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| <b>PATENT ASSIGNMENT COVER SHEET</b> |
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| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT   |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT   |
| <b>CONVEYING PARTY DATA</b>   |  |
| <b>Name</b>   | <b>Execution Date</b>  |
| PAUL YU   | 03/02/2017   |
| DAVID MEADOWCROFT   | 03/02/2017   |
| <b>RECEIVING PARTY DATA</b>   |  |
| <b>Name:</b>  | FOXCONN INTERCONNECT TECHNOLOGY LIMITED  |
| <b>Street Address:</b>  | Floor 4, Willow House, Cricket Square, P O Box 2804                            |
| <b>City:</b>  | Grand Cayman   |
| <b>State/Country:</b>   | CAYMAN ISLANDS   |
| <b>PROPERTY NUMBERS Total: 1</b>  |  |
| <b>Property Type</b>  | <b>Number</b>  |
| <b>Application Number:</b>  | 15448555   |
| <b>CORRESPONDENCE DATA</b>  |  |
| <b>Fax Number:</b>  | (408)919-8353  |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |  |
| <b>Phone:</b>   | 4089196137   |
| <b>Email:</b>   | joseph.chung@fit-foxconn.com,sou-proce7@foxconn.com,sou-proce7@fit-foxconn.com |
| <b>Correspondent Name:</b>  | WEI TE CHUNG   |
| <b>Address Line 1:</b>  | 1650 MEMOREX DRIVE   |
| <b>Address Line 4:</b>  | SANTA CLARA, CALIFORNIA 95050  |
| <b>ATTORNEY DOCKET NUMBER:</b>  | US60568  |
| <b>NAME OF SUBMITTER:</b>   | WEI TE CHUNG   |
| <b>SIGNATURE:</b>   | /WEI TE CHUNG/   |
| <b>DATE SIGNED:</b>   | 03/02/2017   |
| <b>Total Attachments: 2</b>   |  |
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| source=US60568170302ASM#page2.tif   |  |

### ASSIGNMENT

In consideration of value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned ASSIGNOR(S)

- 1. PAUL YU , residing at \_\_\_\_\_
- 2. DAVID MEADOWCROFT , residing at \_\_\_\_\_
- 3. \_\_\_\_\_ , residing at \_\_\_\_\_
- 4. \_\_\_\_\_ , residing at \_\_\_\_\_
- 5. \_\_\_\_\_ , residing at \_\_\_\_\_
- 6. \_\_\_\_\_ , residing at \_\_\_\_\_
- 7. \_\_\_\_\_ , residing at \_\_\_\_\_
- 8. \_\_\_\_\_ , residing at \_\_\_\_\_

hereby sell(s), assign(s) and transfer(s) unto: **FOXCONN INTERCONNECT TECHNOLOGY LIMITED** having a principal place of business at **Floor 4, Willow House, Cricket Square, P O Box 2804, Grand Cayman KY1-1112 , Cayman Islands**, hereafter designated "ASSIGNEE" the entire right, title and interest for the United States of America as defined in 35 U.S.C. 100, in the invention and all patent applications including any and all divisions, continuations, substitutes, and reissues thereof, and all resulting patents, known as **SFP TRANSCEIVER EQUIPPED WITH DEEP DRAWN METAL EMI SLEEVE AROUND MATING PORTION OF LENS MODULE** for which the undersigned

[ ] previously executed --- Ser. No. \_\_\_\_\_ and filing date of \_\_\_\_\_  
[ x ] is executing concurrently herewith

an application for Letters Patent of United States of America

AND the undersigned hereby authorize(s) and request(s) the United States Commissioner of Patents and Trademarks to issue said Letters Patent to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives; the undersigned agree(s) that the attorneys of record in said application, if any, shall hereafter act on behalf of said ASSIGNEE;

AND the undersigned hereby agree(s) to testify and execute any papers for ASSIGNEE, its successors, assigns and legal representatives, deemed essential by ASSIGNEE to ASSIGNEE's full protection and title in and to the invention hereby transferred.

|    |                   |       |
|----|-------------------|-------|
| 1. | _____             | _____ |
|    | PAUL YU           | Date  |
| 2. | _____             | _____ |
|    | DAVID MEADOWCROFT | Date  |
| 3. | _____             | _____ |
|    |                   | Date  |
| 4. | _____             | _____ |
|    |                   | Date  |
| 5. | _____             | _____ |
|    |                   | Date  |
| 6. | _____             | _____ |
|    |                   | Date  |
| 7. | _____             | _____ |
|    |                   | Date  |
| 8. | _____             | _____ |
|    |                   | Date  |
| 9. | _____             | _____ |
|    |                   | Date  |