INCORPORATED**;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purposes of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

IN WITNESS WHEREOF, the undersigned have bereunto subscribed their names on the date set opposite their signatures.

Assignment Page 1 of 3

PATENT REEL: 041423 FRAME: 0720

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|-------------|-----------------|---------|------------|----------|------|
| (Signature) | | <i></i> | Date | Dec. 06, | 2016 |
| Name: | Haral Grimmer | | • <u> </u> | | |
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BEFORE ME, on this <u>6</u> day of <u>Qc.</u>, 2016 personally appeared, Harald Grimmer, the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

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NOTARY PUBLIC/WITNESS

Assignment Page 2 of 3

PATENT REEL: 041423 FRAME: 0721

DRL4-62073-USCP

| RED. | |
|--------------------------|------------------|
| (Signature) | Date 15.12. 2016 |
| Name: Christian D. Fulda | |
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| 8 | |

BEFORE ME, on this <u>1544</u> day of <u>Dec.</u>, 2016 personally appeared, Christian **B**. Fulda, the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

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Assignment Page 3 of 3

RECORDED: 03/01/2017