# 504315483 04/11/2017

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4362165

SUBMISSION TYPE:		NEW ASSIGNMENT	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:		ASSIGNMENT	ASSIGNMENT		
CONVEYING PARTY	DATA				
		Name	Execut	ion Date	
ANDREW F. JOHNKE			03/15/20	17	
W. LARRY LEWIS			03/10/20	17	
	DATA				
Name:	S.M.E.	S.M.E. PRODUCTS LP			
Street Address:	6715 TI	6715 THEALL			
City:	HOUST	HOUSTON			
State/Country:	TEXAS	TEXAS			
Postal Code:	77066	77066			
Application Number		15332670			
CORRESPONDENCE		212)218-2200			
<i>using a fax number,</i> Phone: Email: Correspondent Nam Address Line 1:	l be sent to if provideo e:	<i>the e-mail address first; if that</i> <i>; if that is unsuccessful, it will b</i> 212-218-2100 nmiglio@fchs.com ALICIA A. RUSSO FITZPATRICK, CELLA, HARPER	e sent via US Mail. & SCINTO	e sent	
<i>Correspondence wil using a fax number,</i> Phone: Email: Correspondent Nam Address Line 1: Address Line 2:	l be sent to if provideo e:	<i>the e-mail address first; if that</i> <i>; if that is unsuccessful, it will b</i> 212-218-2100 nmiglio@fchs.com ALICIA A. RUSSO FITZPATRICK, CELLA, HARPER 1290 AVENUE OF THE AMERICA	e sent via US Mail. & SCINTO AS	e sent	
<i>Correspondence wil using a fax number,</i> Phone: Email: Correspondent Nam Address Line 1: Address Line 2: Address Line 4:	l be sent to if provideo e:	the e-mail address first; if that ; if that is unsuccessful, it will b 212-218-2100 mmiglio@fchs.com ALICIA A. RUSSO FITZPATRICK, CELLA, HARPER 290 AVENUE OF THE AMERICA NEW YORK, NEW YORK 10104-3	e sent via US Mail. & SCINTO AS	e sent	
Correspondence wil using a fax number, Phone: Email: Correspondent Nam Address Line 1: Address Line 2: Address Line 4:	l be sent to if provided e: NUMBER:	the e-mail address first; if that ; if that is unsuccessful, it will b 212-218-2100 mmiglio@fchs.com ALICIA A. RUSSO FITZPATRICK, CELLA, HARPER 290 AVENUE OF THE AMERICA NEW YORK, NEW YORK 10104-3 03137.000287.	e sent via US Mail. & SCINTO AS	e sent	
Correspondence wil using a fax number, Phone: Email: Correspondent Nam Address Line 1: Address Line 2: Address Line 4: TTORNEY DOCKET	l be sent to if provided e: NUMBER:	the e-mail address first; if that if that is unsuccessful, it will b 212-218-2100 mmiglio@fchs.com ALICIA A. RUSSO FITZPATRICK, CELLA, HARPER 290 AVENUE OF THE AMERICA NEW YORK, NEW YORK 10104-3 03137.000287. ALICIA A. RUSSO	e sent via US Mail. & SCINTO AS	e sent	
Correspondence wil using a fax number, Phone: Email: Correspondent Nam Address Line 1: Address Line 2: Address Line 2: Address Line 4: TTORNEY DOCKET IAME OF SUBMITTE	l be sent to if provided e: NUMBER:	the e-mail address first; if that if that is unsuccessful, it will b 212-218-2100 nmiglio@fchs.com ALICIA A. RUSSO FITZPATRICK, CELLA, HARPER 290 AVENUE OF THE AMERICA NEW YORK, NEW YORK 10104-3 03137.000287. ALICIA A. RUSSO /Alicia A. Russo/	e sent via US Mail. & SCINTO AS	e sent	
Correspondence wil using a fax number, Phone: Email: Correspondent Nam Address Line 1: Address Line 2: Address Line 2: Address Line 4: ATTORNEY DOCKET NAME OF SUBMITTE SIGNATURE: DATE SIGNED:	l be sent to if provided e: NUMBER:	the e-mail address first; if that if that is unsuccessful, it will b 212-218-2100 mmiglio@fchs.com ALICIA A. RUSSO FITZPATRICK, CELLA, HARPER 290 AVENUE OF THE AMERICA NEW YORK, NEW YORK 10104-3 03137.000287. ALICIA A. RUSSO	e sent via US Mail. & SCINTO AS	e sent	
Correspondence wil using a fax number, Phone: Email: Correspondent Nam Address Line 1: Address Line 2: Address Line 2: Address Line 4: ATTORNEY DOCKET IAME OF SUBMITTE	l be sent to if provided e: NUMBER: R:	the e-mail address first; if that if that is unsuccessful, it will b 212-218-2100 mmiglio@fchs.com ALICIA A. RUSSO FITZPATRICK, CELLA, HARPER 1290 AVENUE OF THE AMERICA NEW YORK, NEW YORK 10104-3 03137.000287. ALICIA A. RUSSO /Alicia A. RuSSO 04/11/2017	e sent via US Mail. & SCINTO AS	e sent	
Correspondence wil using a fax number, Phone: Email: Correspondent Nam Address Line 1: Address Line 2: Address Line 2: Address Line 4: TTORNEY DOCKET IAME OF SUBMITTE IGNATURE: DATE SIGNED: otal Attachments: 3	l be sent to if provided e: NUMBER: R: '_Assignme '_Assignme	the e-mail address first; if that if that is unsuccessful, it will b 212-218-2100 mmiglio@fchs.com ALICIA A. RUSSO FITZPATRICK, CELLA, HARPER 1290 AVENUE OF THE AMERICA NEW YORK, NEW YORK 10104-3 03137.000287. ALICIA A. RUSSO /Alicia A. RUSSO /Alicia A. Russo/ 04/11/2017 mt_SME#page1.tif mt_SME#page2.tif	e sent via US Mail. & SCINTO AS	e sent	

