504260022 03/07/2017

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4306702

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MARC ALAN MASON	03/07/2017

RECEIVING PARTY DATA

Name:	SUTHERLAND PRODUCTS, INC.
Street Address:	203 N. 1ST AVENUE
City:	MAYODAN
State/Country:	NORTH CAROLINA
Postal Code:	27027

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15432403

CORRESPONDENCE DATA

Fax Number: (704)332-1197

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 704.375.0057

Email: mpurvis@slk-law.com

Correspondent Name: SHUMAKER, LOOP & KENDRICK, LLP

Address Line 1: 101 SOUTH TRYON STREET

Address Line 2: SUITE 2200

Address Line 4: CHARLOTTE, NORTH CAROLINA 28280-0002

ATTORNEY DOCKET NUMBER:	2870/9US
NAME OF SUBMITTER:	JEFFREY S. BERNARD
SIGNATURE:	/Jeffrey S. Bernard/
DATE SIGNED:	03/07/2017

Total Attachments: 2

source=Executed_Assignment#page1.tif source=Executed Assignment#page2.tif

PATENT 504260022 REEL: 041485 FRAME: 0748

ASSIGNMENT

I, Marc Alan Mason, a United States citizen and residing at 1035 Perrel Lane, Quaker Gap, North Carolina, 27053, U.S.A., in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby sell, assign and transfer unto Sutherland Products, Inc., a corporation organized under the laws of North Carolina, and having an office at 203 N. 1st Ave., Mayodan, North Carolina, 27027, U.S.A., ("ASSIGNEE"), the entire right, title and interest, together with all rights of priority, in and to my invention entitled "DISSOLVABLE DETERGENT POUCH AND METHOD", as described in U.S. Application No. 15/432,403, filed in the United States Patent and Trademark Office on the 14th of February, 2017, preparatory to obtaining Letters Patent of the United States therefor and as described and/or claimed in any and all applications for Letters Patent based thereon including the formal application, divisions, continuations and reissues thereof as well as all foreign counterparts thereof together with all Letters Patent issuing on any of the aforesaid applications for Letters Patent, the same to be held and enjoyed by ASSIGNEE, its successors, assigns or other legal representatives, to the full ends of the terms of all said Letters Patent therefor which may be granted.

AND I HEREBY AUTHORIZE ASSIGNEE to make applications for and to receive Letters

Patent for said invention in any foreign countries in its own name, or in my name, at its election.

AND I HEREBY COVENANT AND AGREE that I will execute or procure any further necessary assurance of title to said invention and any Letters Patent which may issue therefor and that I will, at any time, upon the request and at the expense of ASSIGNEE deliver any testimony in any legal proceedings and execute all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patent which may be granted therefor in ASSIGNEE, its successors, assigns, or other legal representatives, and that I will, at any time, upon the request and at the

1

PATENT REEL: 041485 FRAME: 0749 expense of ASSIGNEE execute the formal application, continuations, divisions, reissues, or any other additional applications for Letters Patent for said invention or any part or parts thereof, all of which applications and any Letters Patent issuing thereon are hereby assigned to ASSIGNEE, and will make all rightful oaths, and do all lawful acts requisite for procuring the same therein, without further compensation, but at the expense of ASSIGNEE, its successors, assigns or other legal representatives.

AND I HEREBY AUTHORIZE AND REQUEST the Commissioner of Patents and Trademarks to issue any and all Letters Patent of the United States for said invention, resulting from any of the aforesaid applications to said Sutherland Products, Inc., as sole ASSIGNEE.

WITNESS MY hand on the date listed below:

03/07/2017	Marie Management of the management of the second
Date	Marc Alau Mason
3/7/17	
Date (Witness 1 Signature
	Jones Sullyand
	Witness 1 Printed Name
31717	4nd 16-Srea
Date	Witness 2 Signature
	Annald C Green
	Witness 2 Printed Name

2