03/17/2017 504277001

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
HIMANSU M. GAJIWALA	03/16/2017
STEVEN B. HALL	03/16/2017

RECEIVING PARTY DATA

Name:	ORBITAL ATK, INC.	
Street Address:	4700 NATHAN LANE	
Internal Address:	MN07-LW58	
City:	PLYMOUTH	
State/Country:	MINNESOTA	
Postal Code:	55442	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15461339

CORRESPONDENCE DATA

Fax Number: (801)531-9168

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 801-532-1922

Email: bknielsen@TraskBritt.com

TRASKBRITT Correspondent Name: Address Line 1: P.O. BOX 2550

Address Line 4: SALT LAKE CITY, UTAH 84110

ATTORNEY DOCKET NUMBER:	2507-13490US(23046-US)	
NAME OF SUBMITTER:	KATHERINE A. HAMER	
SIGNATURE:	/Katherine A. Hamer/	
DATE SIGNED:	03/17/2017	

Total Attachments: 3

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PATENT REEL: 041606 FRAME: 0348 504277001

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to ORBITAL ATK, INC. ("ASSIGNEE"), a corporation of the State of Delaware, having a place of business at 4700 Nathan Lane, MN07-LW58, Plymouth, MN 55442, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements that are disclosed in the Application for United States Letters Patent that has been executed by each undersigned ASSIGNOR concurrently herewith, and titled PRECURSOR COMPOSITIONS FOR AN INSULATION, INSULATED ROCKET MOTORS, AND RELATED METHODS, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

PATENT REEL: 041606 FRAME: 0349

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:	
Himansu M. Gajiwala	Date: 3/16/17-
Residing at: 166 E. 1500 N., Layton, UT 840	41
COUNTY OF Pox side 2) : ss. STATE OF Utah)	
STATE OF Utah)	
On this 16 day of Worch HIMANSU M. GAJIWALA, to me known to foregoing instrument, and acknowledged to m	be the person whose name is subscribed to the
	Mach Hans Notary Public in and for said County and State
	Totaly Fabric III and 101 Said County and State
My Commission Expires:	
<u>Jan 29, 2019</u>	
₹	MAREN HARRIS Notary Public State of Utah Ay Commission Expires en:

ASSIGNOR:	
Sus B. Hay	Date:
Steven B. Hall	•
Residing at: 300 West 2300 South, Perry, UT 8-	4302
COUNTY OF COX Eldand)	
STATE OF LLOW)	
STATE OF Utoh	
On this <u>lip</u> day of <u>Wyorch</u> B. HALL, to me known to be the person whose is acknowledged to me that he/she executed the sar	, 2017, before me personally appeared STEVEN name is subscribed to the foregoing instrument, and me.
	Notary Public in and for said County and State
My Commission Expires:	
<u>Jan 29,2019</u>	MAREN HARRIS Natary Public State of Utah My Commission Expires on: January 29, 2019 Comm. Number: 681423

RECORDED: 03/17/2017