source=03137\_000287\_Assignment\_SME#page3.tif

## ASSIGNMENT RE NON-PROVISIONAL APPLICATION FOR THE UNITED STATES

### FOR VALUE RECEIVED, WE ANDREW F. JOHNKE and W. LARRY LEWIS

citizens of UNITED STATES

residing, respectively, at

907 W. Main St., Beresford, South Dakota 57004 17127 Lakeway Park, Tomball, Texas 77379

hereby sell, assign, transfer and convey unto S.M.E. PRODUCTS LP

a corporation of TEXAS

having a place of business at 6715 Theall, Houston, TX 77066

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for the United States, in and to certain inventions relating to

#### HYDROCARBON GAS PROCESSING

and described in an application for Letters Patent of the United States Application No. 15/332,670 filed on October 24, 2016, and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof; and we hereby authorize and request the Commissioner for Patents and Trademarks of the United States to issue all Letters Patent upon said inventions to the Assignee or to such nominees as it may designate.

AND we authorize and empower the said Assignee or nominees to invoke and claim for any application for patent or other form of protection for said inventions the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

AND we hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in the United States for any purpose and more particularly in proof of the right of said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

1 of 1 Form #6

PATENT REEL: 041963 FRAME: 0056 AND we hereby covenant that we have the full right to convey the entire right, title and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

AND we hereby covenant and agree that we will communicate to said Assignee or nominees all facts known to us pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent protection for said inventions in the United States.

IN TESTIMONY WHEREOF, I hereunto set my hand:

ANDRÉW F. JOHNKE

Inventor:

3-15-201 Date

STATE OF: COUNTY OF: (

) \$5.:

ì

(Seal) N Notary Public



PATENT REEL: 041963 FRAME: 0057 IN TESTIMONY WHEREOF, I hereunto set my hand:

W. LARRY DEWIS Inventor:

20 Date

STATE OF: COUNTY OF: 12/12/12

On this // day of ////////, 2016, before me personally appeared W. LARRY LEWIS to me known and known to me to be the individual described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

)

) ss.: )

lder (Seal) Stary Public



FCHS\_WS 12886983v1.doc RECORDED: 04/11/2017

PATENT REEL: 041963 FRAME: 0058