

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT4352071

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
KISHORE K. MUCHHERLA	03/24/2017
SAMPATH K. RATNAM	04/03/2017
PETER FEELEY	03/23/2017
MICHAEL G. MILLER	03/27/2017
DANIEL J. HUBBARD	03/23/2017
RENATO C. PADILLA	03/28/2017
ASHUTOSH MALSHE	03/24/2017
HARISH R. SINGIDI	03/27/2017
RECEIVING PARTY DATA	
Name:	MICRON TECHNOLOGY, INC.
Street Address:	8000 SOUTH FEDERAL WAY
City:	BOISE
State/Country:	IDAHO
Postal Code:	83716-9632
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15478631
CORRESPONDENCE DATA	
Fax Number:	(612)659-9344
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	612-659-9340
Email:	hilden@bipl.net
Correspondent Name:	BROOKS, CAMERON & HUEBSCH , PLLC
Address Line 1:	1201 MARQUETTE AVENUE SOUTH, SUITE 400
Address Line 4:	MINNEAPOLIS, MINNESOTA 55403
ATTORNEY DOCKET NUMBER:	1005.0600001[16-017800US]
NAME OF SUBMITTER:	NATHAN J. GALLUS
SIGNATURE:	/Nathan J. Gallus/

DATE SIGNED:	04/04/2017
Total Attachments: 11 source=00523011#page1.tif source=00523011#page2.tif source=00523011#page3.tif source=00523011#page4.tif source=00523011#page5.tif source=00523011#page6.tif source=00523011#page7.tif source=00523011#page8.tif source=00523011#page9.tif source=00523011#page10.tif source=00523011#page11.tif	

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Docket No. 1005.0600001

Kishore K. Muchherla, et al.

Disclosure No. 2016-0178.00/US

Filed: Concurrently herewith

For: GARBAGE COLLECTION

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned does hereby:

SELL, ASSIGN, AND TRANSFER TO **Micron Technology, Inc.** (the "Assignee"), a corporation of Delaware, having a place of business at 8000 South Federal Way, Boise, Idaho 83716-9632, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "**GARBAGE COLLECTION**"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;

AUTHORIZE AND REQUEST the issuing authority to issue and an all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

Kishore K. Muchherla
Kishore K. Muchherla

Date: 03/24/2017

STATE OF CALIFORNIA

COUNTY OF Santa Clara

On March 24, 2017 before me, Suzanne A. McHugh
(insert name and title of the officer)

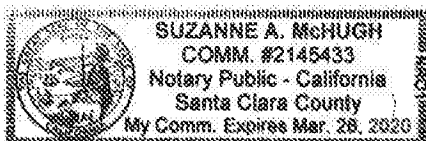
personally appeared, Kishore K. Muchherla
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

[SEAL]

Suzanne A. McHugh
Notary or Consular Officer
My Commission Expires March 26, 2020



WARRANT AND COVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

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TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

Ashutosh Malshe Date: 03/24/2017
Ashutosh Malshe

STATE OF CALIFORNIA

COUNTY OF Santa Clara

On March 24, 2017 before me, Suzanne A. McHugh
(insert name and title of the officer)

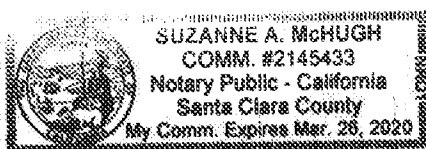
personally appeared, Ashutosh Malshe
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

[SEAL]

Suzanne A. McHugh
Notary or Consular Officer
My Commission Expires March 26, 2020



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TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

Harish R. Singidi
Harish R. Singidi

Date: 03/27/2017

STATE OF CALIFORNIA

COUNTY OF Santa Clara

On March 27, 2017 before me, Suzanne A. McHugh
(insert name and title of the officer)

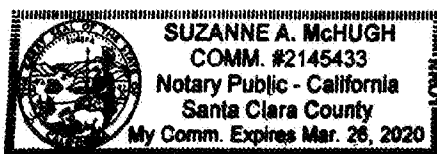
personally appeared, Harish R. Singidi
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

[SEAL]

Suzanne A. McHugh
Notary or Consular Officer
My Commission Expires March 26, 2020



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Docket No. 1005.0600001

Kishore K. Muchherla, et al.

Disclosure No. 2016-0178.00/US

Filed: Concurrently herewith

For: GARBAGE COLLECTION

ASSIGNMENT

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SELL, ASSIGN, AND TRANSFER TO **Micron Technology, Inc.** (the "Assignee"), a corporation of Delaware, having a place of business at 8000 South Federal Way, Boise, Idaho 83716-9632, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "**GARBAGE COLLECTION**"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;


AUTHORIZE AND REQUEST the issuing authority to issue and an all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 3rd day of April, 2017.



Sampath K. Ratnam

Date: 04/03/2017

STATE OF Idaho)
) ss.
COUNTY OF Ada)

BEFORE ME, this 3rd day of April, 2017 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own free will for the purpose therein expressed.




Notary or Consular Officer
My Commission Expires 05/02/19

WARRANT AND COVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 23 day of March, 2017.

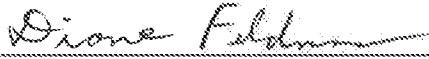

Peter Feeley

Date: MAR 23, 2017

STATE OF Idaho)
COUNTY OF Ada) ss.

BEFORE ME, this 23 day of March, 2017 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own free will for the purpose therein expressed.




Notary or Consular Officer
My Commission Expires 05/02/19

WARRANT AND COVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 27 day of March, 2017.

Michael G. Miller
Michael G. Miller

Date: March 27, 2017

STATE OF Idaho)
COUNTY OF Ada) ss.

BEFORE ME, this 27 day of March, 2017 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own free will for the purpose therein expressed.



Diane Feldman
Notary or Consular Officer
My Commission Expires 05/02/19

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TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 23rd day of March, 2017.

Daniel J. Hubbard
Daniel J. Hubbard

Date: 3/23/2017

STATE OF Idaho)
) ss.
COUNTY OF Ada)

BEFORE ME, this 23 day of March, 2017 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own free will for the purpose therein expressed.



Dianne Feldman
Notary or Consular Officer
My Commission Expires 05/02/17

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Docket No. 1005.0600001

Kishore K. Muchherla, et al.

Disclosure No. 2016-0178.00/US

Filed: Concurrently herewith

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TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

Renato C. Padilla
Renato C. Padilla

Date: 3/28/17

STATE OF CALIFORNIA

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

COUNTY OF Sacramento

On 28 March 2017 before me, D. Shira, Notary Public
(insert name and title of the officer)

personally appeared, Renato Cruz Padilla, Sr.
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

[SEAL]

D. Shira
Notary or Consular Officer

My Commission Expires Jan 26, 2019

