504280380 03/20/2017

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
MICHAEL S. STIMPSON	03/24/2015
BRIAN CHEVRIER	03/24/2015

#### **RECEIVING PARTY DATA**

Name:	CAPTIONCALL, LLC
Street Address:	4215 S. RIVERBOAT ROAD
City:	SALT LAKE CITY
State/Country:	UTAH
Postal Code:	84123

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14942905

### **CORRESPONDENCE DATA**

**Fax Number:** (435)252-1360

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 4352521360

Email: rvincent@mabr.com
Correspondent Name: BRIAN PARKE

Address Line 1: 1389 CENTER DRIVE

Address Line 2: SUITE 300

Address Line 4: PARK CITY, UTAH 84098

ATTORNEY DOCKET NUMBER:	C2412.10049US02
NAME OF SUBMITTER:	BRIAN PARKE
SIGNATURE:	/Brian Parke/
DATE SIGNED:	03/20/2017

# **Total Attachments: 3**

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PATENT 504280380 REEL: 041653 FRAME: 0625

### ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

		PTIONCALL, LLC ("ASSIGNEE"), a
Limited Liability Company of	of the State of Delaware	e, having a place of business at 4215 South
Riverboat Road, Salt Lake C	ity, UT 84123, the enti-	re right, title and interest for the United States
and all foreign countries in a	nd to any and all impro	vements that are disclosed in the
<b>Application for United Stat</b>	es Letters Patent that	has been executed by each undersigned
ASSIGNOR concurrently her	rewith (or ASSIGNOR	does hereby authorize and request attorneys,
TraskBritt, PC, of P.O. Box 3	2550, Salt Lake City, U	tah 84110, to insert here in parenthesis
(Application No.	, filed	the filing date and application
number of said application w	hen known), and titled	COMMUNICATION DEVICE AND
		LY CONNECTING TO A RELAY
		DLLOWING AN INTERRUPTION
		onal, continuing, substitute, renewal, reissue
and all other applications for	patent or the legal equi	ivalent thereof that have been or may be filed
in the United States and all for	oreign countries relating	g to any of such improvements; all original, hall be issued in the United States and all
foreign countries on such inv	novements: and specif	ically including the right to file foreign
applications under the provis	sions of any convention	or treaty and claim priority based on such
application made in the Units		the state of the s
extra transferences as a market, and proper in a second		

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all

PATENT REEL: 041653 FRAME: 0626

ASSIGNOR:	
Michael S. Stimpson Residing at: 1479 West 6415 South, Taylorsville	Date: Mersh 24,20/5
COUNTY OF Salt Lake ) STATE OF Utah ) On this 24 day of Morch	, 2015, before me personally appeared
MICHAEL S. STIMPSON, to me known to be the foregoing instrument, and acknowledged to me the	he person whose name is subscribed to the hat he/she executed the same.
My Commission Expires:	Notary Public in and for said County and State
Nov. 13, 2018	LISA BRADY  Notary Public, State of Utah  Commission #680213  My Commission Expires

documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:	
Brian Chevrier Residing at: 5626 W 11270 N, Highland, UT 8400	Date: 3/24/15
COUNTY OF Salt Lake ) : ss.  STATE OF Utake )  On this 24 day of March CHEVRIER, to me known to be the person whose and acknowledged to me that he/she executed the state of t	name is subscribed to the foregoing instrument,
	Notary Public in and for said County and State
My Commission Expires:	
Nov. 13, 2018	LISA BRADY Notary Public, State of Utah Commission #680213 My Commission Expires Nov. 13, 2018

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RECORDED: 03/20/2017