PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JOHN C. JULIAN	01/24/2017
CHRISTOPHER M. SMITH	01/26/2017
MARK A. FOW	01/24/2017

RECEIVING PARTY DATA

Name:	LAMB WESTON, INC.
Street Address:	599 S. RIVERSHORE LANE
City:	EAGLE
State/Country:	IDAHO
Postal Code:	83616

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15426520

CORRESPONDENCE DATA

Fax Number: (402)504-1636

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 402-502-1020

Email: uspto@adventip.com

ADVENT, LLP THE ADVENT BUILDING **Correspondent Name:**

Address Line 1: 17838 BURKE STREET

Address Line 2: SUITE 200

Address Line 4: OMAHA, NEBRASKA 68118

ATTORNEY DOCKET NUMBER:	15723.0857US02
NAME OF SUBMITTER:	RYAN T. GRACE
SIGNATURE:	/Ryan T. Grace/
DATE SIGNED:	03/09/2017

Total Attachments: 4

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ASSIGNMENT AGREEMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby

acknowledged, I/We, John C. Julian, residing at 1101 Bridle Drive, Richland, WA 99352, Christopher M.

Smith, residing at 208 Wallace Street, Richland, WA 99354, and Mark A. Fow, residing at 2121 West Grand

Ronde Ave., Kennewick, WA 99336, hereby sell, assign and transfer to Lamb Weston, Inc., a corporation of

the State of Delaware, having an office at 599 S. Rivershore Lane, Eagle, ID 83616, and its successors,

assigns and legal representatives (collectively "Assignee"), the entire right, title and interest, for the United

States and all foreign countries, in and to any and all inventions and improvements ("Inventions") as

described and/or claimed in an application for Letters Patent of the United States of America entitled

WATER BEARING AND FOOD CUTTING ASSEMBLY, Application No. 15/426,520 filed on February

7, 2017, and in and to the applications and all divisional, continuing, substitute, renewal, reissue,

reexamination and all other applications for Letters Patent which have been or shall be filed in the United

States and all foreign countries for the Inventions, and all the rights and privileges under any and all Letters

Patent that may be granted therefore including any reissues, reexaminations and extensions thereof.

I/We agree that when requested will, without charge to Assignee but at its expense, sign all

papers, take all rightful oaths, make all rightful declarations and do all acts which may be necessary, desirable

or convenient for securing and maintaining patents or other forms of protection for the Inventions in any and

all countries and for vesting title thereto in Assignee.

I/We authorize and empower Assignee to make applications for patent or other form of

protection for the Inventions in Assignee's own name in any and all countries, and to invoke and claim for

any application for patent or other form of protection for the Inventions filed by Assignee the benefit of all

rights of priority provided by any and all treaties, conventions or agreements without further written or oral

authorization.

I/We hereby consent that a copy of this Assignment Agreement shall be deemed a full legal

and formal equivalent of any assignment, consent to file or similar document which may be required in any

country for any purpose, including proof of the right of Assignee to apply for patent or other form of

protection for the Inventions and to claim the aforesaid benefit of the right of priority.

PATENT

IN WITNESS WHEREOF, I/we have hereunto signed my/our name(s) on the day and year set forth below.

John C. Julian

/- 24 - 2017 (Date)

IN WITNESS WHEREOF, I/we have hereunto signed my/our name(s) on the day and year set forth below.

JAN -26-2017
(Date)

	N WITNESS WHEREOF, I'we have bereunto signed my/our nathe(s) on the day and y	'ear
set forth below.		
	THANK HITOU	
	Mark/A. Fow	
	1/24//1	
	(Date)	

PATENT REEL: 041524 FRAME: 0046

RECORDED: 03/09/2017