

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT4243367

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT               |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                   |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                              |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>        |
| SCOTT MCKINNON                                                                                                                                                                                  | 01/25/2017                   |
| DAVID LEHMAN                                                                                                                                                                                    | 01/24/2017                   |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                              |
| <b>Name:</b>                                                                                                                                                                                    | LIPPERT COMPONENTS, INC.     |
| <b>Street Address:</b>                                                                                                                                                                          | 3501 C.R. 6 EAST             |
| <b>City:</b>                                                                                                                                                                                    | ELKHART                      |
| <b>State/Country:</b>                                                                                                                                                                           | INDIANA                      |
| <b>Postal Code:</b>                                                                                                                                                                             | 46514                        |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                              |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                |
| Application Number:                                                                                                                                                                             | 15386822                     |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                              |
| <b>Fax Number:</b>                                                                                                                                                                              | (312)759-5646                |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                              |
| <b>Phone:</b>                                                                                                                                                                                   | 3123571313                   |
| <b>Email:</b>                                                                                                                                                                                   | maburto@btlaw.com            |
| <b>Correspondent Name:</b>                                                                                                                                                                      | BARNES & THORNBURG LLP       |
| <b>Address Line 1:</b>                                                                                                                                                                          | P.O. BOX 2786                |
| <b>Address Line 4:</b>                                                                                                                                                                          | CHICAGO, ILLINOIS 60690-2786 |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 26914-260887                 |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | MARK P. VRLA                 |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Mark P. Vrla/               |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 01/25/2017                   |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                              |
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U.S. NATIONAL / INTERNATIONAL PCT APPLICATION  
ASSIGNMENT TO BUSINESS CONCERN

Attorney Docket No.: 26914-260887

ASSIGNMENT

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged,

Scott MCKINNON

David LEHMAN

maker(s) of an invention which is the subject of a United States Non-Provisional Application identified by Application No. 15/386,822 and filing date December 21, 2016; entitled:

INTEGRATED DOOR FRAME AND HANDLE BRACKET

(hereinafter the "Application(s)") hereby sell(s), assign(s), and set(s) over to:

LIPPERT COMPONENTS, INC.

3501 C.R. 6 East

Elkhart, IN 46514

a limited liability company/corporation organized under the laws of Delaware

(hereinafter the "Assignee") their entire right, title and interest in, to and under the Application(s) throughout the world, including all priority rights for the United States and other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application(s) and any counterpart applications in foreign countries and any non-provisional, continuing, divisional, or reissue applications thereof, and any reexamination of any of such Applications, and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the Application(s) in the United States and counterpart applications in foreign countries and any non-provisional, continuing, divisional, or reissue applications thereof, and any reexamination of any of such Applications, and also to execute separate assignments in connection with such Applications as the Assignee may deem necessary or expedient.

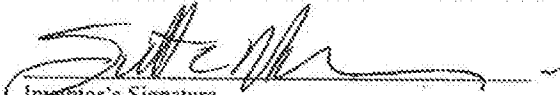
The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the Application(s), U.S. national counterparts thereof, or non-provisional(s), continuation(s), division(s), reissue(s), reexamination(s) thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting or following from said Application(s) or any division or divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith.

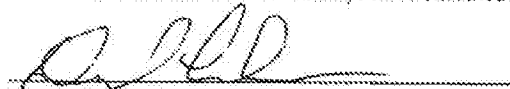
IN WITNESS WHEREOF, I have executed this assignment this 25 day of January, 2017

  
Inventor's Signature

Scott MCKINNON  
Printed Name

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IN WITNESS WHEREOF, I have executed this assignment this 24 day of January, 2017

  
Inventor's Signature

David LEHMAN  
Printed Name

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