

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT4233789

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE
CONVEYING PARTY DATA	
Name	Execution Date
UNIVERSITY OF UTAH	01/19/2017
RECEIVING PARTY DATA	
Name:	NATIONAL INSTITUTES OF HEALTH--DIRECTOR DEITR
Street Address:	NIH, 6705 ROCKLEDGE DRIVE, SUITE 310
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7980
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	09189686
CORRESPONDENCE DATA	
Fax Number:	(801)581-7538
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	801-213-3571
Email:	Leslie@tvc.utah.edu
Correspondent Name:	LESLIE J SMITH
Address Line 1:	615 ARAPEEN DR, #310
Address Line 4:	SALT LAKE CITY, UTAH 84108
NAME OF SUBMITTER:	LESLIE J SMITH
SIGNATURE:	/LeslieJSmith/
DATE SIGNED:	01/19/2017
Total Attachments: 1	
source=U-2546 Gov Lic 09-189,686#page1.tif	

License to the United States Government

Sign and submit the executed document to the appropriate funding agency (e.g. upload in iEdison).

Invention Title: A Projector/Back Projector with Slice-to-Slice Blurring for Efficient 3D Scatter Modeling

Inventor(s): Chuanyong Bai, Grant T. Gullberg and Gengsheng L. Zeng

U.S. Filing/Issue Date: 11/10/1998

Patent or Application Serial No.: 09/189,686

Grant/Contract Number(s): R01 HL039792

Foreign Applications filed/intended in (countries):

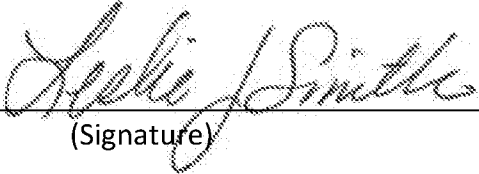
The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of:

1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 19th day of January, 2017.

By Leslie J. Smith
(Institutional Business Official)


(Signature)

Title Director of Operations

For University of Utah
(Grantee/Contractor Organization)

At c/o Technology & Venture Commercialization, 615 Arapeen Drive, Suite #310, Salt Lake City, UT 84108

U-2546